

PART 2: Hak Ja Han Under OATH

What she really believes about herself and True Father, Sun Myung Moon.

By Jim Stephens

This article is a report on the testimony under oath by Hak Ja Han in her court case against Sanctuary Church and Hyung Jin Moon. Her testimony under oath was taken over two days, March 25 and March 26, 2019.

This is what Hak Ja Han believes based on her own words.

Her exact testimony quotes will be given so you can read them for yourself.

As you read what she believes, I hope you will digest it and decide whether you accept what she believes or not. And if you don't, then what are you going to do about it? Your spiritual life is on the line by following falsehoods.

I emphasize that she was under oath. Therefore, unless she was lying under oath, her testimony is what she truly believes about herself, her husband, Rev. Sun Myung Moon, the Unification Church/Family Federation, and Hyung Jin Moon.

It is highly doubtful (in my opinion) that she really held these beliefs for 50 years. I'm going on the assumption that things changed for her sometime after the early 1990's when she started living in the big marble palace and constantly consulting the spiritualist claiming to be her deceased mother.

Here are links to the official court transcripts of her deposition. (Note that some pages of the March 26 testimony were not available.)

[Link to March 25, 2019, testimony.](#)

[Link to March 26, 2019, testimony.](#)

(Note: Hak Ja Han speaks in Korean. However, there are three translators present in order to ensure that what she says is correctly translated into English. Ms. Fran Youn is the Korean interpreter for the Court. Mr. Timothy Elder is the Check Interpreter verifying the translation for the Sanctuary Church defendants. Mr. Hyun Ook Suh is the Check Interpreter for the plaintiffs, Holy Spirit Association.)

PART 1 and PART 2

[Part 1: Hak Ja Han under Oath](#) focuses on just the bullet points in order to highlight her central beliefs. This gives you the full impact of her testimony. Page numbers and line numbers from the Deposition are included.

Part 2 is much longer because it shows the exact words by Hak Ja Han for each point.

PART 2 - Hak Ja Han's beliefs

1. She states that she now has and always has had more authority than True Father and that he should never have done anything without her approval. Even though she was there (in apparent agreement) when Rev. Moon crowned Sean Moon as his successor, she claims she never approved.

March 25, Page 126, Lines 10-21

Q. So, Mrs. Moon, I'm asking you do you hear Reverend Moon saying that he is appointing Sean Moon in that video clip I just played for you?

A. You know, I made it clear to you.

The True Father cannot at his own discretion make that decision without my consent. I am the True Parent. The True Parent does not consist of the father. It also includes mother, and the mother has more authority. So I should have been the one. It should have come from me.

March 25, Page 127, Lines 5-15

So how do you expect me to make a decision from that? And I kept telling him I mentioned about True Parent. And the true mother has the most authority. Life came from the true mother, and true mother nurtured them.

MR. HYUN OOK SUH: Raised him.

Q So if the video shows the Reverend Moon saying that he --

A The video plug -- the video clip was not complete. It only shows the father's side. It did not show the mother's side.

- 2. (A.) Even though Rev. Moon spoke for years about God wanting to create love, life, and lineage, and (B.) even though the Principle of Creation asserts God wanted to create His Lineage on earth, and even though (C.) Rev. Moon crowned Sean Moon as his successor on at least four occasions, still Hak Ja Han testifies under oath numerous times that there is "no successor."**

March 25, Page 130, Line 25 and Page 131, Lines 1-13.

Q Would you agree with me that part of the Reverend Moon's message at this inauguration ceremony was not only that Sean Moon would be the new international president but also that the church membership would come to know him as the successor to the Reverend Moon himself?

A No.

Q Why not?

A I told you many times that there was no successor. You are really slow in understanding.

March 25, Page 139, Lines 6-11

Q So are you saying that this was not a ceremony to recognize Sean Moon as the Reverend Moon's heir or representative or successor?

A That's correct. He's still incomplete.

March 25, Page 149, Lines 20-25 and Page 150, Lines 1-10

Q Do you recall that there were three separate ceremonies in early 2009 where Sean Moon was identified by Reverend Moon as his successor?

A No, not a successor. He was not a successor.

Q Do you recall any ceremonies in early 2009 where Sean Moon was identified by the Reverend Moon as the Reverend Moon's successor?

A No, I can't recall.

- 3. She identifies "True Parents" as the Only Begotten Daughter (herself) and the Only Begotten Son (Jesus). She leaves out True Father, Sun Myung Moon.**

March 25, Page 17, Lines 10-20

Q Who are the True Parents?

A The only begotten son and the only begotten daughter.

MR. ELDER: Objection. She listed the only begotten daughter first. Only begotten daughter and only begotten son.

Q Who is the only begotten son?

A 2,000 years ago, God the Creator chose the Nation of Israel or people of Israel, and through them he sent Jesus Christ, and he is the -- the only begotten son.

- 4. She names herself the Only Begotten Daughter, the counterpart to the Only Begotten Son, Jesus.**

March 25, Page 19, Line 25 and Page 20, Lines 1-3

Q Who is the only begotten daughter that you've been referring to?

A Myself, Han Hak Ja, who was born in 1943, is the only begotten daughter.

5. She claims the Unification Church was founded in 1960 by True Parents, as opposed to the establishment date of 1954 by True Father and his followers (when she was 11 years old).

March 25, Page 22, Lines 17-23

Q When was the Unification Church created?

A I would have to say in 1960 with a True Parents as the center.

MR. ELDER: Objection. We must see it as having been founded in 1960 centered on the True Parents.

March 25, Page 23, Lines 12-17

Q So it's your belief that the Reverend Moon did not start the Unification Church first. It wasn't started until he married you.

A Yes, according to the providence.

MR. ELDER: Objection. That is the providence.

6. She says Sun Myung Moon may have started and was leading the Unification Church prior to 1960 and he continued to do so until his death. However, the Unification Church did not really have "Founders" until she came.

March 25, Page 38, Lines 10-23

Q Prior to the date that you became married to the Reverend Moon in 1960, had the Reverend Moon already started the Unification Church?

A Correct.

Q So the Reverend Moon was already the leader of the Unification Church at that time.

A Correct.

Q Did he continue to be the leader of the Unification Church all the way through the date of his death?

A I mean, we were True Parents. He was the True Father and I was the True Mother, and I -- we were always together.

March 25, Page 39, Lines 5-25, Page 40, Line 1

Q When you use the word "founders," are you referring to you and the Reverend Moon as founders of the Unification Church; that is, you started it?

A Yes, you could say that.

Q But you already told me the Reverend Moon started the Unification Church before he married you.

MR. ROSENFELD: Objection to form. Mischaracterizes.

A Well, the principle of Creator God's creation is that, like I said before, man alone cannot achieve the goal. And according to the creation principal of God, there has to be man and woman; therefore, that's why, when Jesus came, he was a man and he had to come back. He -- Pastor Moon may have been a founder; however, until I appeared or I came -- until he met me, he had to strive forward. So what I'm saying is he was not able to complete the work by himself. Only after meeting me it was completed.

7. She first met True Father when she was about 11 years old. And she acknowledges that True Father was in control of the church.

March 25, Page 35, Lines 17-25 and Page 36, Lines 1-13

Q When did you meet the Reverend Moon?

A Early 1960.

Q How old were you?

A Seventeen.

Q You didn't meet when you were 11 years old?

A Well, it wasn't a meeting that concerned the -- for the selection to become a True Parent.

Q Okay. Well, Mrs. Moon, I didn't ask you when it is that you were selected as a True Parent. What I asked you is when you actually first met the Reverend Moon. And you were 11 years old at that time, weren't you?

A No, I can't recall whether I was 11 or -- or not because I met him with my mom.
MR. HYUN OOK SUH: Objection. She said, "I met him following my mother, but I cannot recall that I was 11 years old."
Q Well, you were younger than 17, though, weren't you?
A I believe so.
Q After you met him, what happened?
A Well, he asked me what my name was, and I gave him my name. And after hearing my answer, he said -- he was thanking God, saying, "Thank you, God, that" -- he was thanking God that I was born in the great nation of Korea.

March 25, Page 40, Lines 2-17

Q The Reverend Moon had had other wives prior to marrying you; correct?
A Correct.
Q Was he married when he met you when you were 11?
A No, he was divorced.
Q When you married the Reverend Moon, do you recall how old he was?
A Forty.
Q Would you agree with me that at the time that you were married to him, Reverend Moon was running the Unification Church, he was in control?
A Yes, I'd have to say that.

8. She states that Sun Myung Moon was born with Original Sin which needed to be removed. He could not have become the True Parent on his own, he had to meet her. When Sun Myung Moon met Jesus at 16, he was given a path of suffering and indemnity to qualify as the only begotten son so he could meet Hak Ja Han. After meeting her, Rev. Moon could ascend to the position of Only Begotten Son.

March 25, Page 98, Lines 21-25, Page 99, Lines 19

Q Mrs. Moon, I'm really just asking you for a yes or a no answer.
Is your view, as True Mother that Reverend Moon was born with original sin?
A I believe I answered the question.
Q You did not, respectfully. I heard you telling me I should draw my own conclusions. But as you told me, you are the highest religious authority in your church, and I'm asking you, as that highest religious authority in your church, to tell me whether, in your theology, the Reverend Moon was born with original sin.
A Reverend Moon was able to become the True Parent only because he met me.
MR. HYUN OOK SUH: I'm sorry. Objection.
She said, "Reverend Moon -- because Reverend Moon met me, the only begotten daughter, he could ascend to the position of True Parents.

March 25, Page 100, Lines 22-25

A So what I'm saying is that in the process -- considering the process, until he met me. And before he met me, I cannot say that he was without the original sin.

March 25, Page 101, Lines 11-21, Page 102, Lines 1-8

Q But I thought Reverend Moon was also the only begotten son.
A Meeting Jesus at age 16, he -- was when he was given the qualifications as the only begotten son. However, since age 16, he still had to walk the path of Jesus Christ for indemnification and -- and redemption. And the place for -- the time and place where -- when he met me was when he became the only begotten son.
MR. HYUN OOK SUH: Objection. "At the age of 16, when Reverend Moon met Jesus and he received the mission from Jesus, was when he had the qualification as only begotten son. And from the age of 16, Reverend Moon had walked the path that Jesus needed to complete and, therefore, Reverend Moon fulfilled -- had conditions of indemnity to pay. However, in 1963, the holy wedding, by meeting me, then he ascended to the position of only begotten son."

9. Sun Myung Moon could only gain the position of the Only Begotten Son and True Parent by marrying her in 1960.

March 25, Page 19, Lines 4-23

Q Okay. Was Reverend Moon the only begotten son?

A He was able to meet the only begotten son in 6,000 years, and that's how he gained that position. And in 1960, through holy marriage, he became the True Parent.

MR. HYUN OOK SUH: Objection to that interpretation. Reverend Moon came as the only begotten son, and he met the only begotten daughter who came for the first time in 6,000 years. In 1960, through the holy wedding, became the True Parents.

MR. ELDER: Objection. She used the phrase, (speaking Korean). In other words, that's translated because he met the only begotten daughter --

MR. HYUN OOK SUH: Sure.

MR. ELDER: -- he became a True Parent.

10. Sun Myung Moon could not fulfill his mission if he had married anyone else beside Hak Ja Han. Salvation could only come through her.

March 25, Page 49, Lines 15-25

Q Could Reverend Moon have been the heavenly father if he had married anyone else other than you?

A No.

MR. ROSENFELD: Objection to "heavenly father" in that question.

Q What does it mean to be True Mother?

A It refers to a parent, a mother who can restore the fallen mankind to the state prior to the fall, and, therefore, without me, the blessing ceremony or -- would not exist.

11. She believes she was born knowing the Divine Principle. She knew it from birth and did not have to go through a learning and growth period. She did not have to make any effort or sacrifice to gain this knowledge. Her course is contrary to Jesus and True Father's courses. She says the reason True Father had to suffer a great deal was in order to meet her. She says he never educated her in any of the teachings.

March 25, Page 105, Lines 9-25, Page 106, Lines 1-25, Page 107, Lines 1-2

Q Did the Reverend Moon have to educate you on Unification Church theology?

A No, he did not educate me.

The heavenly provident -- only begotten son --

MR. ELDER: Daughter.

THE INTERPRETER: I'm sorry.

A Only begotten daughter. I understand the heavenly -- and the creator father and the heavenly providence. I already knew the teachings before. I already knew the teachings that Reverend Moon teaches.

So after Reverend Moon married me, normally you had to go through a 40-day fasting, a seven-day fasting, and 40-day retreat. However, I did not go through that.

MR. HYUN OOK SUH: Objection. I'd just like to clarify just a few points that I think were not interpreted accurately.

As the only begotten daughter, I already know heavenly parents providence, I know heavens providence, and I know The Mission of True Parents.

And before Reverend Moon taught his theology, I already knew it. That is why after Reverend Moon married me -- normally, in our church you have to go through 14 days of fasting, workshops, and seven days of fast. However, I did not need to go through that.

And if I've explained this much, I think you need to understand.

Q So did you understand the Unification theology perfectly at age 11 when you first met Reverend Moon?

MR. HYUN OOK SUH: One objection. I think you mentioned "perfectly," and she omitted it. So...

A Yes, I have to say I knew it perfectly because at age 17 I had the conviction to carry out the -- or complete the objectives of heavenly parent, and I knew it had to be me to do that.

12. True Father's mission was to find the word and write it down so he could qualify to meet her.

March 25, Page 109, Lines 11-22

Yes, please. So the mission of the only begotten son was to find the word which Jesus was not able to promulgate in his lifetime. Therefore, in order for father to find the status as the only begotten son, he needed to find the word which is why following his liberation father went to Pusan where he wrote -- he found and he wrote down the word, and on that foundation father had the qualification as the only begotten son to meet the only begotten daughter.

13. She states under oath that True Father did not complete his mission on earth.

March 25, Page 110, Lines 9-14

A Concerning the providence, I cannot view the Reverend Moon as completing the work of providence on earth.

He mentioned about the kingdom on earth; however, the one who proclaimed it and opened it was myself.

14. Hak Ja Han claims she is Sun Myung Moon's equal "in every respect." (But she actually thinks she has higher authority than he does as seen in other testimony where she can overrule hiim.)

March 25, Page 113, Lines 10-13

A In the public forum, Reverend Moon has mentioned that he was the leader and that I was the number two leader. That meant that I was his equal in every respect.

15. She states in several parts of her testimony that there are no successors, and Sean is not a successor to Rev. Moon.

March 25, Page 114, Lines 7-15

Q Now, you understand, though, that before he died the Reverend Moon identified Sean Moon as his successor?

A "Successor" is a word that shouldn't be thrown around that easily. Like I said before, True Parents -- for True Parents, there are no successors. There can only be central characters who -- MR. HYUN OOK SUH: Central figures.

16. Even though True Father publicly crowned Sean Moon as his heir and representative while she was standing right next to him, she denies that is what he was doing. It was not really what he was clearly proclaiming. It was something else. She claims True Father's proclamation was not valid because it did not have her signature.

March 25, Page 115, Lines 1-25, Page 116, Line 1 and then Line 25, Page 117, Lines 1-2

Q So are you saying that the Reverend Moon never identified Sean Moon as his successor in any public statements?

A I never heard him say that.

Q Did you ever hear Reverend Moon identify Sean Moon as his representative and heir?

THE INTERPRETER: You need to repeat the question, please, because the interpreter --

Q Did you ever -- the question was did you ever hear Reverend Moon identify Sean Moon as his representative and heir.

A Okay. I know that you are preparing video clip to show me; however, that doesn't -- that clip is not an indication that Reverend Moon was appointing or naming Sean as his heir. It was just a warning to other sons.

MR. HYUN OOK SUH: I'm sorry. She omitted one very important passage.

And in order to become the heir, in the proclamation there needed to be my signature as well, but in that proclamation my signature is not there.

Q Is that because you disagreed with the Reverend Moon? Is that why your signature was not there?

A. Without two parents' signature, this proclamation cannot be considered as valid.

March 25, Page 118, Lines 3-8

Our True Parents do not specifically target one particular child and say this is my successor. The children, the sons, were still immature, and therefore, they were still immature.

- 17. Her opinion of Hyung Jin Moon was that he was “not adequate” (“immature”) and he needed to “grow and learn.” True Father had said that Sean Moon had the greatest faith of any Unificationist. He had also said that it didn’t matter whether he appointed a handicapped child, that person would still be the heir and successor. It was totally his decision. True Father had already put Hyung Jin Nim in charge of giving the Blessing and leadership of all departments in the Korean and International churches.**

March 25, Page 59, Lines 3-25, Page 60, Lines 1-9

A After the True Father died, I told Hyung Jin to wait for three years. Based on the opinions of myself and also the blessed families, Hyung Jin needed to -- Hyung Jin was not adequate. He needed to grow and learn, and he did not recognize the providential -- providence of -- providence of God and also of the True Parents. So in order to provide him time to study, I asked him to wait for a few years. I told him to stop -- stop his involvement with the organization, and I told him to study for three years. I told him that I was going to show him how he can go toward one world under God.

MR. HYUN OOK SUH: I have objections.

The first part is -- she used the word "adequate," which is not a correct interpretation. What Mother Moon says, "In my opinion, in the opinion of blessed families, Hyung Jin was immature. He needed to grow and he needed to learn. He doesn't understand True Parents' providence and he doesn't understand heaven's providence. He needed to study more. That is why I asked him to wait for three years. I asked him to step down from all positions and study for three years."

And what she just added right now is, I will show him how to reach one world under God.

- 18. There cannot be a successor to True Father. She says that he didn’t really appoint Hyung Jin Nim as his successor because she was not in agreement.**

March 25, Page 64, Lines 7-25, Page 65, Lines 1-6

Q Is it your understanding that Reverend Moon believed that, that there could be no successor?

A Well, it cannot -- well, a successor cannot be determined. If there can be a successor, then it would be the True Mother.

MR. HYUN OOK SUH: So, sorry, the successor cannot be decided. If there were one, it would be True Mother.

Q Did Reverend Moon appoint Sean Moon as his successor before Reverend Moon died?

A I didn't say appoint -- appoint. He is still not mature. He has to grow. And you can -- it's impossible for a success -- it's not possible that there is a successor. And he can be a central figure; however, there has to be an agreement -- mutual agreement between the True Mother and True Father. True Father alone cannot decide. None of my sons I would consider as mature. Or if there are people from the blessed families who uphold the traditions of the True Parent, then -- and who also practices true love, then I can appoint that person as the central figure.

MR. HYUN OOK SUH: Objection. She didn't say "I can appoint." She said, "They can be appointed as central figures."

- 19. She says even though True Father publicly appointed his successor, he cannot do that. The members of the church somehow have to agree. And besides, none of her sons qualify.**

March 25, Page 121, Lines 3-20

Q But having sat there and watched those 54 seconds of video clip, would you agree with me that the Reverend Moon is saying in that clip that he needs to appoint a successor to carry on his work after he dies?

MR. ROSENFELD: Objection. Foundation.

A That wasn't my view.

Q What was your view?

A If all the blessed family agreed and said, yes, that's correct, we would like this person to become the central figure, then that's another story. However -- and you have to be -- that person has to be a respectable person.
However, among my sons and daughter, there's not a single person who is qualified to be that person. They are too biased.

20. Even though True Father testified to Sean Moon's faith, Hak Ja Han says he didn't really mean it. She refused to honor it.

March 25, Page 22, Lines 11-23

Q My question is did you hear that part of the clip where the Reverend Moon was saying that there was no other member of the church at that time with the faith that Sean Moon has, and that was the basis on which he was appointing him as his heir and successor?

MR. ROSENFELD: Same objection.

A I don't think that's what he meant.

Q Is that what he said?

A I don't know if he said that on the video.

Q Let's go ahead.

A I don't think that was his intention.

March 25, Page 123, Lines 13-23

Q I'll ask you what you think he meant in another question. I'm asking you whether you heard him say it on the video.

A I can't -- I don't recognize that, or I can't recognize it.

Q You can't recognize it because you didn't hear it in the video?

A I don't honor it, whether I listen -- whether I heard it or not because Sean, Hyung Jin, Moon was not qualified to become the leader.

21. True Father cannot decide his successor by himself without her consent. "The Mother has more authority."

March 25, Page 126, Lines 10-21

So, Mrs. Moon, I'm asking you do you hear Reverend Moon saying that he is appointing Sean Moon in that video clip I just played for you?

A You know, I made it clear to you.

The True Father cannot at his own discretion make that decision without my consent. I am the True Parent.

The True Parent does not consist of the father. It also includes mother, and the mother has more authority. So I should have been the one. It should have come from me.

March 25, Page 127, Lines 7-15

And the true mother has the most authority. Life came from the true mother, and true mother nurtured them.

MR. HYUN OOK SUH: Raised him.

Q So if the video shows the Reverend Moon saying that he --

A The video plug -- the video clip was not complete. It only shows the father's side. It did not show the mother's side.

Conclusion:

Hak Ja Han by the words out of her own mouth is clear. Her beliefs are totally different than the teachings of True Father. You don't have to believe me. Read it yourself.

Everyone who follows her should read her whole testimony carefully. It is your portion of responsibility to decide who to follow. Then pray sincerely and ask God to show you the truth.

[Link to March 25, 2019, testimony.](#)

[Link to March 26, 2019, testimony.](#)