## EXHIBIT 15

	Page 1		Page 3
IN THE LIMITED STAT			
	TES DISTRICT COURT STRICT OF PENNSYLVANIA	1 2	APPEARANCES: (Cont'd)
	IATION FOR THE UNIFICATION OF	3 4	MILLER & CHEVALIER CHARTERED Attorneys for Plaintiff
Plaintiff,	,	5	900 16th Street, NW
-against-		6	Washington, DC 20006
	INHEICATION CANCELLADY INC	7 8	BY: JAMES A. BENSFIELD, ESQ. PHONE: 202.626.6032
Defendant.	INIFICATION SANCTUARY, INC.,	9	EMAIL: jbensfield@milchev.com
		10	
Index No: 3:18-CV-150	J8 X	12	WILLIAM D. LAY, ESQ.
1251 Avenu	e of the America	13	Attorney for Plaintiff
New York, I		14	530 West Street
March 25, 2	019	15	Harrison, New York 10528
9:15 a.m.		16	PHONE: 917.525.3658
Vidaotanad Dano	sition of Plaintiff, by	17	FAX: 917.591.9060
	taken pursuant to Order, before	19	EMAIL: william.lay.esq@gmail.com
Rita Persichetty, a Notar of New York.	ry Public of the State	20	
of New Tork.		21	
		22	
		23	
		24	
		25	
	Page 2		Page 4
1 APPEARA	NCES:	1	APPEARANCES: (Cont'd)
2 3 DAVIS WRIG	HT TREMAINE LLP	2 3	ALSO PRESENT:
4 Attorneys for I		4	TIMOTHY ELDER, Check Interpreter
1	ue of the Americas	5	HYUN OOK SUH, Check Interpreter
	New York 10020	6	KAYE ALLEN
	ROSENFELD, ESQ.	7	DR. KI HOON KIM
	12.489.8230	8	OLGA MAJITOVA, ESQ.
· ·	mesrosenfeld@dwt.com	9	WON JU McDEVITT
10		10	HO YUN YOUNG
11		11	MICHAEL McDEVITT
12 TAFT STETT: 13 Attorneys for I	INIUS & HOLLISTER LLP Defendant	12 13	DAN MACOM, Videographer
_	a Square, Suite 3500	14	
15 Indianapoli	-	15	
1	IAN POLAK, ESQ.	16	
17 LAMIS G.	=	17	
	17.713.3500	18	
	li@taftlaw.com	19	
20		20	
21 22		21 22	
23		23	
24		24	
25		25	
i		1	

I	Page 5		Page 7
1	I N D E X	1	that our reporter please swear in the
2	WITNESS EXAMINATION BY PAGE	2	interpreter and then the witness, please.
3	HAK JA HAN MOON MR. POLAK 6	3	FRAN YOUN,
4	I I I I I I I I I I I I I I I I I I I	4	Korean interpreter, having been sworn by
5		5	the Notary Public, translated as follows:
6	EXHIBITS	6	HAK JA HAN MOON,
7	EXHIBITS DESCRIPTION FOR I.D.	7	called as a witness, having been sworn
8	Exhibit 93 CD 118	8	by the Notary Public, was examined and
9	Exhibit 94 CD 154	9	testified as follows:
10	Ealifolt 94 CD 134	10	EXAMINATION BY
11		11	MR. POLAK:
12	(EXHIBITS RETAINED BY MR. POLAK)	12	Q Good morning, Mrs. Moon. My name is
13	(EARIBITS RETAINED BT WK. FOLAK)	13	
14		14	Jonathan Polak. I'm the attorney for the
15		15	Sanctuary Church.  Do you understand that?
16			· · · · · · · · · · · · · · · · · · ·
17		16 17	A I mean, this is the first time I'm
18		18	meeting you.
19		18	Q That's right. I don't believe we've
20		20	ever met before, have we?  A That's correct.
21		21	Q I know you've been deposed before; so
22		22	you understand the process. But I'd like to
23		23	explain a few things before we start, if that's
24		24	okay with you.
25		25	A Okay.
	Page 6		Page 8
1	PROCEEDINGS	1	Q The first is: As you know, because
2	THE VIDEOGRAPHER: We're going on the	2	you speak Korean and the jury that will be
3	record. The time is 9:16 a.m. Today's	3	hearing this deposition speaks English, we have
4	date is March 25, 2019. This deposition	4	an interpreter here.
5	is being held at the offices of Davis	5	So because this is interpreted, I
6	Wright Tremaine in New York, New York.	6	would ask you to not answer until I complete my
7	Here begins the videotaped deposition	7	question and to not start answering until the
8	of Ms. Hak Ja Han Moon taken by the	8	interpreter has completed interpreting the
9	defendant.	9	question for you in Korean.
10	This case is filed in the United	10	A Yes.
		۱	
11	States District Court for the Middle	11	Q Also, if you have a long answer to
	States District Court for the Middle District of Pennsylvania. The case number	11	Q Also, if you have a long answer to one of my questions, I would ask that you break
11			one of my questions, I would ask that you break
11 12	District of Pennsylvania. The case number	12	one of my questions, I would ask that you break it up into parts so that the interpreter can
11 12 13	District of Pennsylvania. The case number is 3:18-CV-1508, in the matter of Holy Spirit Association for the Unification of	12 13	one of my questions, I would ask that you break it up into parts so that the interpreter can correctly translate and interpret the
11 12 13 14	District of Pennsylvania. The case number is 3:18-CV-1508, in the matter of Holy Spirit Association for the Unification of World Christianity versus World Peace and	12 13 14	one of my questions, I would ask that you break it up into parts so that the interpreter can
11 12 13 14 15	District of Pennsylvania. The case number is 3:18-CV-1508, in the matter of Holy Spirit Association for the Unification of World Christianity versus World Peace and Unification Sanctuary, Incorporated.	12 13 14 15 16	one of my questions, I would ask that you break it up into parts so that the interpreter can correctly translate and interpret the questions I'm sorry interpret your answers.
11 12 13 14 15 16 17	District of Pennsylvania. The case number is 3:18-CV-1508, in the matter of Holy Spirit Association for the Unification of World Christianity versus World Peace and Unification Sanctuary, Incorporated.  My name is Dan Macom in association	12 13 14 15 16 17	one of my questions, I would ask that you break it up into parts so that the interpreter can correctly translate and interpret the questions I'm sorry interpret your answers.  A I do understand.
11 12 13 14 15 16 17	District of Pennsylvania. The case number is 3:18-CV-1508, in the matter of Holy Spirit Association for the Unification of World Christianity versus World Peace and Unification Sanctuary, Incorporated.  My name is Dan Macom in association with Stewart Richardson, which is located	12 13 14 15 16 17	one of my questions, I would ask that you break it up into parts so that the interpreter can correctly translate and interpret the questions I'm sorry interpret your answers.  A I do understand.  Q Okay. You do?
11 12 13 14 15 16 17 18	District of Pennsylvania. The case number is 3:18-CV-1508, in the matter of Holy Spirit Association for the Unification of World Christianity versus World Peace and Unification Sanctuary, Incorporated.  My name is Dan Macom in association with Stewart Richardson, which is located in Indianapolis, Indiana. I'm the video	12 13 14 15 16 17 18 19	one of my questions, I would ask that you break it up into parts so that the interpreter can correctly translate and interpret the questions I'm sorry interpret your answers.  A I do understand. Q Okay. You do? MR. POLAK: She does understand?
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11 12 13 14 15 16 17 18 19 20 21 22	District of Pennsylvania. The case number is 3:18-CV-1508, in the matter of Holy Spirit Association for the Unification of World Christianity versus World Peace and Unification Sanctuary, Incorporated.  My name is Dan Macom in association with Stewart Richardson, which is located in Indianapolis, Indiana. I'm the video specialist today. Our court reporter is Miss Rita Persichetty, also in association with Stewart Richardson.	12 13 14 15 16 17 18 19 20 21	one of my questions, I would ask that you break it up into parts so that the interpreter can correctly translate and interpret the questions I'm sorry interpret your answers.  A I do understand. Q Okay. You do? MR. POLAK: She does understand? Thank you. Q And if you need more time to complete an answer, you need to let me know because I
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11 12 13 14 15 16 17 18 19 20 21 22	District of Pennsylvania. The case number is 3:18-CV-1508, in the matter of Holy Spirit Association for the Unification of World Christianity versus World Peace and Unification Sanctuary, Incorporated.  My name is Dan Macom in association with Stewart Richardson, which is located in Indianapolis, Indiana. I'm the video specialist today. Our court reporter is Miss Rita Persichetty, also in association with Stewart Richardson.	12 13 14 15 16 17 18 19 20 21	one of my questions, I would ask that you break it up into parts so that the interpreter can correctly translate and interpret the questions I'm sorry interpret your answers.  A I do understand. Q Okay. You do? MR. POLAK: She does understand? Thank you. Q And if you need more time to complete an answer, you need to let me know because I

	Page 9		Page 11
1	Q Did you do anything to prepare for	1	A I'm supposed to speak at a at the
2	today?	2	mega church.
3	A No, nothing.	3	Q Where is the mega church?
4	Q Did you meet with any lawyers?	4	A In Los Angeles.
5	A Yes.	5	Q What day?
6	Q What lawyers did you meet with?	6	A April 6th.
7	A I mean, the ones who are here present	7	Q How long has that speech been
8	in this room.	8	scheduled?
9	Q Mr. Rosenfeld?	9	MR. HYUN OOK SUH: I have objection
10	A I mean, can you just ask their names?	10	to her interpretation.
11	MR. ROSENFELD: I'm Mr. Rosenfeld.	11	MR. POLAK: Okay. No, but you need
12	A Yes.	12	to state the objection, what you think was
13	Q Did you meet with any other lawyers?	13	the correct translation on the record in
14	Do you want to raise your hand down	14	English.
15	there?	15	MR. ROSENFELD: And to speak up
16	A Yes, the gentleman who's sitting	16	loudly.
17	right next to him.	17	MR. HYUN OOK SUH: Oh, okay. I think
18 19	MR. POLAK: Could you state your name for the record?	18 19	she said that she asked when since when has she been preparing as your question
20	MR. BENSFIELD: James Bensfield.	20	
21		21	was THE INTERPRETER: No.
22	Q Did you meet with them to prepare for your deposition today or before today?	22	Q My question was how long has the
23	A I I met with them yesterday.	23	speech on April 6th been scheduled for, or
24	Q What time yesterday?	24	something like that.
25	A Around 2:00 o'clock.	25	THE INTERPRETER: May the interpreter
	11 Thould 2.00 o clock.		THE INVESTIGATION. IMAY the interpreter
	Page 10		Page 12
1	Q Did you review any documents during	1	make an objection to that objection? It
2	that meeting?	2	was interpreted correctly. I asked the
3	A No. I talked about myself.	3	witness when how since when had that
4	Q Who else was present at that meeting?	4	been scheduled. That's the question that
5	A Dr. Kim.	5	I interpreted.
6	Q Anybody else?	6	MR. POLAK: Do we have an answer yet?
7	A No.	7	THE INTERPRETER: No.
8	Q Was your security detail there?	8	MR. POLAK: Okay.
9	A No. They were downstairs.	9	A In 2012, I went around the world and
10	Q When did you arrive into the United	10	I met with presidents of various countries; so
11 12	States?	11	there was a summit. I attended the summit.
13	<ul><li>A On the 23rd, evening.</li><li>Q How long will you be in the United</li></ul>	13	MR. HYUN OOK SUH: I object to her interpretation. Mother Moon said in 2018,
14	States?	14	not in 2012. In 2018, she toured the
15	A What does that have to do with this	15	world where she hosted various summits,
16	lawsuit?	16	where she met with heads of states from
17	Q The way this works, Mrs. Moon, is	17	these various nations.
18	that I ask questions, and if your lawyers have	18	MR. ROSENFELD: And, Jonathan, I'll
19	an objection, they will object. But,	19	just just as a matter of procedure,
20	otherwise, you need to answer the questions.	20	I'll just assume that every time our
21	A I intend to stay here until	21	interpreter has an objection, I'm not
22	mid-April.	22	gonna jump in and state that I have an
23	Q Do you have other business in the	23	objection. That objection is sufficiently
24	United States on this trip than being here	24	preserved for the record as our as our
i	speaking with me?	25	objection.
25	speaking with me.		objection.

1 2 3	Page 13		Page 15
	MR. POLAK: Absolutely.	1	Q What is the Unification Church?
3	MR. ROSENFELD: Thank you.	2	A It is Unification Church believes
	THE INTERPRETER:	3	in in True Parents.
4	MR. ELDER: I object to the check	4	MR. HYUN OOK SUH: I object. She
5	interpreter's translation. She did not	5	said the Unification Church is a church of
6	say hosted. She just said that there were	6	True Parents.
7	summits. She did not say host. That word	7	MR. ELDER: Yes. The check
8		8	interpreter's second interpretation is
9	MR. HYUN OOK SUH: She said what?	9	correct. The Unification Church is the
10	MR. ELDER: She did not say she	10	True Parents' religion is what she said
11	hosted. The check interpreter said she	11	is what the witness said.
12	hosted some meetings. She did not say	12	Q What does it mean to be the church of
13	host. That word was added by the check	13	the True Parents' religion?
14	interpreter.	14	A There's just one thing that it
15	BY MR. POLAK:	15	fulfills the creator God's creation
16	Q So, Mrs. Moon, as I understand it,	16	principle.
17	the purpose of this trip that you're on right	17	MR. HYUN OOK SUH: I would object.
18	now is not only for this deposition but also	18	I'd like to say Mrs. Moon said, "It is the
19	for this Los Angeles event.	19	church that implements the principle of
20	A That's correct.	20	creation of God the Creator."
21	Q And your trip to the United States	21	MR. ELDER: I object. She said it's
22	for this Los Angeles event has been scheduled	22	the church that brings to reality the
23	for a long time.	23	principles of the Creator. She did not
24	A Yes.	24	use the word "God."
25	Q Do you have other business here in	25	MR. HYUN OOK SUH: Object. She did
	Page 14		Page 16
1	the United States other than this April 6th	1	say (speaking Korean) God the Creator.
2	event?	2	
_	A What does my private business have to		MR. ELDER: She said that not to the
3	A what does my private business have to	3	MR. ELDER: She said that not to the lawyer but to the interpreter.
3 4	do with this litigation?		
	· -	3	lawyer but to the interpreter.
4	do with this litigation?	3 4	lawyer but to the interpreter.  THE INTERPRETER: May the interpreter
4 5	do with this litigation?  Q Again, Mrs. Moon, the way this process works is that you're here to answer my questions. And if your lawyers have an	3 4 5	lawyer but to the interpreter.  THE INTERPRETER: May the interpreter ask something, please?
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4 5 6 7 8 9 10 11 12 13	do with this litigation?  Q Again, Mrs. Moon, the way this process works is that you're here to answer my questions. And if your lawyers have an objection to my question, they will make it.  And if they believe you shouldn't have to answer, they will tell you not to answer. But, otherwise, you need to answer my question.  A What was the question again?  Q What other business do you have here	3 4 5 6 7 8 9 10 11 12 13	lawyer but to the interpreter.  THE INTERPRETER: May the interpreter ask something, please?  MR. POLAK: Sure.  THE INTERPRETER: Because in any other Christianity, the word that she used is God. But I just wanted to make sure for further proceedings to have to use the word "Creator" and not use "God."  MR. POLAK: And okay. So the word in Korean was what?
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	Page 17		Page 19
1	MR. POLAK: Yes. It sounds like we	1	MR. HYUN OOK SUH: She said (speaking
2	need to say "God the Creator" for that	2	Korean); so that means only reverend is,
3	particular Korean word.	3	which is not the question.
4	THE INTERPRETER: Okay. Okay.	4	Q Okay. Was Reverend Moon the only
5	BY MR. POLAK:	5	begotten son?
6	Q Okay. Who controls the Unification	6	A He was able to meet the only begotten
7	Church?	7	son in 6,000 years, and that's how he gained
8	MR. ROSENFELD: Objection to form.	8	that position. And in 1960, through holy
9	A It's the founders, the True Parents.	9	marriage, he became the True Parent.
10	Q Who are the True Parents?	10	MR. HYUN OOK SUH: Objection to that
11	A The only begotten son and the only	11	interpretation.
12	begotten daughter.	12	Reverend Moon came as the only
13	MR. ELDER: Objection. She listed	13	begotten son, and he met the only begotten
14	the only begotten daughter first. Only	14	daughter who came for the first time in
15	begotten daughter and only begotten son.	15	6,000 years. In 1960, through the holy
16	Q Who is the only begotten son?	16	wedding, became the True Parents.
17	A 2,000 years ago, God the Creator	17	MR. ELDER: Objection. She used the
18	chose the Nation of Israel or people of Israel,	18	phrase, (speaking Korean). In other
19	and through them he sent Jesus Christ, and he	19	words, that's translated because he met
20	is the the only begotten son.	20	the only begotten daughter
21	Q Who is the only begotten daughter?	21	MR. HYUN OOK SUH: Sure.
22	MR. HYUN OOK SUH: Objection.	22	MR. ELDER: he became a True
23	MR. POLAK: Oh, sorry.	23	Parent.
24	MR. HYUN OOK SUH: She said 2,000	24	BY MR. POLAK:
25	years ago, God chose the people of Israel,	25	Q Who is the only begotten daughter
	Page 18		Page 20
1	and for the first time in 4,000 years, he	1	that you've been referring to?
2	sent Jesus Christ as his only begotten	2	A Myself, Han Hak Ja, who was born in
3	son.	3	1943, is the only begotten daughter.
4	Q So Jesus controls the Unification	4	Q Are you familiar with the term
5	Church?	5	"denomination" in a religion?
6	A Jesus had to die on the cross. And	6	A Yes, in Christianity.
7	at the time of his death, he said he was going	7	-
			MR. ELDER: Objection. She did not
8	to come back. And he was going to come back	8	MR. ELDER: Objection. She did not say "yes." She did she say "yes"? I
8 9	to come back. And he was going to come back and have a Celebration of Little Lamb. The		· ·
	2 2	8	say "yes." She did she say "yes"? I
9	and have a Celebration of Little Lamb. The	8 9	say "yes." She did she say "yes"? I didn't hear her say yes.
9 10	and have a Celebration of Little Lamb. The fact that he's coming back is because he did not fulfill his fulfill his mission.  MR. HYUN OOK SUH: I object. Jesus	8 9 10	say "yes." She did she say "yes"? I didn't hear her say yes. MR. HYUN OOK SUH: What is it?
9 10 11	and have a Celebration of Little Lamb. The fact that he's coming back is because he did not fulfill his fulfill his mission.	8 9 10 11	say "yes." She did she say "yes"? I didn't hear her say yes.  MR. HYUN OOK SUH: What is it? Christianity?  MR. ELDER: She's asking a question to the lawyer.
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Page 23 Page 21 1 And he gave time for mankind to -- or men to 1 just turn off those external mics until we 2 develop and grow, and during the time, the men 2 get it figured out. Is that okay? I 3 3 had to grow by being united with God or being don't think the security detail in the 4 4 other room should care too much about not one with God. 5 5 hearing it; so I'm gonna turn mine off. And in order to bring about their 6 growth, there has to be absolute love, absolute 6 MR. ROSENFELD: Those -- those are 7 7 faith, and absolute submission. In order to the microphones. 8 8 become the ancestors of all mankind, God has to (Discussion with IT personnel) 9 be with them, and that's what -- that's God's 9 MR. POLAK: And that's what's causing 10 10 plan. the problem up top. Thanks, Jim. 11 MR. HYUN OOK SUH: Objection. I 11 BY MR. POLAK: 12 would like to just interpret what 12 Q So it's your belief that the Reverend 13 13 Mrs. Moon said. I've written down Moon did not start the Unification Church 14 everything. 14 first. It wasn't started until he married you. 15 God the Creator created humanity in 15 A Yes, according to the providence. MR. ELDER: Objection. That is the 16 accordance with the principle of creation. 16 17 And according to the principle of 17 providence. 18 creation, God created everything in pairs, 18 Q In 1960, according to your testimony, 19 19 when the church was created, was there any plus and minus. In the plant world, we 20 have stamen and pistil. In the animal 20 governing document that had rules about the way 21 world, we have male and female. God 21 in which the church was run, constitution or 22 created humanity as men and women. 2.2 bylaws or something like that? 23 And to human beings, God gave a 23 MR. HYUN OOK SUH: Objection. She 24 period of growth. During this period of 24 said (speaking Korean), like a ideology, 25 growth, there should be no self-awareness, 25 theology. But what the lawyer asked is Page 22 Page 24 1 1 in quotation, "selfishness," and human constitution and bylaws; so I'll interpret 2 beings should be absolutely one with God 2 that. 3 in absolute love, absolute faith, and 3 MR. ELDER: Objection. 4 4 MR. ROSENFELD: Can we go off the absolute obedience. 5 5 record? After growing, they would receive the 6 blessing and become the True Parents, the 6 MR. POLAK: I'd rather keep going. 7 7 We can deal with this audio issue on a ancestors of humanity. In so doing, when 8 8 they become absolutely one with God, God 9 9 will live in communion with them. This MR. ROSENFELD: Okay. All right. 10 was God's dream and principle of creation. 10 We'll call you back. Thanks. 11 11 MR. ELDER: Just an objection. At A After two people meeting together and 12 the end there. God would live as the 12 starting the providence, can you -- how can the 13 13 constitution be created all right away? It Heavenly Parents, I believe she said, 14 14 (speaking Korean). takes time. 15 MR. HYUN OOK SUH: Right. 15 Q What I'm trying to understand, 16 16 Mrs. Moon, is whether there were any BY MR. POLAK: 17 O When was the Unification Church 17 organizational rules about the way in which the 18 18 created? church was run in 1960? 19 A I would have to say in 1960 with a 19 A In order to complete the will of 20 20 heavenly parents, the providence of heavenly True Parents as the center. 21 MR. ELDER: Objection. We must see 21 parents, it is imperative that there has to be 22 True Parents. So what should the True Parent it as having been founded in 1960 centered 22 23 23 on the True Parents. do? 24 (Discussion held off the record.) 24 MR. HYUN OOK SUH: Objection. With 25 MR. POLAK: If we can go ahead and 25 regards to the completion of heavenly

	Page 25		Page 27
1	parents' providence, it is imperative that	1	over with the question.
2	True Parents be there. Therefore,	2	MR. ELDER: I'm sorry. I have to
3	regarding falling human beings, what	3	agree with the check interpreter.
4	should they do?	4	MR. POLAK: Okay. Let me let me
5	Q As I understood it, there presently	5	try to get let me ask a different
6	is a constitution called the Cheon Il Guk	6	question. Maybe it'll translate better.
7	Constitution that the Unification Church uses	7	BY MR. POLAK:
8	for its business; is that correct?	8	Q What I'm trying to understand,
9	A Yes.	9	Mrs. Moon, is to confirm that the constitution
10	Q That constitution was not adopted	10	that you are referring to was not adopted until
11	until after the Reverend Moon died.	11	after Reverend Moon had died.
12	MR. HYUN OOK SUH: Objection.	12	MR. HYUN OOK SUH: She didn't say
13	That's she said that that constitution	13	"adopted."
14	was not it's the wrong interpretation.	14	A I completed it.
15	If I may interpret.	15	Q After he had died?
16	MR. POLAK: Just state just state	16	A Yes. After he died, I completed it.
17	your objection on what you think was said.	17	Q When
18	MR. HYUN OOK SUH: She said that	18	MR. ELDER: Just delete the word
19	basically the constitution was not put in	19	"yes." Objection. She did not say "yes."
20	effect until before Reverend Moon died.	20	MR. HYUN OOK SUH: She did not say
21	THE INTERPRETER: May the interpreter	21	yes.
22	clarify that please?	22	Q When was the process started for the
23	MR. POLAK: Sure.	23	creation of the Cheon Il Guk Constitution?
24	THE INTERPRETER: The interpreter has	24	MR. ROSENFELD: Objection to form.
25	interpreted adapted, not put in effect.	25	MR. HYUN OOK SUH: Objection. I
	Page 26		
	Page 26		Page 28
1		1	
1 2	MR. ELDER: Adopted I think the lawyer said adopted.	1 2	think she says, "From when was the Cheon Il Guk Constitution made?" And I think
	MR. ELDER: Adopted I think the		think she says, "From when was the Cheon Il Guk Constitution made?" And I think
2	MR. ELDER: Adopted I think the lawyer said adopted.	2	think she says, "From when was the Cheon
2	MR. ELDER: Adopted I think the lawyer said adopted.  MR. POLAK: Adopted.	2	think she says, "From when was the Cheon II Guk Constitution made?" And I think that's quite different from when was the
2 3 4	MR. ELDER: Adopted I think the lawyer said adopted.  MR. POLAK: Adopted.  THE INTERPRETER: Is that what you	2 3 4	think she says, "From when was the Cheon II Guk Constitution made?" And I think that's quite different from when was the process begun?
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	Page 29		Page 31
1	happen is that well, we're gonna really	1	A Yes, 60 years.
2	bog down here. Let's give it a shot for a	2	MR. ROSENFELD: Do you have an
3	little bit. If that doesn't work and you	3	objection?
4	don't think that that's workable and	4	MR. HYUN OOK SUH: The objection was
5	doable, let's talk about it. Is that	5	that what Mother Moon mentioned before was
6	fair?	6	quite important, and I was thinking
7	MR. ROSENFELD: Yeah, I don't think	7	whether you would like me to interpret
8	it's gonna work. I mean, if it's if	8	that.
9	the question is misinterpreted, then she's	9	MR. ROSENFELD: I mean, I do want to
10	gonna be answering the wrong question.	10	state I think what we're doing now is I
11	MR. POLAK: It might be that it gets	11	know I know the way it's proceeding is
12	ironed out in the wash, though, in terms	12	cumbersome. I think it's gonna be more
13	of what the actual answer is because it's	13	cumbersome, when I object to it, to not
14	the answer and the testimony that is the	14	have allow objections to the questions.
15	most important.	15	I think we're gonna go on a lot of false
16	If it's just a yes or no, I would	16	starts and have a lot of answers to the
17	agree with you that the question matters.	17	wrong questions.
18	If it's a more substantive answer,	18	Both sides have been objecting; so
19	sometimes those answers are directly	19	there are a lot of legitimate corrections.
20	responsive to questions, sometimes they're	20	I think we should do the question, allow
21	tangential to the answer to the question.	21	an objection, do the answer, allow an
22	Let's just see how it goes, and if but	22	objection, as we started off doing.
23	if we do run into a problem on that and we	23	MR. POLAK: I actually felt like
24	experience the type of issue you're	24	we're actually making progress over the
25	talking about, we're certainly happy to	25	last three, four minutes, but we actually
23	tanking about, we're certainly nappy to		last three, rour influtes, but we detain
	Page 30		Page 32
1	continue the conversation.	1	were moving faster. We haven't heard
2	MR. ROSENFELD: Okay. So after	2	MR. ROSENFELD: I didn't hear a
3	the after the answer, then you can	3	translation of the whole speech that she
4	object to either the question or the	4	gave. I didn't hear a translation of what
5	answer.	5	the interpreter said originally. I need
6	THE INTERPRETER: The only sorry.	6	to know what's going on in order to
7	The only reason that I'm asking is because	7	object, and the you know, it's too much
8	he and I I said the same thing, but	8	to go by and then object after, and we're
9	he's saying it in a different way. So	9	gonna have a lot of false starts. I
10	that's why I thought maybe in order to	10	really don't think we should do it that
11	move this facilitate this in a better	11	way.
12		1 10	*
1 1 2	way	12	MR. POLAK: Well, just understand,
13	way MR. POLAK: Let's just let's just	13	•
	•	1	MR. POLAK: Well, just understand,
13	MR. POLAK: Let's just let's just try that for a little bit.  Could you read back the question	13	MR. POLAK: Well, just understand, everything is a matter of timing, and I
13 14	MR. POLAK: Let's just let's just try that for a little bit.	13 14	MR. POLAK: Well, just understand, everything is a matter of timing, and I think the judge anticipated that we would
13 14 15	MR. POLAK: Let's just let's just try that for a little bit.  Could you read back the question	13 14 15 16 17	MR. POLAK: Well, just understand, everything is a matter of timing, and I think the judge anticipated that we would get this done in ten hours
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	Page 33		Page 35
1	MR. POLAK: Exactly.	1	abilities. It's just an issue of a
2	MR. ROSENFELD: It could be worse if	2	conflict of interest.
3	we do it the way that you're suggesting.	3	THE INTERPRETER: All right, Timothy.
4	MR. POLAK: Well, I just want it to	4	Because my understanding is he's also
5	be very clear that if we get through this	5	MR. POLAK: He's stuck in the same
6	and it continues to be an issue in terms	6	boat, yeah. So we wouldn't be able to do
7	of the pace, I'll have no choice but to go	7	that. Let's just keep on working.
8	back to the judge and ask for more time.	8	THE INTERPRETER: Yes. Because this
9	And I would expect that we might need to	9	interpreter can only things that she
10	do that tomorrow at some point or sometime	10	does not know she can only translate
11	this week because it seems like Mrs. Moon	11	literally, and that may not be good enough
12	is gonna be here for a while.	12	for the other interpreters.
13	I just I'm not trying to	13	MR. POLAK: I'm gonna circle back
14	MR. ROSENFELD: I mean, everybody is	14	around a bit on maybe some more direct
15	being cooperative.	15	things.
16	MR. POLAK: I'm just agreeing that	16	BY MR. POLAK:
17	you are. I'm not disagreeing.	17	Q When did you meet the Reverend Moon?
18	MR. ROSENFELD: Nobody is trying	18	A Early 1960.
19	to it's just a cumbersome process.	19	Q How old were you?
20	MR. POLAK: I agree.	20	A Seventeen.
21	MR. ROSENFELD: So, obviously, we	21	Q You didn't meet when you were 11
22	will strenuously oppose that.	22	years old?
23	MR. POLAK: I just want to on the	23	A Well, it wasn't a meeting that
24	record, I want to	24	concerned the for the selection to become a
25	THE INTERPRETER: Or maybe	25	True Parent.
	Page 34		Page 36
1		(1)	
1 2	MR. POLAK: Yeah, the interpreter has	1 2	Q Okay. Well, Mrs. Moon, I didn't ask you when it is that you were selected as a True
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	Page 37		Page 39
1	MR. ELDER: I agree with I agree	1	A The True Parents of the mankind who
2	with the check interpreter. "I do not	2	will carry out the the purpose of creation
3	remember exactly."	3	and God's providence; therefore, the ancestors
4	MR. POLAK: I don't know that there's	4	of mankind.
5	a big difference between "I don't recall"	5	Q When you use the word "founders," are
6	and "I don't remember exactly," but I	6	you referring to you and the Reverend Moon as
7	would just ask you to as check	7	founders of the Unification Church; that is,
8	interpreters, to look for things that are	8	you started it?
9	important and material and let's not slow	9	A Yes, you could say that.
10	things down with things that are not.	10	Q But you already told me the
11	MR. ROSENFELD: Yeah, I agree. And	11	Reverend Moon started the Unification Church
12	that's the agreement we came to in the	12	before he married you.
13	protocol that I think I showed you, that	13	MR. ROSENFELD: Objection to form.
14	if it's not important, we don't need to	14	Mischaracterizes.
15	object. If it's meaningful, you should	15	A Well, the principle of Creator God's
16	definitely continue to object.	16	creation is that, like I said before, man alone
17	MR. HYUN OOK SUH: Okay.	17	cannot achieve the goal. And according to the
18	MR. ROSENFELD: Thank you.	18	creation principal of God, there has to be man
19	MR. POLAK: And I'll leave it to you	19	and woman; therefore, that's why, when Jesus
20	•	20	came, he was a man and he had to come back.
21	to figure out what you think is important	21	
22	and what's not. I'm not gonna argue with	22	He Pastor Moon may have been a
	you about that. I'm just asking you to		founder; however, until I appeared or I came
23	think about that as you make your check	23	until he met me, he had to strive forward. So
24	objections.	24	what I'm saying is he was not able to complete
25	MR. HYUN OOK SUH: Okay.	25	the work by himself. Only after meeting me it
	Page 38		Page 40
1	BY MR. POLAK:	1	was completed.
2	Q Do you remember what year you became	2	Q The Reverend Moon had had other wives
3	married to the Reverend Moon?	3	prior to marrying you; correct?
4	A March 16, 1960, in lunar year.	4	A Correct.
5	Q What happened between the date that	5	Q Was he married when he met you when
6	you met the Reverend Moon when you were younger	6	you were 11?
7	to the date that you became married to him?	7	A No, he was divorced.
8	A I mean, during the time, I was	8	Q When you married the Reverend Moon,
9	studying; so there was no other meeting.	9	do you recall how old he was?
10	Q Prior to the date that you became	10	
10	£ j	1	A Forty.
11	married to the Reverend Moon in 1960, had the	11	Q Would you agree with me that at the
			•
11	married to the Reverend Moon in 1960, had the	11	Q Would you agree with me that at the time that you were married to him,
11 12	married to the Reverend Moon in 1960, had the Reverend Moon already started the Unification	11 12	Q Would you agree with me that at the
11 12 13	married to the Reverend Moon in 1960, had the Reverend Moon already started the Unification Church?	11 12 13	Q Would you agree with me that at the time that you were married to him, Reverend Moon was running the Unification Church, he was in control?
11 12 13 14	married to the Reverend Moon in 1960, had the Reverend Moon already started the Unification Church?  A Correct.	11 12 13 14	Q Would you agree with me that at the time that you were married to him, Reverend Moon was running the Unification
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	Page 41		Page 43
1	it? I don't know how you cannot understand,	1	A Well, it has ascended to the Family
2	because I've been repeating it many times.	2	Federation World Peace and Unification.
3	He alone could not complete the work.	3	Q So if I use the term "Family
4	So after meeting me, he was able to complete	4	Federation," you understand what that means;
5	the work.	5	right?
6	MR. HYUN OOK SUH: Yeah, I think the	6	A Yes.
7	answer was a little different. Not	7	Q And as I understand it, the Family
8	"complete the work," but after there	8	Federation Church has both an international
9	can be perfection. He could not complete	9	organization and then it also has organizations
10	the work by himself. And after meeting	10	in different countries that are separate.
11	me, we began our work together as True	11	A What do you mean? What are separate?
12	Parents.	12	Q Meaning that they're they're under
13	Can I take a little break?	13	the same name but they're run by different
14	MR. POLAK: Yeah.	14	presidents.
15	THE VIDEOGRAPHER: We're now off the	15	A Well, it's run by one person.
16	record. The time is 10:15 a.m. This ends	16	Q Who is that one person?
17	Tape No. 1.	17	A True Parent.
18	(Recess taken.)	18	Q Meaning you?
19	THE VIDEOGRAPHER: This marks the	19	A Yes, of course.
20	beginning of Tape No. 2. We are now back	20	Q So just so I'm clear in my
21	on the record. The time is 10:34 a.m.	21	understanding, are you telling me that you are
22	BY MR. POLAK:	22	the highest person of authority at the Family
23	Q Mrs. Moon, I've used the term	23	Federation international church?
24	"Unification Church" here today. Do you recall	24	MR. ROSENFELD: Objection to form.
25	that?	25	A Yes, of course.
			11 Tes, of course.
	Page 42		Page 44
1	A Yes.	1	Q And are you also the highest person
1 2	<ul><li>A Yes.</li><li>Q I understand the Unification Church</li></ul>	1 2	Q And are you also the highest person of authority at the Family Federation USA?
2	Q I understand the Unification Church	2	of authority at the Family Federation USA?
2	Q I understand the Unification Church presently goes by a different name called	2	of authority at the Family Federation USA?  MR. ROSENFELD: Objection to form.
2 3 4	Q I understand the Unification Church presently goes by a different name called Family Federation; is that correct?	2 3 4	of authority at the Family Federation USA?  MR. ROSENFELD: Objection to form.  A It's just in USA, but every country
2 3 4 5	Q I understand the Unification Church presently goes by a different name called Family Federation; is that correct?  A Yes.	2 3 4 5	of authority at the Family Federation USA?  MR. ROSENFELD: Objection to form.  A It's just in USA, but every country that the organization is in, it's it's
2 3 4 5 6	Q I understand the Unification Church presently goes by a different name called Family Federation; is that correct?  A Yes.  Q Do you recall what year it was that	2 3 4 5 6	of authority at the Family Federation USA?  MR. ROSENFELD: Objection to form.  A It's just in USA, but every country that the organization is in, it's it's around 200 countries. The organization is
2 3 4 5 6 7	Q I understand the Unification Church presently goes by a different name called Family Federation; is that correct?  A Yes.  Q Do you recall what year it was that the Unification Church started using the term	2 3 4 5 6 7	of authority at the Family Federation USA?  MR. ROSENFELD: Objection to form.  A It's just in USA, but every country that the organization is in, it's it's around 200 countries. The organization is registered under the name Family Federation
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2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Q I understand the Unification Church presently goes by a different name called Family Federation; is that correct?  A Yes. Q Do you recall what year it was that the Unification Church started using the term "Family Federation"?  A I can't remember what year that was. Q Do you have maybe you can't remember the exact year, but could you give me a range?  A Well, over 40 years ago. Q So it was a name used by the Unification Church while Reverend Moon was alive?  A Correct. Q Who came up with the name Family Federation?  A It came from Creator God. Q Do you prefer to identify your church as the Family Federation or as the Unification Church or as some other name?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	of authority at the Family Federation USA?  MR. ROSENFELD: Objection to form.  A It's just in USA, but every country that the organization is in, it's it's around 200 countries. The organization is registered under the name Family Federation and/or Unification Church.  And God's Creator God's purpose of creation was to to have family movement.  And the reason that mankind is waiting for the Jesus Christ was was the reason that the mankind was waiting for the Jesus Christ was to restore the fallen families; therefore, blessing the true families.  MR. HYUN OOK SUH: Objection. I just want to correct her on the last portion.  Mother Moon mentioned that the reason why fallen humanity was waiting for Jesus as the savior and also the reason why fallen humanity is waiting for True Parents is to be born again and receive rebirth through the True Family values.

	Page 45		Page 47
1	authority at the US church. Is that what	1	activities, or all organizations are
2	you're telling me, that you are?	2	engaged in the True Family values
3	MR. ROSENFELD: Objection to form as	3	movement, whether in politics or in
4	to "highest person of authority."	4	religion.
5	A If the Family Federation is in the	5	Q Are you familiar with the New Yorker
6	United States, live in the Creator God and also	6	Hotel?
7	in the True Parents, then who should be the	7	A Yes.
8	highest authority? The answer is the True	8	Q Does the church have a providential
9	Parent.	9	organization around the ownership and the
10	Q So the answer to my question,	10	management of The New Yorker Hotel?
11	Mrs. Moon, is you are the highest person of	11	MR. ROSENFELD: Objection to form.
12	authority at the Family Federation USA.	12	MR. HYUN OOK SUH: Objection. She
13	MR. ROSENFELD: Same objection.	13	omitted "ownership and management," which
14	Confusing and misleading.	14	I think is essential.
15	A I am the highest authority in the	15	A I cannot answer that question in one
16	United States, in the Great Britain, and in	16	sentence.
17	France.	17	Q Can you answer it in two?
18	Q Are you familiar with the term	18	A What do you mean? How?
19	"providential organization" inside the Family	19	Q All I'm wanting to know is whether or
20	Federation Church?	20	not you consider The New Yorker Hotel to be a
21	A Yes, I am familiar.	21	part of a providential organization of the
22	Q What is a providential organization	22	church.
23	inside the Family Federation Church? I'm not	23	A Not just The New Yorker Hotel. Any
24	asking you to give me give me the name of an	24	other organizations that are under the
25	entity. I want an understanding of what that	25	ownership of the Family Federation there for
	Page 46		Page 48
	5		rage 40
1	term means inside the church.	1	the USA. And not only for USA; there for the
1 2		1 2	
	term means inside the church.		the USA. And not only for USA; there for the world.  Q And so these providential
2	term means inside the church.  A Well, the responsibility of True	2	the USA. And not only for USA; there for the world.
2 3	term means inside the church.  A Well, the responsibility of True Parents is to fulfill God's dreams or	2 3	the USA. And not only for USA; there for the world.  Q And so these providential
2 3 4	term means inside the church.  A Well, the responsibility of True Parents is to fulfill God's dreams or objectives and to also help realize the wishes	2 3 4	the USA. And not only for USA; there for the world.  Q And so these providential organizations also are controlled by you as
2 3 4 5	term means inside the church.  A Well, the responsibility of True Parents is to fulfill God's dreams or objectives and to also help realize the wishes of fallen humanity.  And in order to save the fallen humanity, True Parents have to help the mankind	2 3 4 5	the USA. And not only for USA; there for the world.  Q And so these providential organizations also are controlled by you as True Parent?
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	Page 49		Page 51
1	that's the case.	1	MR. HYUN OOK SUH: I'm sorry. She
2	Q Well, my question is, do you recall	2	said "prior to that time," which is not
3	hearing people refer to the Reverend Moon as	3	correct.
4	heavenly father?	4	Mrs. Moon mentioned while
5	A No.	5	Reverend Moon was alive, which I think is
6	Q You had referred to him as True	6	a big difference.
7	Father?	7	Q Okay. So the president of HSA USA
8	A Well, he was my husband.	8	before the Reverend Dunkley was Reverend
9	Q So is the answer, yes, that people	9	Buessing. Did you appoint Reverend Buessing as
10	would refer to him as True Father?	10	president?
11	MR. ROSENFELD: Objection to form.	11	A Yes, I did.
12	A Well, it was each people's own	12	Q And before him was a Dr. Balcomb.
13	discretion. Some people referred to him like	13	Did you appoint Dr. Balcomb?
14	that, and some other called him reverend.	14	A Yes.
15	Q Could Reverend Moon have been the	15	Q You understand that HSA USA also has
16	heavenly father if he had married anyone else	16	a board of directors?
17	other than you?	17	A Yes.
18	A No.	18	Q Do you appoint those directors to the
19	MR. ROSENFELD: Objection to	19	board?
20	"heavenly father" in that question.	20	A Well, the board members are selected
21	Q What does it mean to be True Mother?	21	based on various opinions in the USA, and the
22	A It refers to a parent, a mother who	22	candidate they were picked from various
23	can restore the fallen mankind to the state	23	candidates.
24	prior to the fall, and, therefore, without me,	24	MR. HYUN OOK SUH: I object. I think
25	the blessing ceremony or would not exist.	25	that was a poor translation.
	5 50		
	Page 50		Page 52
1	Q We talked before about HSA USA.	1	Page 52 Basically the members of Family
1 2		1 2	
	Q We talked before about HSA USA.		Basically the members of Family
2	Q We talked before about HSA USA. We've also referred to it as the Family	2	Basically the members of Family Federation USA collect their opinions, and
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	Page 53		Page 55
1	Q How is it that you communicate with	1	coming from the local organizations. So what
2	HSA USA?	2	do you mean, who prepares them?
3	A The only order that I gave to HSA USA	3	Q Okay. So, for example, if HSA USA
4	was that all the families in the Unification	4	well, scratch that question. I'm sorry. Let
5	Church have to be blessed family and and	5	me start over.
6	become the tribal messiah.	6	Are you telling me that HSA USA sends
7	MR. HYUN OOK SUH: Objection. She	7	you written reports on their activities?
8	did not translate correctly. Mother Moon	8	A Yes, I would say that.
9	did not say "the only."	9	Q Does that mean that those reports
10	The order I gave to all members,	10	come from Reverend Dunkley or from Dr. Kim or
11	blessed families of the Unification Church	11	from somebody else?
12	in the United States was to become tribal	12	A Yes, through Mr. Dunkley and Mr. Kim.
13	messiahs, and the person in charge of	13	Mr. Kim is in charge of the USA chapter.
14	America needs to only do that.	14	Q So Mr. Kim is in charge of the United
15	A While my order was basically to	15	States church? So let me let me scratch
16	become the families that can be that God can	16	that question.
17	embrace, the blessing doesn't shouldn't just	17	So Mr. Kim is responsible for getting
18	stay within the family. It has to go outside	18	these reports to you from the United States?
19	of the family, outside of the environment.	19	A Yes.
20	Q Mrs. Moon, I	20	Q Are these reports that are written
21	MR. HYUN OOK SUH: Objection. She	21	given to you on a computer or, like, a piece of
22	didn't interpret the whole sentence. She	22	paper?
23	read, I think, half of it.	23	A I mean, by paper documents or via
24	And the order I give to the Family	24	Internet, all the advance technologies used for
25	Federation USA was that the blessing	25	communication.
	Page 54		Page 56
1	should not just remain one's own blessing.	1	Q Do you have an E-mail address?
2			
	It needs to be multiplied, and we need to	2	A No.
3	expand our environment. And through the	2 3	- · · ·
			A No.
3	expand our environment. And through the	3	A No. Q Can people send you an E-mail if
3 4	expand our environment. And through the True Family values movement, we can become	3 4	A No. Q Can people send you an E-mail if someone else reads it for you?
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1	Mr. Kim, the continental director for HSA USA,	1	A No.
2	on a regular basis?	2	Q Why not?
3	MR. ROSENFELD: Objection to form.	3	A After the True Father died, I told
4	A Yes, at least four times a year. We	4	Hyung Jin to wait for three years. Based on
5	meet regularly.	5	the opinions of myself and also the blessed
6	Q Is that in person?	6	families, Hyung Jin needed to Hyung Jin was
7	A Yes, in person.	7	not adequate. He needed to grow and learn, and
8	Q At those meetings, do you talk HSA	8	he did not recognize the providential
9	USA business?	9	providence of providence of God and also of
10	MR. HYUN OOK SUH: Business in	10	the True Parents. So in order to provide him
11	Korean I object because I would say	11	time to study, I asked him to wait for a few
12	(speaking Korean). It's more, like, the	12	years. I told him to stop stop his
13	work rather than business. Because if you	13	involvement with the organization, and I told
14	translate business into Korean, it means	14	him to study for three years. I told him that
15	economic business.	15	I was going to show him how he can go toward
16	MR. POLAK: Okay.	16	one word under God.
17	Q I'm not I'm not talking about	17	MR. HYUN OOK SUH: I have objections.
18	economic business. I'm talking about work.	18	The first part is she used the
19	A Yes, I receive reports from him.	19	word "adequate," which is not a correct
20	Q During those and are those written	20	interpretation.
21	reports that he provides you?	21	What Mother Moon says, "In my
22	A No. I receive the	22	opinion, in the opinion of blessed
23	four-times-a-year meeting that I mentioned was	23	families, Hyung Jin was immature. He
24	a meeting where all the presidents from all	24	needed to grow and he needed to learn. He
25	continents of the world come together.	25	doesn't understand True Parents'
	Page 58		Page 60
		1	
1	MR. HYUN OOK SUH: And I received	1	providence and he doesn't understand
1 2	MR. HYUN OOK SUH: And I received their reports together.	1 2	providence and he doesn't understand heaven's providence. He needed to study
			<u>^</u>
2	their reports together.	2	heaven's providence. He needed to study more. That is why I asked him to wait for three years. I asked him to step down
2	their reports together.  MR. ELDER: Objection. She did not	2 3	heaven's providence. He needed to study more. That is why I asked him to wait for
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Page 61 Page 63 1 and you told me no. 1 Federation can stay idle and just watch?" 2 And so I followed that up and I asked 2 Q So that was a discussion you had with 3 3 you, "Well, why had you not had any Mr. Kim? 4 4 conversations at those continental director A It was not a discussion. I said it 5 meetings about Sean Moon?" Was it just not a 5 should be corrected by the USA federation. 6 topic that you chose to discuss? 6 Q Okay. So I'm trying to determine the 7 7 A Because he was not mature. That's actual conversation you had with Mr. Kim. 8 8 why it was not discussed. I told him to wait What is it the two of you spoke about 9 for three years, and I thought he was gonna 9 concerning that February 2018 --10 10 grow during -- in that time. I gave him time. A I'm the True Parent and True Mother 11 Q Are you familiar with the events at 11 of the mankind, and I'm the true mother who 12 Sanctuary Church in February of 2018 concerning 12 reveals the truth of heavenly providence and 13 a publicized blessing event involving firearms? 13 also the truth about the history. 14 A Yes, I heard about it. 14 The mankind -- the entire 7.6 billion 15 Q How did you hear about it? 15 are my children, and I'm the formal True 16 A Through my secretary. 16 Parent. 17 O And it's your recollection that that 17 MR. HYUN OOK SUH: I'll object. "I event was never discussed at this -- or these 18 18 am the public True Parent." 19 19 continental director meetings? A And I cannot just sit idle just 20 MR. ROSENFELD: Asked and answered. 20 because he's my son when he's going the wrong 21 21 A Well, it was not important enough to way. There's no successor to the True Parent. 22 discuss about it, and I said it was -- the USA 22 There can only be central figures who the True 23 should take care of it by itself. 23 Parent acknowledges. Well the theologies that 24 MR. HYUN OOK SUH: I object. There's 24 he's the second leader. 25 a difference, in my opinion, between "not 25 MR. ELDER: Objection. She said Page 62 Page 64 "founder." 1 important enough" and Mother Moon said 1 2 there was "no value to discussing it." 2 A So there cannot be a successor. The 3 Q Did you have any conversations with 3 True Parent is permanent. 4 4 Mr. Kim, the continental director, separately MR. HYUN OOK SUH: No, I object. 5 5 about the February 2018 event? Yeah, there's only one eternal True 6 A Well, the substance of our discussion 6 Parent. There is no successor. 7 7 was -- is that there -- the providence of True Q Is it your understanding that 8 8 Parent existed for 40 years in the United Reverend Moon believed that, that there could 9 9 States. And the Family Federation of USA was be no successor? 10 going in the wrong direction, and just because 10 A Well, it cannot -- well, a successor 11 he's my son, should I just overlook -- overlook 11 cannot be determined. If there can be a 12 12 successor, then it would be the True Mother. 13 13 MR. HYUN OOK SUH: I object. I think MR. HYUN OOK SUH: So, sorry, the 14 14 it's a fundamentally different successor cannot be decided. If there 15 interpretation. 15 were one, it would be True Mother. 16 She did not say "the substance of our 16 Q Did Reverend Moon appoint Sean Moon 17 discussion." And what she said was, 17 as his successor before Reverend Moon died? 18 18 "After receiving the report I mentioned, A I didn't say appoint -- appoint. He 19 19 that this is the shame of America. For is still not mature. He has to grow. And you 20 20 40 years there was a providence, and this can -- it's impossible for a success -- it's 21 is meaning True Parents have engaged in a 21 not possible that there is a successor. 22 providence for 40 years in America. And 22 And he can be a central figure; 23 23 how is it possible that even though my son however, there has to be an agreement -- mutual 24 is walking the wrong path or walking the 24 agreement between the True Mother and True 25 path that shouldn't be walked, Family 25 Father. True Father alone cannot decide. None

Page 65 Page 67 1 on my sons I would consider as mature. 1 for him. In the Bible, it says if you reject 2 Or if there are people from the 2 the Messiah, it can be forgiven, but if you 3 3 blessed families who uphold to the traditions reject the Holy Spirit, it cannot be forgiven. 4 4 And my son was going toward destruction. of the True Parent, then -- and who also 5 5 MR. HYUN OOK SUH: I object to that practices true love, then I can appoint that 6 person as the central figure. 6 translation, and I also object to the 7 7 MR. HYUN OOK SUH: Objection. She translation before. 8 8 didn't say "I can appoint." She said, What Mother Moon mentioned is do not 9 "They can be appointed as central 9 persist in walking along what is not the 10 figures." 10 path, and there can be no son who denies 11 Q I want to go back to what we were 11 his own mother. It is written in the 12 talking about a little bit ago, about the 12 Bible, "He who speaks against the Messiah 13 conversation that you had with Mr. Kim about 13 can be forgiven; however, he who speaks 14 the Sanctuary Church in February of 2018. 14 against the Holy Spirit cannot be 15 MR. ROSENFELD: Can you repeat the 15 forgiven." 16 question, please? Can you read it back? 16 We live in the last days; therefore, 17 (Record read.) 17 he needs to unite together with the mother 18 MR. ROSENFELD: Objection. and live in unison with the mother. If he 18 19 19 Mischaracterizes. ignores the mother, then there will be no 20 A Okay. Go ahead. 20 path for him to go. 21 Q Did you basically tell Mr. Kim to do 21 Q Did you authorize the filing of the 22 something about this? 22 lawsuit by HSA USA against Sanctuary Church? 23 MR. ROSENFELD: Objection to form. 23 A Well, I didn't know about it. I only 24 A I instructed him to educate my son, 24 found out recently -- recently that I had to 25 who was -- who was acting in his greed and --25 come to this proceeding. Page 66 Page 68 1 1 and illogically, because all the blessed Q What do you understand that this 2 2 families were -- were working as -- working lawsuit is about? 3 united as one in order to achieve the purpose 3 A My understanding is that it concerns 4 4 of Creator God's purpose of creation, and all trademark infringement. 5 5 of the blessed families were committed to Q Do you know what trademark 6 6 infringement is? working to act as the tribal messiahs. 7 7 A Well, I -- I don't know how US law MR. HYUN OOK SUH: Objection. I 8 8 object to her interpretation. If I could 9 9 iust offer mine. Q Do you have an understanding, though, 10 All blessed families in the United 10 without being a lawyer what trademark 11 11 States are united as one with True Parents infringement is? 12 and, in order to accomplish God's purpose 12 A No, I don't understand. of creation, are doing their very best to 13 Q Do you know what the trademarks are 13 14 14 become heavenly tribal -- fulfill their that are at issue in this lawsuit? 15 mission as heavenly tribal messiahs. 15 A It's the trademark created by the 16 However, this son, who is motivated 16 True Parent. 17 by self-centeredness or greed and engaging 17 MR. HYUN OOK SUH: I think she meant 18 in nonsensical activities, I asked that he 18 the symbol created by True Parents, not 19 19 be educated. the trademark. Q What do you mean by "educated"? 20 Q I think it goes by either the name 20 21 A It meant do not insist on the way --21 Tongil or 12 Gates? 22 22 there was -- on something that's not the way. A Correct. 23 23 Well, he has to be one with his -- he Q Do you, as True Mother, object to 24 has to be one with the mother to live -- if he 24 sanctuaries' use of the Tongil symbol? 25 rejects the mother, then he -- there is no way 25 A It's not a church I recognize; so

	Page 69		Page 71
1	they shouldn't use it.	1	MR. ROSENFELD: Same objection.
2	Q Why is that?	2	A I do not.
3	A Without the owner's approval, it's	3	Q You don't have any idea on what basis
4	not allowed. Okay. Let's say if you insist	4	it is that Sanctuary Church thinks it is
5	something is yours and if somebody misused it,	5	permitted to use the Tongil symbol?
6	then would you just sit back and do nothing?	6	MR. ROSENFELD: Same objection.
7	MR. HYUN OOK SUH: I object. I think	7	Asked and answered.
8	the translation I think I would like	8	MR. HYUN OOK SUH: I'm sorry. Just
9	to reinterpret it.	9	one objection.
10	You cannot use it without what she	10	She mentioned that he received
11	said exactly, verbatim, is you cannot use	11	permission. You didn't mention he
12	it without the owner's consent. If you	12	received permission.
13	own something, you cannot use it anyhow	13	A I said I don't know. I mean, tell me
14	without the owner's permission.	14	if you know.
15	Q Do you have an understanding as to	15	Q We'll get to that, Mrs. Moon. Right
16	why Sean Moon and Sanctuary Church believe they	16	now I'm just asking you what it is you know.
17	are allowed to use the Tongil symbol?	17	Do you appoint the board members for
18	MR. ROSENFELD: Objection. Lack of	18	the Washington Times?
19	foundation.	19	9
20		20	A Washington Times?
	A Well, that's something I don't		Q I thought it was Washington Times. MR. ROSENFELD: Yes.
21	understand. Logically, it's difficult to	21	
22	understand. Even if he is a wise person, I can't understand. It doesn't that act	22	Q Yeah.
23		23	A I mean, there's no way I know about
24	doesn't have any future.	24	everybody, and I don't know about everyone. If
25	MR. HYUN OOK SUH: I'm sorry. I	25	there's a suggestion if a suggestion comes
	Page 70		Page 72
			1490 /2
1	object. She did not say "even if he's a	1	to me about someone, then and and saying
1 2	object. She did not say "even if he's a wise person, I don't understand this."	1 2	
			to me about someone, then and and saying
2	wise person, I don't understand this."	2	to me about someone, then and and saying that there's this person so and so, then I
2 3	wise person, I don't understand this."  Even a wise person wouldn't	2	to me about someone, then and and saying that there's this person so and so, then I said, okay, then I'll do it.
2 3 4	wise person, I don't understand this."  Even a wise person wouldn't understand this. This is an act without a	2 3 4	to me about someone, then and and saying that there's this person so and so, then I said, okay, then I'll do it.  MR. HYUN OOK SUH: Objection. I just
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	Page 73		Page 75
1	appointed position of public responsibility.	1	(Record read.)
2	Q Did you, Mrs. Moon, as True Mother,	2	Q Did you or, sorry.
3	require absolute loyalty from those persons	3	Do you require absolute obedience
4	whom you appoint to board positions at	4	from members of the board of directors for
5	providential organizations?	5	providential organizations? And when I say
6	A Well, I don't require it. I don't	6	"absolute obedience," I mean absolute obedience
7	require it. However, they voluntarily they	7	to you as True Mother.
8	volunteer in doing so. And if you can I'm	8	MR. ROSENFELD: Asked and answered.
9	sure if you can educate yourself, you'll find	9	A Well, like I said like I said
10	some things about it too.	10	before, it is they have their free will. I
11	MR. HYUN OOK SUH: Well, I object.	11	do not encourage them.
12	What Mother Moon said is that "I do	12	MR. HYUN OOK SUH: I'm sorry. Just I
13	not require loyalty. They volunteer to be	13	want to change one thing. She didn't say
14	loyal. And if you study the Divine	14	their "free will." It is their freedom,
15	Principal, you would understand."	15	it is their freedom.
16	THE INTERPRETER: May the interpreter	16	Q So is it your view, Mrs. Moon, that
17	ask for something, please? Because she	17	directors of the board of directors of
18	doesn't mention, like, loyalty when	18	providential organizations are free to disagree
19	answering that, like Koreans do not	19	with you on matters that are important to the
20	answer. That's why.	20	organization?
21	And this interpreter is reluctant to	21	A Yes.
22	say put words, like, to point cross	22	Q Is there a penalty to be paid for
23	dots connect the dots. But at some	23	those that disagree with you on the boards?
24	point, the check interpreter actually as	24	A No.
25	himself and sometimes he fights if this	25	Q Are you familiar with an individual
	Page 74		Page 76
1	interpreter says it, he rejects the	1	named Jonathan Park?
2	answer.	2	MR. HYUN OOK SUH: I'm sorry. She
3	So I just wanted to ask the check	3	used "(speaking Korean)," which is
4	interpreter, would it be okay because	4	punishment, and that's different from
5	this interpreter understand that you have	5	penalty.
6	to have an object like loyalty, but she	6	MR. POLAK: I don't look at those two
7	didn't actually mention those. So maybe		11: 1:00 / D / :0.1 1
0	· · · · · · · · · · · · · · · · · · ·	7	things as different. But if there's a
8	the check interpreter can give me some	8	translational issue, you can ask her if
9	the check interpreter can give me some room	8 9	translational issue, you can ask her if her answer would be different based on
9 10	the check interpreter can give me some room MR. POLAK: I think what we have to	8 9 10	translational issue, you can ask her if her answer would be different based on punishment.
9 10 11	the check interpreter can give me some room  MR. POLAK: I think what we have to do is just continue on with the process	8 9 10 11	translational issue, you can ask her if her answer would be different based on punishment. A No, there's no penalty; however, I
9 10 11 12	the check interpreter can give me some room  MR. POLAK: I think what we have to do is just continue on with the process where you do the best that you can do, and	8 9 10 11 12	translational issue, you can ask her if her answer would be different based on punishment.  A No, there's no penalty; however, I do I spend some time to reflect on that to
9 10 11 12 13	the check interpreter can give me some room  MR. POLAK: I think what we have to do is just continue on with the process where you do the best that you can do, and then that's why these guys are here as	8 9 10 11 12 13	translational issue, you can ask her if her answer would be different based on punishment.  A No, there's no penalty; however, I do I spend some time to reflect on that to try to figure out how that opposite answer
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	Page 77		Page 79
1	do not understand, I give him the time so	1	MR. ROSENFELD: Jonathan, when you
2	that I can understand him."	2	get to a stopping point, can we take a
3	MR. ELDER: I object. I have a	3	break?
4	different translation on the very last	4	MR. POLAK: I'm not quite to a
5	sentence.	5	stopping point, but I will.
6	"If there is a son who does not	6	Q What I'm trying to understand,
7	understand, I give him time to	7	Mrs. Moon, is whether or not you have ever
8	understand."	8	directed that a board of director member be
9	Q Have you ever removed a director on a	9	terminated from that position out of disloyalty
10	board of directors for a providential	10	or disagreement with you.
11	organization because that person disagreed with	11	A No.
12	you?	12	Q Are you familiar with a person named
13	A Well, the people who are in charge of	13	Jonathan Park?
14	the providential organizations, they understand	14	A You mean Chin Son [sic] Park? Yes, I
15	the providence; therefore, there cannot be	15	do know.
16	different opinions.	16	MR. HYUN OOK SUH: That's his Korean
17	Well, there's only one way to I	17	name.
18	mean, there's only one way to heaven, and	18	MR. POLAK: Korean name? Okay.
19	that a True Mother knows the way to heaven;	19	Thank you.
20	so you have to be connected to the mother in	20	Q Jonathan Park was on the board of
21	order to get to heaven. Therefore, they do not	21	directors for HSA USA; right?
22	object.	22	A Yes.
23	MR. HYUN OOK SUH: I object.	23	Q And you put him there. You appointed
24	What my understanding of what	24	him to be on that board; correct?
25	Mother Moon mentioned is that the way to	25	A Correct.
	Page 78		Page 80
1	the Kingdom of Heaven is but one. There	1	Q And you also instructed that he be
2	the Kingdom of Heaven is but one. There can be there is only one way.	2	Q And you also instructed that he be removed from the board; correct?
2	the Kingdom of Heaven is but one. There can be there is only one way.  And the leaders, in quotations,	2 3	<ul><li>Q And you also instructed that he be removed from the board; correct?</li><li>A That's correct, because he was not</li></ul>
2 3 4	the Kingdom of Heaven is but one. There can be there is only one way.  And the leaders, in quotations, understand that they need to connect with	2 3 4	Q And you also instructed that he be removed from the board; correct?  A That's correct, because he was not able to be one with the board of directors in
2 3 4 5	the Kingdom of Heaven is but one. There can be there is only one way.  And the leaders, in quotations, understand that they need to connect with True Mother. Unless they do so, they can	2 3 4 5	Q And you also instructed that he be removed from the board; correct?  A That's correct, because he was not able to be one with the board of directors in the United USA according to my instructions.
2 3 4 5 6	the Kingdom of Heaven is but one. There can be there is only one way.  And the leaders, in quotations, understand that they need to connect with True Mother. Unless they do so, they can not leave, and that is why there's no	2 3 4 5 6	Q And you also instructed that he be removed from the board; correct?  A That's correct, because he was not able to be one with the board of directors in the United USA according to my instructions.  Q Okay. And that is because
2 3 4 5 6 7	the Kingdom of Heaven is but one. There can be there is only one way.  And the leaders, in quotations, understand that they need to connect with True Mother. Unless they do so, they can not leave, and that is why there's no opposing.	2 3 4 5 6 7	Q And you also instructed that he be removed from the board; correct?  A That's correct, because he was not able to be one with the board of directors in the United USA according to my instructions.  Q Okay. And that is because MR. HYUN OOK SUH: I object.
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	Page 81		Page 83
1	that you have to the translation, you can	1	MR. HYUN OOK SUH: I'd like to
2	state them. I don't know about any	2	object. I'd just like to mention that
3	refinement, but	3	what she said is that she didn't
4	MR. HYUN OOK SUH: The major	4	mention the way to discipline until now.
5	objection I have is not about loyalty, but	5	She just said that until "Not just
6	it's not he was not removed because of	6	regarding the United States but the entire
7	lack of obedience. It's she didn't	7	world, I give all the authority to the
8	mention loyalty. It's obedience.	8	people in charge, and they've been
9	MR. POLAK: I think we'll take that	9	delegated with that authority."
10	break now, Jim.	10	A I gave all the authority to those who
11	THE VIDEOGRAPHER: We're now off the	11	were appointed to their positions concerning
12	record. The time is 12:00 p.m. This ends	12	expanding their areas. The authority was
13	Tape No. 2.	13	delegated since I am not only the spiritual
14	(Luncheon recess taken at 12:00 p.m.)	14	leader but I but also the True Parent.
15	(Editericon recess taken at 12.00 p.m.)	15	Q Mrs. Moon, you told me that you asked
16		16	Mr. Kim to educate Sean Moon on providence and
17		17	teachings of the church following that
18		18	February 2018 event at Sanctuary Church.
19		19	Do you recall that?
20		20	A What was that?
21		21	Q Okay. Well, what I'm trying to do is
22		22	I'm trying to go back to some of the testimony
23		23	you gave this morning. And I believe you told
24		24	me that you and Mr. Kim were talking about the
25		25	event in February of 2018 at the Sanctuary
23		25	event in February of 2018 at the Sanctuary
	Page 82		Page 84
1	AFTERNOON SESSION	1	Church involving the firearms and that you
2	(Time noted: 1:01 p.m)	2	instructed Mr. Kim to go and educate Sean Moon
3	HAK JA HAN, resumed and	3	on your church theology.
4	testified as follows:	4	A Yes.
5	CONTINUED EXAMINATION	-	Q Did Mr. Kim go and make an effort to,
		5	Q Did Wi. Kim go and make an enort to,
6	BY MR POLAK:	6	as you said, educate Sean Moon?
6 7	BY MR POLAK: THE VIDEOGRAPHER: This marks the		
		6	as you said, educate Sean Moon?
7	THE VIDEOGRAPHER: This marks the	6 7	as you said, educate Sean Moon?  A I wouldn't know that.
7	THE VIDEOGRAPHER: This marks the beginning of Tape No. 3. We're now back	6 7 8	as you said, educate Sean Moon?  A I wouldn't know that.  Q You wouldn't know that?
7 8 9	THE VIDEOGRAPHER: This marks the beginning of Tape No. 3. We're now back on the record. The time is 1:01 p.m.	6 7 8 9	as you said, educate Sean Moon?  A I wouldn't know that.  Q You wouldn't know that?  A I wouldn't I wouldn't know whether
7 8 9 10	THE VIDEOGRAPHER: This marks the beginning of Tape No. 3. We're now back on the record. The time is 1:01 p.m. BY MR. POLAK:	6 7 8 9 10	as you said, educate Sean Moon?  A I wouldn't know that.  Q You wouldn't know that?  A I wouldn't I wouldn't know whether he educated Sean or not.
7 8 9 10 11	THE VIDEOGRAPHER: This marks the beginning of Tape No. 3. We're now back on the record. The time is 1:01 p.m. BY MR. POLAK:  Q Mrs. Moon, over lunch you had an	6 7 8 9 10 11	as you said, educate Sean Moon?  A I wouldn't know that.  Q You wouldn't know that?  A I wouldn't I wouldn't know whether he educated Sean or not.  Q Do you know whether Mr. Kim ever
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	Page 85		Page 87
1	events at Sanctuary Church?	1	the earlier translation.
2	MR. ROSENFELD: Objection to form.	2	"Physically I give birth to him; so
3	MR. HYUN OOK SUH: I'm sorry. I just	3	he is my son. However, he lost the
4	want to object to one thing.	4	original character of a son. With regards
5	She used the word "did you act on	5	to providence, he's not my son."
6	something?" but you mentioned, "Did you	6	MR. ELDER: No. She said, in a
7	order something?" I think that's	7	complete sentence, "He is not my son."
8	different. (Speaking Korean)	8	Q When did he stop being your son, as
9	Q I think I said, "Did you do anything	9	you have explained it?
10	in response?"	10	A After the father ascended, I told him
11	A I did not instruct anything to any	11	to wait for three years and study; however, he
12	individuals other than that.	12	made a he publicly announced that he
13	Q Who is Sean Moon?	13	rejected me.
14	A He's the son I bore. It's imperative	14	MR. HYUN OOK SUH: I object. What
15	the son knows the mother. A person who doesn't	15	she said is "He made a treasonous or a
16	recognize the mother who bore who gave birth	16	proclamation or a proclamation that
17	to him and raised him cannot be her son.	17	betrayed me.
18	MR. HYUN OOK SUH: I'm sorry.	18	MR. ELDER: Treasonous is much too
19	She says it's not that he cannot	19	strong a word to be a correct translation.
20	be our son. It's that there cannot be	20	Betrayal is a more accurate word.
21	there cannot be a son who does not	21	MR. HYUN OOK SUH: Sure.
22		22	
23	recognize the mother who bore him and raised him.	23	BY MR. POLAK:
24	A What kind of son, while his mother is	24	Q Can you tell me specifically what you
		25	recall Sean Moon saying that was a betrayal?
25	still living, brings his father a new wife?	45	A In front of the providence and the
	Page 86		Page 88
1	This is against this is immoral and	1	truth, the True Parents is the only True
1 2	This is against this is immoral and unethical.	1 2	truth, the True Parents is the only True Parents and True Mother who can accomplish
			-
2	unethical.	2	Parents and True Mother who can accomplish
2 3	unethical.  MR. HYUN OOK SUH: I'm sorry. I just	2 3	Parents and True Mother who can accomplish God's dreams and the mankind's wishes.
2 3 4	unethical.  MR. HYUN OOK SUH: I'm sorry. I just want to mention that especially one	2 3 4	Parents and True Mother who can accomplish God's dreams and the mankind's wishes. However, he rejected me; therefore, like I said
2 3 4 5	unethical.  MR. HYUN OOK SUH: I'm sorry. I just want to mention that especially one particular point I'd object to is that	2 3 4 5	Parents and True Mother who can accomplish God's dreams and the mankind's wishes. However, he rejected me; therefore, like I said before, there is no forgiveness if you reject
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2 3 4 5 6 7	unethical.  MR. HYUN OOK SUH: I'm sorry. I just want to mention that especially one particular point I'd object to is that regarding with regards to the father who has ascended, what unethical and	2 3 4 5 6 7	Parents and True Mother who can accomplish God's dreams and the mankind's wishes.  However, he rejected me; therefore, like I said before, there is no forgiveness if you reject the Holy Spirit. I am the only begotten son, [sic] True Mother and the Holy Spirit.
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	Page 89		Page 91
1	doesn't know the true nature of Jesus and he	1	he needed education needed educating. He
2	he didn't know the True Parents, that's why I	2	didn't know the true nature of Jesus. He
3	said, "I will show you the historical truth."	3	didn't know why Jesus said he was going to come
4	MR. HYUN OOK SUH: I'd just add one	4	back again.
5	thing.	5	Q Was Sean a good student in high
6	And then lastly, she said, "That's	6	school?
7	why I asked him to I asked him to	7	A You know, I'm a mother; so I have to
8	wait."	8	say that he was a good student.
9	A Well, Creator God created the heaven	9	Q He went to college; right?
10	and heavens and earth and everything in it,	10	A Yes.
11	including the ancestors of men and women	11	Q He went to Harvard, didn't he?
12	according to his likeness.	12	A Well, I don't know if he was able to
13	MR. ELDER: His image.	13	graduate.
14	THE INTERPRETER: His image.	14	MR. HYUN OOK SUH: I'm sorry. She
15	A Therefore, Father God was not alone.	15	said, "I don't know if he was able to
16	He created everything according to in the	16	graduate properly."
17	likeness of his image and to perish in the	17	Q Did he do well at Harvard?
18	mineral world or animal kingdom and in	18	A I wouldn't know that.
19	humanity.	19	Q How would you not or why would you
20	MR. HYUN OOK SUH: Excuse me.	20	not know how he did academically in college?
21	MR. ELDER: She's not finished.	21	A Because I was the mother of a
22	A Creation cannot occur with just	22	universe mother of the universe, I could not
23	father alone. There has to be mother. It's	23	focus on one son alone.
24	imperative.	24	MR. HYUN OOK SUH: Sorry. Objection.
25	MR. HYUN OOK SUH: Sorry. Objection.	25	"I cannot live looking at only one
23	WIK. ITTON OOK SOIT. Soiry. Objection.	23	realmot live looking at only one
	Page 90		Page 92
1	Page 90  Just to mention what she said before,	1	Page 92 son."
1 2		1 2	
	Just to mention what she said before,		son."
2	Just to mention what she said before, Mother didn't mention Father God is not	2	son." Q Were you and Sean close when he was
2 3	Just to mention what she said before, Mother didn't mention Father God is not alone.	2 3	son."  Q Were you and Sean close when he was growing up?
2 3 4	Just to mention what she said before, Mother didn't mention Father God is not alone. She said that "God created all of	2 3 4	son."  Q Were you and Sean close when he was growing up?  A You know, he was the youngest of my
2 3 4 5	Just to mention what she said before, Mother didn't mention Father God is not alone.  She said that "God created all of creation in his image. There's plus and	2 3 4 5	son."  Q Were you and Sean close when he was growing up?  A You know, he was the youngest of my sons; so I loved him a lot.
2 3 4 5 6	Just to mention what she said before, Mother didn't mention Father God is not alone.  She said that "God created all of creation in his image. There's plus and minus in the mineral world. In the plant	2 3 4 5 6	son." Q Were you and Sean close when he was growing up? A You know, he was the youngest of my sons; so I loved him a lot. MR. HYUN OOK SUH: I think she used
2 3 4 5 6 7	Just to mention what she said before, Mother didn't mention Father God is not alone.  She said that "God created all of creation in his image. There's plus and minus in the mineral world. In the plant world, we have stamen and pistil. In the	2 3 4 5 6 7	son." Q Were you and Sean close when he was growing up? A You know, he was the youngest of my sons; so I loved him a lot. MR. HYUN OOK SUH: I think she used (speaking Korean), which is the most. "I
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said is, "I repeat myself several times, but he could not understand — he could not explain good. — he could not understand — he could not explain good. — he could not understand he mission of frue Parents. Wa are the savior, mession, and True Parents. We are the savior, mession, and True Parents. We are the savior mession of the True — parents where words he may be my physical children — not only my physical children are my children, but all of humanity are our children. The law of time — he savior, mession, and True Parents. We are the savior mession, and the world. Even though he was — he was all young, he spent — the firm of time. The parents were words that were formed he world. Even though he were — he may be my physical children are my children. The firm of the world world in firm of the world world in the parents were — are the parents were — are the parents were		Page 93		Page 95
A No, none of my other sons did.  Q What about your other daughters?  A Not that I know of; however, they may have delved into some studies.  Q Was Sean close with his father, the Reverend Moon, growing up?  Reverend Moon, growing up?  A In my view, yes.  Q Was he close to his father than his other brothers?  Q Was he close to his father than his other brothers?  A When he was still young, he - he spent a lot of time."  A When he was still young, he spent a lot of time with his father.  A When he was still young, he spent a lot of time."  A When he was still young, he spent a lot of time."  A I Grow and the Reverend Moon?  A I God Xhow.  A When he was still young he spent a lot of time."  A I don't know.  A When he was still young he spent a lot of time."  A I don't know.  A When he was still young he spent a lot of time."  A I don't know.  A When he was still young he spent a lot of time."  A I don't know.  A When he was still young he spent a lot of time."  A I don't know.  A When he was still young he spent a lot of time."  A I don't know.  A When he was still young he spent a lot of time."  A I don't know.  A When he was still young he spent a lot of time."  A I don't know.  A When he was still young he spent a lot of time."  A I don't know.  A When he was still young he spent a lot of time."  A I was any son't know he cause of the was my son, the make him young the when he should have the the likeness of me.  The When he was should have the while know he cause of the was my son, the was my son, the make him young the when he should have the while know he cause of the was my son, the he was my son, the was my son, the was my son, the was my son, the he should have the while know he cause of the was my son, the was my son, the he was my son, the was my son, the was my son, the he was my son, the was my son, the he was my son, the words of True Parents were words that were formed by both of you, not just Reverend Moon.  A Whell I cannot pinpoint an incident.  Q Did Reverend Moon ever have discussions with you	1	explore other religions in the same way?	1	said is, "I repeat myself several times,
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5 have delved into some studies. 6 Q Was Sean close with his father, the 7 Reverend Moon, growing up? 8 A In my view, yes. 9 Q Was he closer to his father than his 10 other brothers? 11 A When he was still young, he he 12 spent a lot of time. 12 MR, HTVIN OOK SUH: 17m sorry. 13 MR, HTVIN OOK SUH: 17m sorry. 14 "Because he was still young, he spent 15 a lot of time." 16 Q Do you recall ever witnessing 17 disagreements over theology between Sean Moon 18 and he Reverend Moon? 19 A I don't know because I 19 A I don't know because I 10 never witnessed witnessed that. You know, 21 ten years - for ten years before the True 22 never witnessed witnessed that. You know, 23 ten years - for ten years before the True 24 Father ascended, I made multiple world tours. 25 So we were apart quite a lot.  Page 94  1 Q Did the Reverend Moon ever tell you 2 that he had had a disagreement over theology 3 with Sean Moon? 4 A You're asking me if Reverend Moon 5 ever said that? No. 6 Q Did Reverend Moon ever have 7 discussions with you about the need for his 8 successor? 9 A There was no mention of a successor. 10 Q Ever? 11 A Everyone is still immature. Physical 12 body alone does not make him your son. It's 13 impossible to explain about God to him. He 14 didn't understand the mission of True Parents. Were the True Parents we wend work that were formed by 10 the true parents of the mankind. 11 A Everyone is still immature. Physical 12 body alone does not make him your son. It's 13 impossible to explain about God to him. He 14 didn't understand the mission. And the True 19 Parents were are the messiah and savior and 19 the true parents of the mankind. 20 MR. HYUN OOK SUH: Objection. I 21 think that the order of the interpretation 23 was reversed, meaning that there's room 24 for me Parent, were on the houghts. The Parent were on the houghts of both you and Reverend Moon born with original 24 for me Parent were well and the mission of True Parent, were on the doesn't understand the mission of True Parent, before the True the	3		3	not explain God. He cannot he does not
6 Q Was Sean close with his father, the 7 Reverend Moon, growing up? 8 A In my view, yes. 9 Q Was he closer to his father than his 10 other brothers? 11 A When he was still young, he he 12 spent a lot of time with his father. 12 my key was the was still young, he spent 13 MR. HYUN OOK SUH: I'm sorry. 14 Because he was still young, he spent 15 a lot of time. 16 Q Do your ceall ever witnessing 17 disagreements over theology between Sean Moon 18 and the Reverend Moon? 19 A I don't know 20 Q You don't know or you don't remember? 21 A I'm saying I don't know because I 22 never witnessed that. You know, 23 ten years - for ten years before the True 24 Father ascended, I made multiple world tours. 25 So we were apart quite a lot. 26 Q Did the Reverend Moon ever tell you 27 that he had had a disagreement over theology 28 with Sean Moon? 29 A There was no mention of a successor. 29 A There was no mention of a successor. 20 Q Ever? 30 A There was no mention of a successor. 31 G Ever? 32 A Page 94 33 impossible to explain about God - or it was impossible to explain about God - or it was impossible to explain about God - or it was impossible to explain about God - or it was impossible to explain about God - or it was impossible to explain about God - or it was impossible to explain about God - or it was impossible to explain about God - or it was impossible to explain about God to him. He didn't understand the mission. Ad that True Parents were world mon was reversed, meaning that there's room 24 for understand the mission. Ad that True 25 parents. We're the the True Parents, we're the the True Parents we're onto the world. Even though the was - although they were 26 parents. We're the True Parents, we're the True Parents we're not of humanistic. 27 publicly that you disagreed with? 28 publicly that you disagreed with? 29 Page 94 4 A You're asking me if Reverend Moon 5 ever said that? No. 6 Q Did Reverend Moon ever have 6 god Reverend Moon ever have 7 discussions with you about the need for his successor. 9 A There was n	4	A Not that I know of; however, they may	4	
Reverend Moon, growing up?  8	5	have delved into some studies.	5	Although he may have been born as True
8 savior, messiah, and True Parents. We're the True Parents of all 7.6 billion people around the world. Even though he may be my physical children – not only my physical children – not only my physical children. — not only my physi	6	Q Was Sean close with his father, the	6	Parents' children, he do not he doesn't
other brothers?  A When he was still young, he – he spent alt of time with his father.  A When he was still young, he – he spent alt of time with his father.  Because he was still young, he spent alt of time.  A R. HYUN OOK SUH: I'm sorry.  Because he was still young, he spent alt of time.  A I don't know.  Q Vou ou recall ever witnessing and the Reverend Moon?  A I don't know.  Q You don't know or you don't remember?  A I maying I don't know because I never witnessed that. You know, 22 ten years – for ten years before the True 24 Father ascended, I made multiple world tours.  So we were apart quite a lot.  Page 94  Q Did the Reverend Moon ever tell you that he had had a disagreement over theology with Scan Moon?  A You're asking me if Reverend Moon ever said that? No.  Q Did Reverend Moon ever have discussions with you about the need for his successor?  A There was no mention of a successor.  A There was no mention of a furue and the mission of the True parents were – are the messiah and savior and the true parents of the mankind.  A Well, I cannot pinpoint an incident.  A Well, I cannot pinpoint an incident.  A Well, I cannot pinpoint an incident.  A Wall, I cannot pinpoint an incident.  A Wall, I cannot pinpoint an incident.  A Wall im saying is for 60 years while he was a discussions with you about the need for his impossible to explain about God — or it was impossible to explain about God — or it was impossible to explain about God — or it was impossible to explain about God to him. He didn't understand the mission. And the True  Parents were – are the messiah and savior and the true parents of the mankind.  A MR. HYUN OOK SUH: I disagree regarding the last translation. My translation would be, "In the public forum, Peverend Moon on was reversed, meaning that there's room and daughters of True Parent, they did not understand the mission. And the True  Parents were – are the messiah and sa	7	Reverend Moon, growing up?	7	understand True Parents. We are the
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25 sin or without original sin?	24	- ·		_
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	Page 97		Page 99
1	MR. ROSENFELD: Object to form.	1	A I believe I answered the question.
2	A At 16 years of age, Reverend Moon	2	Q You did not, respectfully. I heard
3	Jesus appeared to Reverend Moon and said he was	3	you telling me I should draw my own
4	going to come back, and he gave Reverend Moon	4	conclusions. But as you told me, you are the
5	to carry on the responsibilities. Therefore,	5	highest religious authority in your church, and
6	since then, Reverend Moon has been walking the	6	I'm asking you, as that highest religious
7	life of a responsible walking the life to	7	authority in your church, to tell me whether,
8	fulfill the responsibility which was not	8	in your theology, the Reverend Moon was born
9	fulfilled by Jesus, who said that he was gonna	9	with original sin.
10	come back again during the time Korea was under	10	MR. ROSENFELD: Objection to form.
11	Japanese rule.	11	Asked and answered.
12	MR. HYUN OOK SUH: Objection. I	12	A Reverend Moon was able to become the
13	think this is particularly important. I	13	True Parent only because he met me.
14	think this is what my understanding of	14	MR. HYUN OOK SUH: I'm sorry.
15	her of her words were.	15	Objection.
16	"At the age of 16, Jesus appeared	16	She said, "Reverend Moon because
17	before Reverend Moon and asked him to	17	Reverend Moon met me, the only begotten
18	carry on the mission for which he	18	daughter, he could ascend to the position
19	mentioned he would come again. And Jesus,	19	of True Parents.
20	the only begotten since then,	20	Q So let's go ahead and get that
21	Reverend Moon walked the path of the only	21	translated.
22	begotten son to fulfill the mission that	22	A In 1943 I was born in 1943, and
23	Jesus could not fulfill. And at that	23	Korea was liberated in 1945. And thereafter,
24	time, Korea was under Japanese	24	two Koreas divided to South and North Korea,
25	occupation."	25	and I was born in the northern part north
23	occupation.	25	and I was born in the northern part north
	Page 98		Page 100
			1436 100
1	A If you look at your father's lineage,	1	part of Korea.
1 2	A If you look at your father's lineage, he had one older brother and he had a lot of	1 2	
	•		part of Korea.
2	he had one older brother and he had a lot of	2	part of Korea. MR. ELDER: Anju, Anju.
2	he had one older brother and he had a lot of younger siblings. There was one parent,	2	part of Korea.  MR. ELDER: Anju, Anju.  A Anju. And and God told me to go
2 3 4	he had one older brother and he had a lot of younger siblings. There was one parent, although he had a lot of siblings, and I cannot	2 3 4	part of Korea.  MR. ELDER: Anju, Anju.  A Anju. And and God told me to go to South Korea; however, God told him to go to
2 3 4 5	he had one older brother and he had a lot of younger siblings. There was one parent, although he had a lot of siblings, and I cannot say his siblings were born without original	2 3 4 5	part of Korea.  MR. ELDER: Anju, Anju.  A Anju. And and God told me to go to South Korea; however, God told him to go to North Korea.
2 3 4 5 6	he had one older brother and he had a lot of younger siblings. There was one parent, although he had a lot of siblings, and I cannot say his siblings were born without original sin. So you can deduct from that.	2 3 4 5 6	part of Korea.  MR. ELDER: Anju, Anju.  A Anju. And and God told me to go to South Korea; however, God told him to go to North Korea.  Why? Because Reverend Moon had to
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2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	he had one older brother and he had a lot of younger siblings. There was one parent, although he had a lot of siblings, and I cannot say his siblings were born without original sin. So you can deduct from that.  MR. HYUN OOK SUH: I'm sorry.  Objection.  "The Reverend Moon had one parent and, however, like, we cannot say that the siblings did not have original sin, and you can make your own conclusion."  Q Well, what I'm asking  MR. POLAK: Go ahead, Tim.  MR. ELDER: Reverend Moon and his siblings had one pair of parents, yes.  They were the same parents, but not that Reverend Moon had one parent. Obviously, he had two.  MR. HYUN OOK SUH: Same parents.  Q Mrs. Moon, I'm really just asking you for a yes or a no answer.  Is your view, as True Mother, that Reverend Moon was born with original sin?	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	part of Korea.  MR. ELDER: Anju, Anju.  A Anju. And and God told me to go to South Korea; however, God told him to go to North Korea.  Why? Because Reverend Moon had to had a mission to carry out for Jesus, which was to which was redemption.  MR. ELDER: Indemnify.  A To indemnify.  MR. HYUN OOK SUH: Objection just to that part.  From the moment she said, "When God asked Reverend Moon to go to North Korea," North Korea was still under Communist rule at that time, and this was a position where his life would be at risk or a position where he could only die. This is because upholding Jesus' mission, there was something for Reverend Moon to indemnify.  A So what I'm saying is that in the process considering the process, until he met me. And before he met me, I cannot say
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	he had one older brother and he had a lot of younger siblings. There was one parent, although he had a lot of siblings, and I cannot say his siblings were born without original sin. So you can deduct from that.  MR. HYUN OOK SUH: I'm sorry.  Objection.  "The Reverend Moon had one parent and, however, like, we cannot say that the siblings did not have original sin, and you can make your own conclusion."  Q Well, what I'm asking  MR. POLAK: Go ahead, Tim.  MR. ELDER: Reverend Moon and his siblings had one pair of parents, yes.  They were the same parents, but not that Reverend Moon had one parent. Obviously, he had two.  MR. HYUN OOK SUH: Same parents.  Q Mrs. Moon, I'm really just asking you for a yes or a no answer.  Is your view, as True Mother, that	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	part of Korea.  MR. ELDER: Anju, Anju.  A Anju. And and God told me to go to South Korea; however, God told him to go to North Korea.  Why? Because Reverend Moon had to had a mission to carry out for Jesus, which was to which was redemption.  MR. ELDER: Indemnify.  A To indemnify.  MR. HYUN OOK SUH: Objection just to that part.  From the moment she said, "When God asked Reverend Moon to go to North Korea," North Korea was still under Communist rule at that time, and this was a position where his life would be at risk or a position where he could only die. This is because upholding Jesus' mission, there was something for Reverend Moon to indemnify.  A So what I'm saying is that in the process considering the process, until he

	Page 101		Page 103
1	MR. HYUN OOK SUH: I object.	1	objection is. I'm going to connect it
2	My understanding is, "In the process	2	here, but I can't ask the predicate
3	to meet me, until the Reverend Moon met	3	question yet.
4	me, we cannot say that he did not have	4	MR. ROSENFELD: Okay. So let me just
5	original sin. There was indemnity	5	put on the record under the Court's order,
6	conditions to be paid."	6	the Court ruled that questions directed at
7	Q Were you born with original sin?	7	eliciting the private statements made by
8	A Because I was born without the	8	the reverend and Mrs. Moon about each
9	original sin, that's why I am the only begotten	9	other are prohibited unless the proponent
10	daughter. That's why God saved me.	10	lays a foundation.
11	Q But I thought Reverend Moon was also	11	You can go ahead.
12	the only begotten son.	12	MR. POLAK: Thanks, Jim.
13	A Meeting Jesus at age 16, he was	13	A I don't know why you keep
14	when he was given the qualifications as the	14	mentioning you keep talking about the
15	only begotten son.	15	original sin. However, there was I never
16	However, since age 16, he still had	16	talked about the original sin with him.
17	to walk the path of Jesus Christ for	17	The True Parent found the only
18	indemnification and and redemption. And the	18	begotten son only through the only begotten
19	place for the time and place where when	19	daughter, and it took 6,000 years. So but
20	he met me was when he became the only begotten	20	then, I mean, there should be there should
21	son.	21	have been an answer.
22	MR. HYUN OOK SUH: Objection.	22	Why do you keep asking about it?
23	"At the age of 16, when Reverend Moon	23	MR. HYUN OOK SUH: Objection. I
24	met Jesus and he received the mission from	24	think that that was not the correct
25	Jesus, was when he had the qualification	25	translation at all.
	Page 102		Page 104
1	as only begotten son. And from the age of	1	With regards to True Parents, the
2	16, Reverend Moon had walked the path that	2	only begotten daughter who came for the
3	Jesus needed to complete and, therefore,	3	first time in 6,000 years without original
4	Reverend Moon fulfilled had conditions	4	sin found the only begotten son. And that
5	of indemnity to pay. However, in 1963,	5	should answer your question about the
6	the holy wedding, by meeting me, then he	_	
		6	· -
7		6 7	original sin.
7	ascended to the position of only begotten son."	1	original sin.  I don't know why you keep asking
	ascended to the position of only begotten	7	original sin.  I don't know why you keep asking these questions.
8	ascended to the position of only begotten son."	7 8	original sin.  I don't know why you keep asking
9	ascended to the position of only begotten son."  MR. ROSENFELD: Can we ask Mrs. Moon	7 8 9	original sin.  I don't know why you keep asking these questions.  MR. POLAK: Jim, you're probably
8 9 10	ascended to the position of only begotten son."  MR. ROSENFELD: Can we ask Mrs. Moon if she needs a break sometime?	7 8 9 10	original sin.  I don't know why you keep asking these questions.  MR. POLAK: Jim, you're probably going to object to this question, but
8 9 10 11	ascended to the position of only begotten son."  MR. ROSENFELD: Can we ask Mrs. Moon if she needs a break sometime?  MR. POLAK: Does she need a break or	7 8 9 10 11	original sin.  I don't know why you keep asking these questions.  MR. POLAK: Jim, you're probably going to object to this question, but it's I have to ask it in this way in
8 9 10 11 12	ascended to the position of only begotten son."  MR. ROSENFELD: Can we ask Mrs. Moon if she needs a break sometime?  MR. POLAK: Does she need a break or you need a break?	7 8 9 10 11 12	original sin.  I don't know why you keep asking these questions.  MR. POLAK: Jim, you're probably going to object to this question, but it's I have to ask it in this way in order to make sure the predicate is laid,
8 9 10 11 12 13	ascended to the position of only begotten son."  MR. ROSENFELD: Can we ask Mrs. Moon if she needs a break sometime?  MR. POLAK: Does she need a break or you need a break?  MR. HYUN OOK SUH: She said she	7 8 9 10 11 12 13	original sin.  I don't know why you keep asking these questions.  MR. POLAK: Jim, you're probably going to object to this question, but it's I have to ask it in this way in order to make sure the predicate is laid, okay?
8 9 10 11 12 13 14	ascended to the position of only begotten son."  MR. ROSENFELD: Can we ask Mrs. Moon if she needs a break sometime?  MR. POLAK: Does she need a break or you need a break?  MR. HYUN OOK SUH: She said she wanted to break. I want to rest.	7 8 9 10 11 12 13 14	original sin.  I don't know why you keep asking these questions.  MR. POLAK: Jim, you're probably going to object to this question, but it's I have to ask it in this way in order to make sure the predicate is laid, okay?  Q My understanding is that you accused
8 9 10 11 12 13 14	ascended to the position of only begotten son."  MR. ROSENFELD: Can we ask Mrs. Moon if she needs a break sometime?  MR. POLAK: Does she need a break or you need a break?  MR. HYUN OOK SUH: She said she wanted to break. I want to rest.  THE VIDEOGRAPHER: We're now off the	7 8 9 10 11 12 13 14 15	original sin.  I don't know why you keep asking these questions.  MR. POLAK: Jim, you're probably going to object to this question, but it's I have to ask it in this way in order to make sure the predicate is laid, okay?  Q My understanding is that you accused the Reverend Moon of having original sin and
8 9 10 11 12 13 14 15	ascended to the position of only begotten son."  MR. ROSENFELD: Can we ask Mrs. Moon if she needs a break sometime?  MR. POLAK: Does she need a break or you need a break?  MR. HYUN OOK SUH: She said she wanted to break. I want to rest.  THE VIDEOGRAPHER: We're now off the record. The time is 1:50 p.m. This marks	7 8 9 10 11 12 13 14 15	original sin.  I don't know why you keep asking these questions.  MR. POLAK: Jim, you're probably going to object to this question, but it's I have to ask it in this way in order to make sure the predicate is laid, okay?  Q My understanding is that you accused the Reverend Moon of having original sin and Reverend Moon's reaction was threatening to
8 9 10 11 12 13 14 15 16	ascended to the position of only begotten son."  MR. ROSENFELD: Can we ask Mrs. Moon if she needs a break sometime?  MR. POLAK: Does she need a break or you need a break?  MR. HYUN OOK SUH: She said she wanted to break. I want to rest.  THE VIDEOGRAPHER: We're now off the record. The time is 1:50 p.m. This marks the end of Tape No. 3.	7 8 9 10 11 12 13 14 15 16 17 18	original sin.  I don't know why you keep asking these questions.  MR. POLAK: Jim, you're probably going to object to this question, but it's I have to ask it in this way in order to make sure the predicate is laid, okay?  Q My understanding is that you accused the Reverend Moon of having original sin and Reverend Moon's reaction was threatening to divorce you.
8 9 10 11 12 13 14 15 16 17 18	ascended to the position of only begotten son."  MR. ROSENFELD: Can we ask Mrs. Moon if she needs a break sometime?  MR. POLAK: Does she need a break or you need a break?  MR. HYUN OOK SUH: She said she wanted to break. I want to rest.  THE VIDEOGRAPHER: We're now off the record. The time is 1:50 p.m. This marks the end of Tape No. 3.  (Short recess taken)	7 8 9 10 11 12 13 14 15 16 17	original sin.  I don't know why you keep asking these questions.  MR. POLAK: Jim, you're probably going to object to this question, but it's I have to ask it in this way in order to make sure the predicate is laid, okay?  Q My understanding is that you accused the Reverend Moon of having original sin and Reverend Moon's reaction was threatening to divorce you.  Is that a correct statement or an
8 9 10 11 12 13 14 15 16 17 18	ascended to the position of only begotten son."  MR. ROSENFELD: Can we ask Mrs. Moon if she needs a break sometime?  MR. POLAK: Does she need a break or you need a break?  MR. HYUN OOK SUH: She said she wanted to break. I want to rest.  THE VIDEOGRAPHER: We're now off the record. The time is 1:50 p.m. This marks the end of Tape No. 3.  (Short recess taken)  THE VIDEOGRAPHER: This marks the beginning of tape number four. We're now back on the record. The time is 2:03 p.m.	7 8 9 10 11 12 13 14 15 16 17 18	original sin.  I don't know why you keep asking these questions.  MR. POLAK: Jim, you're probably going to object to this question, but it's I have to ask it in this way in order to make sure the predicate is laid, okay?  Q My understanding is that you accused the Reverend Moon of having original sin and Reverend Moon's reaction was threatening to divorce you.  Is that a correct statement or an incorrect statement?  MR. ROSENFELD: I'll object. I'll object to asking questions about intimate
8 9 10 11 12 13 14 15 16 17 18 19 20	ascended to the position of only begotten son."  MR. ROSENFELD: Can we ask Mrs. Moon if she needs a break sometime?  MR. POLAK: Does she need a break or you need a break?  MR. HYUN OOK SUH: She said she wanted to break. I want to rest.  THE VIDEOGRAPHER: We're now off the record. The time is 1:50 p.m. This marks the end of Tape No. 3.  (Short recess taken)  THE VIDEOGRAPHER: This marks the beginning of tape number four. We're now back on the record. The time is 2:03 p.m.  Q Mrs. Moon, did you ever tell the	7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	original sin.  I don't know why you keep asking these questions.  MR. POLAK: Jim, you're probably going to object to this question, but it's I have to ask it in this way in order to make sure the predicate is laid, okay?  Q My understanding is that you accused the Reverend Moon of having original sin and Reverend Moon's reaction was threatening to divorce you.  Is that a correct statement or an incorrect statement?  MR. ROSENFELD: I'll object. I'll object to asking questions about intimate details, including private discussions of
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	Page 105		Page 107
1	for that, so we'll object to it.	1	objectives of heavenly parent, and I knew it
2	Q You can answer the question.	2	had to be me to do that.
3	THE INTERPRETER: The interpreter	3	So think about it. I was 17, and I
4	would like to indicate there was an	4	married a 40-year-old man.
5	answer.	5	MR. HYUN OOK SUH: Objection. I
6	MR. POLAK: What was the answer?	6	think one important passage was
7	A It's incorrect.	7	mistranslated.
8	Q It's incorrect. Okay.	8	I can say that I knew it perfectly
9	Did the Reverend Moon have to educate	9	because at the age of 17, I made a firm
10	you on Unification Church theology?	10	resolve that if it were not for me, no one
11	A No, he did not educate me.	11	else could realize God's dream. That is
12	The heavenly provident only	12	why at the age of 17 I decided to marry a
13	begotten son	13	40-year-old man. Think about it. Is that
14	MR. ELDER: Daughter.	14	possible?
15	THE INTERPRETER: I'm sorry.	15	A During the Korean War, Korea was
16	A Only begotten daughter. I understand	16	divided between north and south, and God sent
17	the heavenly and the creator father and the	17	me from north to south, and God sent Reverend
18	heavenly providence. I already knew the	18	Moon from south to north.
19	teachings before. I already knew the teachings	19	And he North Korea regime did not
20	that Reverend Moon teaches.	20	recognize religions, so he spent time in
21	So after Reverend Moon married me,	21	Hungnam jail. And he was looking he a
22	normally you had to go through a 40-day	22	day before he was to be executed, my general
23	fasting, a seven-day fasting, and 40-day	23	sent General MacArthur to Korea, and he
24	retreat. However, I did not go through that.	24	landed in Inchon, and that's how Reverend Moon
25	MR. HYUN OOK SUH: Objection. I'd	25	was released from Hungnam jail.
	Page 106		Page 108
1	just like to clarify just a few points	1	MR. HYUN OOK SUH: Objection. I
2	that I think were not interpreted	2	think that, while accurate, that there's
3	accurately.	3	some details that that were missing.
4	As the only begotten daughter, I		-
5		4	It's not with the Korean War. But
_	already know heavenly parents providence,	5	It's not with the Korean War. But with the liberation of Korea, Korea was
6	I know heavens providence, and I know The	5 6	It's not with the Korean War. But with the liberation of Korea, Korea was divided into democratic south and the
6 7	I know heavens providence, and I know The Mission of True Parents.	5 6 7	It's not with the Korean War. But with the liberation of Korea, Korea was divided into democratic south and the communist north.
6 7 8	I know heavens providence, and I know The Mission of True Parents.  And before Reverend Moon taught his	5 6 7 8	It's not with the Korean War. But with the liberation of Korea, Korea was divided into democratic south and the communist north.  God guided me to South Korea while
6 7 8 9	I know heavens providence, and I know The Mission of True Parents.  And before Reverend Moon taught his theology, I already knew it. That is why	5 6 7 8 9	It's not with the Korean War. But with the liberation of Korea, Korea was divided into democratic south and the communist north.  God guided me to South Korea while God asked father to go to North Korea.
6 7 8 9	I know heavens providence, and I know The Mission of True Parents.  And before Reverend Moon taught his theology, I already knew it. That is why after Reverend Moon married me	5 6 7 8 9	It's not with the Korean War. But with the liberation of Korea, Korea was divided into democratic south and the communist north.  God guided me to South Korea while God asked father to go to North Korea.  North Korea was under a communist regime
6 7 8 9 10	I know heavens providence, and I know The Mission of True Parents.  And before Reverend Moon taught his theology, I already knew it. That is why after Reverend Moon married me normally, in our church you have to go	5 6 7 8 9 10 11	It's not with the Korean War. But with the liberation of Korea, Korea was divided into democratic south and the communist north.  God guided me to South Korea while God asked father to go to North Korea. North Korea was under a communist regime at the time. This was a place where
6 7 8 9 10 11	I know heavens providence, and I know The Mission of True Parents.  And before Reverend Moon taught his theology, I already knew it. That is why after Reverend Moon married me normally, in our church you have to go through 14 days of fasting, workshops, and	5 6 7 8 9 10 11 12	It's not with the Korean War. But with the liberation of Korea, Korea was divided into democratic south and the communist north.  God guided me to South Korea while God asked father to go to North Korea.  North Korea was under a communist regime at the time. This was a place where religion was not recognized.
6 7 8 9 10 11 12	I know heavens providence, and I know The Mission of True Parents.  And before Reverend Moon taught his theology, I already knew it. That is why after Reverend Moon married me normally, in our church you have to go through 14 days of fasting, workshops, and seven days of fast. However, I did not	5 6 7 8 9 10 11 12 13	It's not with the Korean War. But with the liberation of Korea, Korea was divided into democratic south and the communist north.  God guided me to South Korea while God asked father to go to North Korea.  North Korea was under a communist regime at the time. This was a place where religion was not recognized.  Father was put into Hungnam
6 7 8 9 10 11 12 13	I know heavens providence, and I know The Mission of True Parents.  And before Reverend Moon taught his theology, I already knew it. That is why after Reverend Moon married me normally, in our church you have to go through 14 days of fasting, workshops, and seven days of fast. However, I did not need to go through that.	5 6 7 8 9 10 11 12 13	It's not with the Korean War. But with the liberation of Korea, Korea was divided into democratic south and the communist north.  God guided me to South Korea while God asked father to go to North Korea.  North Korea was under a communist regime at the time. This was a place where religion was not recognized.  Father was put into Hungnam penitentiary, and the day before he was
6 7 8 9 10 11 12 13 14 15	I know heavens providence, and I know The Mission of True Parents.  And before Reverend Moon taught his theology, I already knew it. That is why after Reverend Moon married me normally, in our church you have to go through 14 days of fasting, workshops, and seven days of fast. However, I did not need to go through that.  And if I've explained this much, I	5 6 7 8 9 10 11 12 13 14	It's not with the Korean War. But with the liberation of Korea, Korea was divided into democratic south and the communist north.  God guided me to South Korea while God asked father to go to North Korea. North Korea was under a communist regime at the time. This was a place where religion was not recognized.  Father was put into Hungnam penitentiary, and the day before he was due to be executed, thanks to God's
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## Page 109 Page 111 1 ask the same question again, please. 1 And you're saying the term "Cheon il 2 2 guk" means more than just "kingdom"? It Because the answer was so confounding, 3 it's really difficult for the interpreter 3 means something different than that? 4 4 MR. HYUN OOK SUH: Yes. to kind of get the grasp of the entire 5 5 MR. POLAK: Okay. I'm not going to answer. 6 Can I ask the question again? 6 go down that theological rabbit hole right 7 7 MR. POLAK: Can you read the question now, but... 8 8 back? MR. HYUN OOK SUH: Sure. 9 MR. HYUN OOK SUH: May I offer to 9 Q Okay. What I'm trying to understand, 10 10 interpret her last statement. Mrs. Moon, is whether or not you and Sean Moon 11 Yes, please. So the mission of the 11 ever had a conversation before the 12 12 only begotten son was to find the word Reverend Moon died over whether it would be you 13 13 leading the church or Sean Moon leading the which Jesus was not able to promulgate in 14 his lifetime. Therefore, in order for 14 church. 15 father to find the status as the only 15 A Well, you're asking me if there was a 16 begotten son, he needed to find the word 16 conversation between Reverend Moon and myself? 17 which is why following his liberation 17 Q No. I'm asking Sean Moon. Sean Moon 18 18 father went to Pusan where he wrote -- he and you. 19 19 A Well, the circumstances did not allow found and he wrote down the word, and on 20 that foundation father had the 20 that sort of question to arise because Sean at 21 21 the time needed to grow much more, and he was a qualification as the only begotten son to 22 meet the only begotten daughter. 22 male who was not complete, and even though I 23 23 was his mother, he was not my equal as to carry Q Prior to Reverend Moon's death, did 24 24 on a conversation. you ever have any discussions with Sean Moon 25 25 regarding who would take over as the leader of Your questions are very ignorant. I Page 112 Page 110 1 1 the Unification of [sic] Church after the told you to remember two years he was not my 2 2 Reverend Moon died? equal. I was the True Parent. 3 MR. HYUN OOK SUH: I'm sorry. 3 Q So is the answer to my question, 4 4 Objection. She said "take over," but I Mrs. Moon, that you never had a discussion with 5 5 think you mentioned "lead." Sean Moon about whether he would be taking over 6 MR. POLAK: I thought I said "take 6 leadership of the church? 7 over," but I used probably would mean both 7 A I just said it's impossible to have 8 8 those words interchangeably. that kind of a conversation because we were not 9 9 A Concerning the providence, I cannot equals. So how could that be, that 10 view the Reverend Moon as completing the work 10 conversation? 11 11 of providence on earth. Hyung Jin needed to -- Hyung Jin was 12 He mentioned about the kingdom on 12 in position to be absolutely -- Hyung Jin 13 earth; however, the one who proclaimed it and 13 needed to follow me completely. 14 14 MR. HYUN OOK SUH: Objection. opened it was myself. 15 MR. HYUN OOK SUH: I just want to say 15 Q Hold on, Mrs. Moon. 16 that "Cheon il guk" means more than just 16 Do you have an objection? 17 the kingdom that she mentioned. 17 MR. HYUN OOK SUH: Yes. 18 MR. POLAK: Who said Cheon il guk? 18 She said, Sean Moon needed to follow 19 19 me unconditionally. He needed to attend The witness said Cheon il guk? 20 MR. HYUN OOK SUH: Yes. 20 me. 21 MR. POLAK: And she interpreted using 21 Q Mrs. Moon, you wanted to complete 22 22 the word Cheon il guk? your answer. If you have nothing to add, 23 MR. HYUN OOK SUH: No, no. She said, 23 that's okay. You indicated before that there 24 "kingdom." 24 was something else you wanted to say. 25 MR. POLAK: Kingdom. 25 A Okay. Let's carry on to another

	Page 113		Page 115
1	question.	1	Reverend Moon never identified Sean Moon as his
2	Q Same question except as to you and	2	successor in any public statements?
3	the Reverend Moon.	3	A I never heard him say that.
4	Did you two have conversations about	4	Q Did you ever hear Reverend Moon
5	who was to take leadership of the Unification	5	identify Sean Moon as his representative and
6	Church after he died?	6	heir?
7	A Well, all the family or the church	7	THE INTERPRETER: You need to repeat
8	family knows this.	8	the question, please, because the
9	MR. HYUN OOK SUH: Members.	9	interpreter
10	A In the public forum, Reverend Moon	10	Q Did you ever the question was did
11	has mentioned that he was the leader and that I	11	you ever hear Reverend Moon identify Sean Moon
12	was the number two leader. That meant that I	12	as his representative and heir.
13	was his equal in every respect.	13	A Okay. I know that you are preparing
14	MR. HYUN OOK SUH: Sorry. I just	14	video clip to show me; however, that doesn't
15	like to correct that. He didn't say	15	that clip is not an indication that
16	leader. (Speaking Korean) means like head	16	Reverend Moon was appointing or naming Sean as
17	of the church.	17	his heir. It was just a warning to other sons.
18	MR. ELDER: Founder.	18	MR. HYUN OOK SUH: I'm sorry. She
19	MR. HYUN OOK SUH: Founder.	19	omitted one very important passage.
20	Q My question for you was more than	20	And in order to become the heir, in
21	that, Mrs. Moon. What I'm asking you is	21	the proclamation there needed to be my
22	whether you and Reverend Moon had specific	22	signature as well, but in that
23	conversations over who would take over the	23	proclamation my signature is not there.
24	leadership of the church after he died?	24	Q Is that because you disagreed with
25	A Since long ago Reverend Moon knew	25	the Reverend Moon? Is that why your signature
_	Page 114		Page 116
1	that since he was older, if he passes on, that	1	was not there?
2	I was to take on all the responsibilities and	2	A I knew that's what his intention was;
3	continue with the work. That's why he	3	however, there are other another son who
4	mentioned that I was the number two, the second	4	claimed that he was the oldest son and who was
5	founder. And he also educated or trained great	5	the rightful heir.
6	leaders who were able to support me or help me.	6	However, I know that Reverend Moon
7	Q Now, you understand, though, that	7	was doing that because the son was close to him
8	before he died the Reverend Moon identified	8	and he listens to him and it was to protect his
9	Sean Moon as his successor?	9	son. It was an expression, Reverend Moon's
10	A "Successor" is a word that shouldn't	10	expression, to protect his son, as a means to
11	be thrown around that easily. Like I said	11	protect his son.
12	before, True Parents for True Parents, there	12	MR. HYUN OOK SUH: I'm sorry.
13	are no successors. There can only be central	13	Objection. I think there is room for
14	characters who	14	ambivalence and ambiguity as to which son
15 16	MR. HYUN OOK SUH: Central figures.	15	is being mentioned; therefore, I'd like to offer and also the last sentence was
16 17	A central figures who are appointed	16	
17	by the True Parents. I can give you an example	17	missing.
18	for in Israel, in Judaism, there are	18	I understood Reverend Moon's
19	MR. HYUN OOK SUH: The grand priest.	19	intention. We have another son who claims
20	MR. ELDER: The high priest.	20	to be the eldest son and the rightful
21	A high priest. And also Sean and	21	heir. However, because meaning Sean was
22	another son of mine don't have the right	22	close to father and could listen, the
23 24	information.  MR. HYUN OOK SUH: Are mistaken.	23 24	intention was to protect him and also to
25	Q So are you saying that the	25	provide an armor to protect him.  Without two parents' signature, this
رے	Q 50 are you saying that the	25	without two parents signature, this

	Page 117		Page 119
1	proclamation cannot be considered as	1	fact that I think it's confusing to take
2	valid.	2	it out of context and will object to the
3	Q Did the Reverend Moon ever say	3	English translation on it which I think is
4	publicly that he thought he needed a successor	4	incorrect and confusing.
5	other than you?	5	MR. POLAK: Okay.
6	A He did not mention a successor.	6	(Exhibit 93, CD, marked for
7	Q I'm going to play a video for you,	7	identification.)
8	Mrs. Moon.	8	MR. POLAK: Well, I wasn't showing it
9	A I mean, I have many sons.	9	to you for the English translation.
10	Q Oh. I'm sorry.	10	Q And I don't think, Mrs. Moon, you
11	A However, the central character should	11	were looking at the English translation. It
12	have was to be someone whose life or who	12	was in Korean.
13	lives with true love in the center. And there	13	I assume you under that was the
14	was no one that we could name as the successor	14	Reverend Moon that was on the video, wasn't it?
15	because my children were not ripe or fully	15	A Yes.
16	grown.	16	Q And he was speaking in Korean,
17	MR. HYUN OOK SUH: Objection. I	17	correct?
18	think while the translation, I think	18	A Yes.
19	there's an important passage that was not	19	Q And do you recall him giving that
20	properly translated, especially towards	20	public statement?
21	the end.	21	A I don't remember what's the
22	With regards to the successor, we	22	circumstances that he was speaking that and
23	have many children. However, from among	23	what kind of a public forum was that.
24	our children, those who live for the sake	24	And does it have any explanation?
25	of others those who live a model and	25	Q The video itself does not. I'm just
	0.7 0.41.0.50 11.10 11.10 11.10 11.10		2 110 1100 11011 0000 11011 1111 1111
	D 110		
	Page 118		Page 120
1	who work who live as models can be	1	Page 120 asking you whether you recall it.
1 2		1 2	
	who work who live as models can be		asking you whether you recall it.
2	who work who live as models can be appointed by True Parents as central figures. Our True Parents do not	2	asking you whether you recall it.  A It's not clear.
2	who work who live as models can be appointed by True Parents as central	2 3	asking you whether you recall it.  A It's not clear.  Q I believe it occurred in 2008.  A Looking at it from the True Parent
2 3 4	who work who live as models can be appointed by True Parents as central figures. Our True Parents do not specifically target one particular child	2 3 4	asking you whether you recall it.  A It's not clear.  Q I believe it occurred in 2008.
2 3 4 5	who work who live as models can be appointed by True Parents as central figures. Our True Parents do not specifically target one particular child and say this is my successor.	2 3 4 5	asking you whether you recall it.  A It's not clear.  Q I believe it occurred in 2008.  A Looking at it from the True Parent providence perspective, the background or
2 3 4 5 6	who work who live as models can be appointed by True Parents as central figures. Our True Parents do not specifically target one particular child and say this is my successor.  The children, the sons, were still	2 3 4 5 6	asking you whether you recall it.  A It's not clear.  Q I believe it occurred in 2008.  A Looking at it from the True Parent providence perspective, the background or circumstances was not qualifying background
2 3 4 5 6 7	who work who live as models can be appointed by True Parents as central figures. Our True Parents do not specifically target one particular child and say this is my successor.  The children, the sons, were still immature, and therefore, they were still	2 3 4 5 6 7	asking you whether you recall it.  A It's not clear.  Q I believe it occurred in 2008.  A Looking at it from the True Parent providence perspective, the background or circumstances was not qualifying background or circumstances was not there.
2 3 4 5 6 7 8	who work who live as models can be appointed by True Parents as central figures. Our True Parents do not specifically target one particular child and say this is my successor.  The children, the sons, were still immature, and therefore, they were still immature.	2 3 4 5 6 7 8	asking you whether you recall it.  A It's not clear.  Q I believe it occurred in 2008.  A Looking at it from the True Parent providence perspective, the background or circumstances was not qualifying background or circumstances was not there.  True Parents have to be approved by
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	Page 121		Page 123
1	Council of Elders in Rome, he may not have	1	(Video playing)
2	needed to die or be crucified.	2	Q Does that refresh your memory as to
3	Q But having sat there and watched	3	what the video said in terms of whether
4	those 54 seconds of video clip, would you agree	4	Reverend Moon said that there was no other
5	with me that the Reverend Moon is saying in	5	member of the church with the faith that Sean
6	that clip that he needs to appoint a successor	6	Moon has and that Sean Moon is appointed?
7	to carry on his work after he dies?	7	A What that meant, among the sons
8	MR. ROSENFELD: Objection.	8	Q Mrs. Moon, I'm not asking you what
9	Foundation.	9	was meant. I'm asking you what was said on the
10	A That wasn't my view.	10	video.
11	Q What was your view?	11	MR. ROSENFELD: Object to form and
12	A If all the blessed family agreed and	12	foundation.
13	said, yes, that's correct, we would like this	13	Q I'll ask you what you think he meant
14	person to become the central figure, then	14	in another question. I'm asking you whether
15	that's another story. However and you have	15	you heard him say it on the video.
16	to be that person has to be a respectable	16	A I can't I don't recognize that, or
17	person.	17	I can't recognize it.
18	However, among my sons and daughter,	18	Q You can't recognize it because you
19	there's not a single person who is qualified to	19	didn't hear it in the video?
20	be that person. They are too biased.	20	A I don't honor it, whether I listen
21	Q Mrs. Moon	21	whether I heard it or not because Sean, Hyung
22	MR. HYUN OOK SUH: Just objection.	22	Jin, Moon was not qualified to become the
23	One thing. She omitted the last sentence	23	leader.
24	she said which is they cannot become	24	Q Yes. I understand, Mrs. Moon, that
25	leaders.	25	you have a disagreement with Sean Moon over
	Page 122		Page 124
1	Q Mrs. Moon, did you hear the	1	whether he was ready, but that's not really
2	Reverend Moon say that in there was in that	2	what I'm asking.
3	video clip that there was no other member of	3	I'm asking you about what you were
4	the church at that time with the faith that	4	hearing in the video that I just played that
5	Sean Moon has, and that is why he was	5	was in Korean, in your language.
6	appointing him as his heir and successor?	6	I would ask for the peanut gallery
7	MR. ROSENFELD: Objection to form.	7	over here to please be quiet, Mr. Lay.
8	A So what.	8	A I said I cannot honor that.
9	Q So what?	9	Q I understand you cannot honor it,
10	A What's the question?	10	meaning that you won't agree with it.
11	Q My question is did you hear that part	11	What I'm asking you, Mrs. Moon, is
12	of the clip where the Reverend Moon was saying	12	what you are hearing on the video.
13	that there was no other member of the church at	13	MR. ROSENFELD: I'll object.
14	that time with the faith that Sean Moon has,	14	Q It is in your language. So you can
15	and that was the basis on which he was	15	tell me what it is that you're hearing.
16	appointing him as his heir and successor?	16	A I don't recall.
17	MR. ROSENFELD: Same objection.	17	MR. ROSENFELD: Objection
18	A I don't think that's what he meant.	18	Q Okay. I'll play it again for you.
19	Q Is that what he said?	19	MR. ROSENFELD: as argumentative
20	A I don't know if he said that on the	20	and badgering the witness. I think you've
21	video.	21	got the answer you're going to get from
22	Q Let's go ahead.	22	her.
23	A I don't think that was his intention.	23	A Even if you replayed, I don't recall.
24	MR. HYUN OOK SUH: His original heart.	24	Q I'm not asking you whether you recall
	пеан	25	the events at the time. I'm asking you to
25	nour.		8,

	Page 125		Page 127
1	listen to the video and tell me what you hear	1	You don't understand the True Parents. Well,
2	the Reverend Moon saying.	2	just by looking at that short clip of the
3	(Video playing)	3	video, you have no idea what his intentions
4	Q Mrs. Moon?	4	were when he was saying that.
5	MR. ROSENFELD: The question is what	5	So how do you expect me to make a
6	did he say?	6	decision from that? And I kept telling him I
7	Q I'm asking you what it is you hear	7	mentioned about True Parent. And the true
8	him saying in the video.	8	mother has the most authority. Life came from
9	A Well, he mentioned that Hyung Jin had	9	the true mother, and true mother nurtured them.
10	great faith.	10	MR. HYUN OOK SUH: Raised him.
11	Q And did he say anything else about	11	Q So if the video shows the Reverend
12	Sean Moon in terms of appointing him?	12	Moon saying that he
13	MR. ELDER: Objection. Laura did not	13	A The video plug the video clip was
14	say successor. He just said anything	14	not complete. It only shows the father's side.
15	about appointing him.	15	It did not show the mother's side.
16	The translator said appointing him as	16	MR. ROSENFELD: Note my objections on
17	successor. The lawyer's question	17	the video foundation and the taking it out
18	Q I did say "appointing him."	18	of context.
19	A No, I did not hear that.	19	Q I'm going to show you the rest of
20	Q We'll go back, and we can play it	20	this video okay. But, first of all, let me
21	again.	21	back up.
22	(Video playing)	22	Now after having talked about that
23	MR. ROSENFELD: I think the problem	23	particular video clip for the last ten minutes
24	is, I'm told that it ends with him saying	24	or so, does it refresh your memory about when
25	do you understand. It doesn't have him	25	and where and under what circumstances the
	T 106		
	Page 126		Page 128
1		1	
1 2	saying I appoint him.  MR. ELDER: No, I disagree. It	1 2	Page 128  Reverend Moon was making that public statement?  MR. ROSENFELD: Objection to form.
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Page 130  Page 130  Page 132  1 not what she said.  She said that I raised it first  point of view, it would help in his development.  Q Was this ceremony intended to do new international president?  A The objective of him being  A The objective of him being  A The objective are trained in augurated as the international president was,  I kind of thing.  MR. HYUN OOK SUH: Sorry. I think the right term for "media report" is (speaking Korean).  A You know, I really don't know remember if it was reported by the media.  Q I'm going to jump to the  8 38-minute-and-56-second point here in this video, if I can.  (Video playing)  1 Q This is a portion of the video that 1 talks about media reports. I want you to take
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12 him to travel around the world and become 12 talks about media reports. I want you to take
1 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
become a qualified international leader. 13 a look at these and see if that refreshes your
14 However, that's not what happened. 14 memory.
15 MR. HYUN OOK SUH: She missed one 15 (Video playing)
16 important point which is that he could 16 Q It goes on with additional media
17 also learn and grow from members through 17 reports. Does that do you recognize any of
his international tours, but he couldn't 18 those media reports we just watched?
19 do so. 19 A No.
Q Do you know who recorded this video? 20 Q Okay. Do you recall well, does it
21 A No. 21 at least refresh your memory that there were
22 Q Do you know whether this is a Family 22 media reports around the inauguration ceremony
23 Federation video? 23 back in 2008?
0.4 A 1.dom/s/morry   0.4 A 37 11 1' 41 ''
24 A I don't know. 24 A Yes, I believe there was media 25 Q Would you agree with me that part of 25 reports.

	Page 133		Page 135
1	Q And do you recall there being any	1	What I'm going to do is I'm going to
2	concern at the Family Federation that any of	2	mark Exhibit No. 93 now. That's your
3	the media reports around his inauguration were	3	exhibit copy for 93.
4	inaccurate?	4	Q Mrs. Moon, what I'm going to do is
5	MR. HYUN OOK SUH: I'm sorry. You	5	I'm going to show you another video clip. This
6	mentioned concern.	6	one is entirely in Korean. I'm not going to
7	A My recollection is that there was	7	play the entire video for you.
8	some incorrect media report with regard to	8	Instead what I want to do is I just
9	Hyung Jin's education, background.	9	want to play it for you. Let you watch it.
10	MR. ELDER: Credentials. With regard	10	Let you hear it. I'll probably play 30 seconds
11	to his academic credentials.	11	or so of the video, and I want to ask you some
12	Q That was it, though? That's the only	12	questions about your memory of that event, what
13	concern about the accuracy of the media	13	it was around, that kind of thing, okay.
14	reports?	14	(Video playing)
15	THE INTERPRETER: May the interpreter	15	Q I played the first 56 seconds of the
16	ask Mrs. Moon to clarify something,	16	video, Mrs. Moon, and I stopped it right as
17	please.	17	it's a ceremony of some type, and I stopped it
18	A There was so many events. And	18	right as you and the Reverend Moon are riding
19	especially ten years prior to his ascension,	19	in on a golf cart, and you're followed by Sean
20	there were so many things so many issues	20	Moon and his wife.
21	that were complicated. So I cannot say I can	21	Do you see that?
22	remember everything.	22	A Yes.
23	Q Do you recall whether there were any	23	Q Do you recall this ceremony?
24	press releases issued around this by the Family	24	A Yes.
25	Federation?	25	Q What is this ceremony?
			Dama 126
			Page 136 I
1		1	Page 136
1	MR. HYUN OOK SUH: Sorry, I think she	1	A The explanation is long. Do you want
2	MR. HYUN OOK SUH: Sorry, I think she mistranslated. "Press release" is	2	A The explanation is long. Do you want to listen to the whole explanation?
2	MR. HYUN OOK SUH: Sorry, I think she mistranslated. "Press release" is (speaking Korean).	2	A The explanation is long. Do you want to listen to the whole explanation?  Q I don't need to understand the
2 3 4	MR. HYUN OOK SUH: Sorry, I think she mistranslated. "Press release" is (speaking Korean).  A I'm sure, if we look for it, we can	2 3 4	A The explanation is long. Do you want to listen to the whole explanation?  Q I don't need to understand the theology behind it.
2 3 4 5	MR. HYUN OOK SUH: Sorry, I think she mistranslated. "Press release" is (speaking Korean).  A I'm sure, if we look for it, we can find the press release documents.	2 3 4 5	A The explanation is long. Do you want to listen to the whole explanation?  Q I don't need to understand the theology behind it.  Is there a title for this ceremony?
2 3 4 5 6	MR. HYUN OOK SUH: Sorry, I think she mistranslated. "Press release" is (speaking Korean).  A I'm sure, if we look for it, we can find the press release documents.  Q Would you have been involved in the	2 3 4 5 6	A The explanation is long. Do you want to listen to the whole explanation?  Q I don't need to understand the theology behind it.  Is there a title for this ceremony?  A Well, I cannot tell you that. I
2 3 4 5 6 7	MR. HYUN OOK SUH: Sorry, I think she mistranslated. "Press release" is (speaking Korean).  A I'm sure, if we look for it, we can find the press release documents.  Q Would you have been involved in the approval of any press releases around this	2 3 4 5 6 7	A The explanation is long. Do you want to listen to the whole explanation?  Q I don't need to understand the theology behind it.  Is there a title for this ceremony?  A Well, I cannot tell you that. I mean, you don't if you're not going to allow
2 3 4 5 6 7 8	MR. HYUN OOK SUH: Sorry, I think she mistranslated. "Press release" is (speaking Korean).  A I'm sure, if we look for it, we can find the press release documents.  Q Would you have been involved in the approval of any press releases around this inauguration ceremony?	2 3 4 5 6 7 8	A The explanation is long. Do you want to listen to the whole explanation?  Q I don't need to understand the theology behind it.  Is there a title for this ceremony?  A Well, I cannot tell you that. I mean, you don't if you're not going to allow me to give you the full explanation, how can I
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Page 137 Page 139 1 objective in the future. 1 reason why Hyung Jin Jim was raised -- was 2 It was -- that ceremony was symbolic 2 raised is because -- it was to -- so that 3 in paying the way to complete the creator 3 he could uphold True Parents. He was not 4 4 father's purpose of creation and for the raised to that position because he was 5 kingdom of God to --5 fruitful or complete or perfect. 6 MR. HYUN OOK SUH: Sorry. Just 6 Q So are you saying that this was not a 7 7 objection. ceremony to recognize Sean Moon as the 8 8 A -- to be realized. Reverend Moon's heir or representative or 9 MR. HYUN OOK SUH: Objection. She 9 successor? 10 said that this event was symbolic in 10 A That's correct. He's still 11 paving the way to realize God's ideal of 11 incomplete. 12 creation in a unified world. 12 MR. HYUN OOK SUH: There's still --13 13 she said they are all still incomplete or Q Mrs. Moon, did this ceremony have 14 anything to do in particular with Sean Moon? 14 immature. 15 MR. ROSENFELD: Objection. I don't 15 Q Here in the video frame that I paused 16 think the witness was finished with her 16 it on, which is the second 56, we see here that 17 answer. 17 Sean Moon is wearing a crown. 18 MR. POLAK: Okay. 18 Why is he wearing a crown? 19 19 A Okay. I still need to continue. A Well, it wasn't because that he was 20 Like I said before, this was a 20 a -- he was a complete person. It was just an 21 21 indication that he had the potentials. And at symbolic ceremony, and the road ahead was very 22 22 the time our other sons had issues, and through 23 23 this ceremony -- the ceremony was to indicate MR. HYUN OOK SUH: Long. 24 A This was because the fallen mankind 24 to him that he needed to be a qualified person 25 and each family had to become a True Family, 25 that his parents can acknowledge. Page 138 Page 140 1 MR. HYUN OOK SUH: And she added that 1 true tribe, and true nation. And in order to 2 become a united family with God at the center, 2 he is not the successor, and he is -- he 3 united family of mankind with God at the 3 still needs a lot to be qualified. 4 4 center, it doesn't mean that it was achieved. Q Mrs. Moon, you told me a lot there in 5 5 your answer about what the crown didn't mean, That's -- that's the purpose that we were 6 6 and that really wasn't my question. working towards. 7 7 However, in that path if you cannot My question was why is he wearing a 8 8 fulfill your responsibility, then it's possible crown? What does that mean? 9 9 that you may have to have step down from your MR. ROSENFELD: Objection to form. 10 10 A The meaning is that our wish for him position. 11 to resemble his True Parents. 11 Q Mrs. Moon, what I'm -- let me ask you 12 this question: Did this ceremony have a 12 MR. HYUN OOK SUH: Sorry. She did purpose with respect to Sean Moon? 13 not say wish. Basically, she said, 13 14 14 A Well, the purpose of the ceremony was resemble True Parents. 15 to show that this world had to move toward the 15 Q So he's wearing a crown because you 16 world with God at the center. While Hyung Jin 16 and the Reverend Moon are wearing crowns? 17 was not lifted up or appointed because he was 17 A Okay. His parents have succeeded. 18 However, Hyung Jin had a long road ahead of 18 perfect or complete but because we wished him 19 19 him. And my other sons were self-centered, and to realize his parents' wishes. 20 20 MR. HYUN OOK SUH: Objection to it was showing just that, not because that we 21 both the previous translation and this 21 acknowledged him. 22 22 one. MR. HYUN OOK SUH: Sorry. 23 A I mean, in reality, if a king chose a 23 The purpose of this ceremony was to 24 show the direction which the world needs 24 successor, he would give his own crown to the 25 to go to realize a unified world. And the 25 successor.

1	Page 141		Page 143
	MR. HYUN OOK SUH: Sorry. I have an	1	MR. POLAK: I think we're out of
2	objection to the translation before. That	2	tape.
3	was mistranslated.	3	MR. HYUN OOK SUH: Symbolically.
4	And the father and mother have been	4	MR. POLAK: We're out of tape.
5	successful. However, Hyung Jin still has	5 6	THE VIDEOGRAPHER: This marks the end
6 7	a far a long way to go. And all the sons said that they were the central	7	of tape number four. We're now going off the record. The time is 3:31 p.m.
8	figures; therefore, the crown was not a	8	(Short recess taken)
9	sign that he was recognized but of what he	9	THE VIDEOGRAPHER: This marks the
10	needed to do.	10	beginning of tape number five. We're now
11	Q Was there anyone else at this	11	back on the record. The time is 3:52 p.m.
12	ceremony that wore a crown other than you,	12	Q I'll just hand you a couple of these
13	Reverend Moon, Sean Moon, or Sean Moon's wife?	13	things here. If you can touch those for me,
14	A I mean, does it show on the video?	14	please.
15	because I don't know.	15	I just want the record to reflect
16	Q I don't believe there's anybody else	16	that we have served Mrs. Moon with the New York
17	that I've seen that was wearing a crown at that	17	lawsuit that was filed. We've also served the
18	ceremony, but I'm just asking you and your	18	International Family Federation lawsuit in
19	memory.	19	New York that was filed. Mrs. Moon, as being
20	A The True Parents in 6,000 years, if a	20	the highest person, she's been served with
21	child children are born to that true parent	21	that.
22	and they are all princes and princesses, and so	22	I don't intend to ask those questions
23	in a kingdom when a prince is born, is he not	23	but
24	crowned? And if you look at the Korean	24	MR. ROSENFELD: We asked you not to
25	history, when a prince is born from a royal	25	serve her directly during this, and we
			<u> </u>
	Page 142		Page 144
1	family, he gets to wear a crown.	1	object to it.
2	Q Were any of Sean Moon's brothers or	2	MR. POLAK: I figured you would, but
3	sistens museomt at this commons? And if as		Till I Oblill I ligated jour would, out
	sisters present at this ceremony? And if so,	3	that's okay. We can deal with the
4	were they wearing a crown?	3 4	
4 5	÷		that's okay. We can deal with the
	were they wearing a crown?	4	that's okay. We can deal with the proprietary of the service later but
5	were they wearing a crown?  A Not all of them because they were	4 5	that's okay. We can deal with the proprietary of the service later but MR. LAY: We asked you to let us know
5 6	were they wearing a crown?  A Not all of them because they were raised up as central figures. However, when	4 5 6	that's okay. We can deal with the proprietary of the service later but MR. LAY: We asked you to let us know if you intended to do so we could respond
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	Page 145		Page 147
1	to play part of the video just to show you	1	church terms, this was a coronation
2	where the Reverend Moon is speaking. I don't	2	ceremony for the kingship of God and so
3	know what he's saying because it's in Korean.	3	the coronation for True Parents. It is a
4	I don't expect to ask you any questions	4	place where we attended God. It was not
5	specifically about it, but I just want to get	5	for Hyung Jin.
6	your memory about what you recall what Mr. Moon	6	MR. ROSENFELD: Was this part of
7	was saying.	7	Exhibit 93?
8	(Video playing)	8	MR. POLAK: Yes.
9	MR. ROSENFELD: Put an objection on	9	Q Whose idea was it for this ceremony?
10	the record	10	Yours or the Reverend Moon's?
11	MR. POLAK: I stopped at 6:04.	11	MR. ELDER: It was a revelation from
12	MR. ROSENFELD: about this tape	12	heaven.
13	not showing something from a ceremony out	13	A Revelation from heaven.
14	of context. And we'll object to the	14	Q Who was it revealed to?
15	translation which is not a certified	15	A The original owner of the cosmos is
16	translation, and I'll object to playing	16	the creator, God.
17	something in Korean that I don't have a	17	THE INTERPRETER: May the interpreter
18	translation for. So this is an	18	ask her to clarify something, please.
19	inappropriate exhibit.	19	(Interpreting)
20	MR. POLAK: I don't believe there's a	20	A Well, God was supposed to be the
21	translation of this. I think what you're	21	master; however, with the fall of man, God did
22	referring to when you say "translation" is	22	not belong the man did not belong to God.
23	you're talking about the Korean language	23	MR. HYUN OOK SUH: Objection. I
24	that's underneath it?	24	think that was mistranslated. First, I'd
25	MR. ROSENFELD: The Korean subtitles.	25	like to translate what she mentioned
	Page 146		Page 148
1	Exactly.	1	before.
2	BY MR. POLAK:	2	The owner was not able to act as an
3	Q Mrs. Moon, do you recall separate	3	owner. And later, additional explanation
4	from the language that's on the video, the	4	she gave was that, originally, God was
5	Reverend Moon giving a speech during this	5	meant to be the true owner; however, due
6	ceremony in January of 2009?	6	to the fall of man, God was not able to
7	A No. There were so many events. I	7	properly be the owner of human beings.
8	cannot recall. Therefore, I don't have a clear	8	A There are two terms that the
9	recollection.	9	interpreter is completely unfamiliar with.
10	MR. HYUN OOK SUH: She said she's not	10	Could I just ask
11	certain.	11	MR. POLAK: Maybe the check
12	Q Do you recall the Reverend Moon	12	interpreters might be able to assist.
13	speaking specifically about Sean Moon during	13	MR. ELDER: What are the terms?
14	this ceremony?	14	THE WITNESS: (Speaking in Korean)
15	A He probably didn't.	15	MR. ELDER: "Vertical" or
16	Q He did not?	16	"horizontal."
17	A He probably didn't. Did not.	17	A The creator God is the True Parent,
18 19	<ul><li>Q Okay. Why do you say that?</li><li>A That ceremony which is portrayed in</li></ul>	18 19	and he's the vertical parent, and the earthly
20	A That ceremony which is portrayed in that video was a ceremony to acknowledge God's	20	parents were horizontal parents. And on earth the earthly parents have the successful
21	kingship and True Parents and acknowledge	21	earthly parents who are the only begotten son
22	True Parents. So it was an event to uphold	22	and only begotten daughter have to return
23	God, creator God.	23	everything to the God, the creator.
24	MR. HYUN OOK SUH: Objection. I just	24	MR. HYUN OOK SUH: Objection. I
		25	think I'd like to interpret what was
25	want because these are very specific	45	unik Iu like to interpret what was

	Page 149		Page 151
1	said before and additional explanation	1	cannot be the central figure.
2	that was given.	2	MR. HYUN OOK SUH: Objection. She
3	Heavenly parent is should be the	3	omitted quite a lot.
4	true owner, and the people who can return	4	She said Mrs. Moon said that God,
5	God to that position are True Parents.	5	the creator, created Adam and Eve and gave
6	While on earth, the only begotten son and	6	them a period of growth for which they
7	the only begotten daughter, True Parents,	7	should fulfill their responsibility.
8	need to host an event where they return	8	It is the same for Hyung Jin. He
9	everything unto God.	9	needs to fulfill his responsibility. If
10	The additional explanation she gave	10	he does not fulfill his responsibility,
11	was, if heavenly parent are the vertical	11	True Parents cannot appoint him as a
12	True Parents of humanity, then the only	12	central figure.
13	begotten son and the only begotten	13	Q What does Sean Moon have to do to
14	daughter are the horizontal True Parents	14	fulfill that responsibility?
15	on earth, and they need to return	15	A His attitude towards parents,
16	everything unto God. Basically, True	16	especially to the True Mother not the true
17	Parents wanted to raise God through this	17	father he should offer absolute faith,
18	event.	18	absolute love and absolute absolute love and
19	BY MR. POLAK:	19	absolute faith and absolute obedience. Without
20	Q Do you recall that there were three	20	that, he cannot be a central figure.
21	separate ceremonies in early 2009 where Sean	21	MR. HYUN OOK SUH: I have an
22	Moon was identified by Reverend Moon as his	22	objection. Basically, there was a part
23	successor?	23	where the main interpreter mentioned "not
24	MR. ROSENFELD: Objection.	24	the True Father." That is not the case.
25	Foundation.	25	What Mrs. Moon, True Mother,
	Davis 150		D 152
	Page 150		
			Page 152
1	A No, not a successor. He was not a	1	mentioned is that with regards to the
2	A No, not a successor. He was not a successor.	2	mentioned is that with regards to the parents, especially not the father but the
2	A No, not a successor. He was not a successor.  Q Do you recall any ceremonies in early	2	mentioned is that with regards to the parents, especially not the father but the mother regarding the mother, he needs
2 3 4	A No, not a successor. He was not a successor.  Q Do you recall any ceremonies in early 2009 where Sean Moon was identified by the	2 3 4	mentioned is that with regards to the parents, especially not the father but the mother regarding the mother, he needs to have absolute faith, absolute faith,
2 3 4 5	A No, not a successor. He was not a successor.  Q Do you recall any ceremonies in early 2009 where Sean Moon was identified by the Reverend Moon as the Reverend Moon's successor?	2 3 4 5	mentioned is that with regards to the parents, especially not the father but the mother regarding the mother, he needs to have absolute faith, absolute faith, and absolute obedience. If he fails in
2 3 4 5 6	A No, not a successor. He was not a successor.  Q Do you recall any ceremonies in early 2009 where Sean Moon was identified by the Reverend Moon as the Reverend Moon's successor?  MR. ROSENFELD: Same objection.	2 3 4 5 6	mentioned is that with regards to the parents, especially not the father but the mother regarding the mother, he needs to have absolute faith, absolute faith, and absolute obedience. If he fails in this responsibility, he cannot be a
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10 Q No. I'm asking you what I'm 11 trying to understand, Mrs. Moon, is whether or 12 not your disagreements with Sean Moon over his 13 respect for you existed only after the Reverend 14 Moon died, or did that lack of respect or 15 knowing you exist before the Reverend Moon 16 died, too? 17 MR. ROSENFELD: Objection to form. 18 A Even prior to the Reverend Moon's 19 passing, I thought Sean was inadequate. So I 20 told him to wait three years. 21 Q But you didn't tell him to wait three 22 years until after the Reverend Moon died, 23 right? 24 MR. ROSENFELD: Objection. 20 Told him to wait three years. 21 Reverend Moon well, actually, what time of the day was this done?	8	A Are you asking me that's what	8	A Yes.
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MR. ROSENFELD: Objection to form.  A No one.  Rosen Moon is not also there?  A No one.  Rosen Moon is not also there?  A He was.  A He was.  A He was.  B Q Anyone else present?  A I don't recall who else was there.  A I don't recall who else was there.  A I don't recall who else was there.  A Reverend Moon well, actually, what time of the day was this done?		•		_
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25 IVIISCHARACTERIZES. 25 A I think it was in the middle of	15 16 17 18 19 20 21 22 23	knowing you exist before the Reverend Moon died, too?  MR. ROSENFELD: Objection to form.  A Even prior to the Reverend Moon's passing, I thought Sean was inadequate. So I told him to wait three years.  Q But you didn't tell him to wait three years until after the Reverend Moon died, right?	15 16 17 18 19 20 21 22 23	at that time other than you, the Reverend Moon, and Sean Moon's wife?  A No one.  Q Sean Moon is not also there?  A He was.  Q Anyone else present?  A I don't recall who else was there.  Q Okay. Now, we see that the  Reverend Moon well, actually, what time of
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	Page 157		Page 159
1	night. Like early in the morning.	1	think that she omitted something very
2	MR. POLAK: Early morning?	2	important, and she omitted the part that
3	MR. ELDER: Early morning.	3	this is not the decisive document. And
4	Q Was that unusual, for the	4	afterwards she said, I did not sign this
5	Reverend Moon to make statements that early in	5	document.
6	the morning, or was there nothing unusual about	6	Q When Sean came to Reverend Moon
7	that?	7	asking for his father to create this document,
8	A Well, he does get up. However, on	8	did you object?
9	that particular morning, Hyun Jin hurried over	9	A I did not object.
10	and asked his father to create that because,	10	Q After the Reverend Moon was done
11	according to Hyun Jin, Hyung Jin was claiming	11	writing this, did you object?
12	to be the successor.	12	A Like I said before, Sean was not
13	Q Could we use American names because	13	Sean was not perfect. And also the person who
14	it's a little easier for us since there's	14	created the nation of cosmic peace and unity
15	since there's so much similarity between Hyung	15	was not the True Father. It was True Mother.
16	Jin and Hyun Jin. If we can use "Sean Moon"	16	That's why I did not sign that.
17	and "Preston Moon" in the translation, that	17	MR. HYUN OOK SUH: Objection. I
18	would be helpful.	18	think she omitted two important passages.
19	A So Sean came over and wanted his	19	The first one is I did not object, and
20	father to express it in a strong manner.	20	however, since Sean Moon was not
21	MR. ELDER: I actually also did	21	perfected, this is symbolic. The person
22	notice where she was talking about	22	who opened (speaking Korean), or the
23	Preston, where she was talking about Sean,	23	nation of cosmic peace and unity, is not
24	she could make that clear for the	24	true father. It is I.
25	translation purpose.	25	Q Did the Reverend Moon ask you to sign
	Page 158		D 160
	rage 130		Page 160
1	A Well, Sean came early in the morning	1	this?
1 2	A Well, Sean came early in the morning to ask his father to draw that out because at	1 2	this?  A No, he did not. Even if he had
	A Well, Sean came early in the morning to ask his father to draw that out because at the time young Preston was claiming that he was		this?  A No, he did not. Even if he had asked, I would not have signed it.
2	A Well, Sean came early in the morning to ask his father to draw that out because at the time young Preston was claiming that he was the successor and he was going to manage	2	this?  A No, he did not. Even if he had asked, I would not have signed it.  Q Well, there's a reason why he didn't
2 3 4 5	A Well, Sean came early in the morning to ask his father to draw that out because at the time young Preston was claiming that he was the successor and he was going to manage everything.	2 3 4 5	this?  A No, he did not. Even if he had asked, I would not have signed it.  Q Well, there's a reason why he didn't ask you, isn't there?
2 3 4	A Well, Sean came early in the morning to ask his father to draw that out because at the time young Preston was claiming that he was the successor and he was going to manage everything.  So what do you think his father	2 3 4	this?  A No, he did not. Even if he had asked, I would not have signed it.  Q Well, there's a reason why he didn't
2 3 4 5	A Well, Sean came early in the morning to ask his father to draw that out because at the time young Preston was claiming that he was the successor and he was going to manage everything.  So what do you think his father should have done at this point to give	2 3 4 5	this?  A No, he did not. Even if he had asked, I would not have signed it.  Q Well, there's a reason why he didn't ask you, isn't there?  A I mean, you should ask it ask that question to Reverend Moon.
2 3 4 5 6	A Well, Sean came early in the morning to ask his father to draw that out because at the time young Preston was claiming that he was the successor and he was going to manage everything.  So what do you think his father should have done at this point to give self-confidence to Sean?	2 3 4 5 6	this?  A No, he did not. Even if he had asked, I would not have signed it.  Q Well, there's a reason why he didn't ask you, isn't there?  A I mean, you should ask it ask that question to Reverend Moon.  Q Well, the reason why Reverend Moon
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	Page 161		Page 163
1	A No.	1	might lead to other questions.
2	Q They're not with your security	2	BY MR. POLAK:
3	detail?	3	Q First of all, Mrs. Moon, I'm not
4	A Why should I be carrying why	4	trying to insult you, and I'm not trying to
5	should I carry my magnifying glasses? If you	5	inquire into your medical condition.
6	really wanted me to read it, why don't you ask	6	You had said to me in a prior answer
7	Mr. Kim to read it because I can hear. I can	7	that you could read this document if you had
8	hear.	8	your special glasses, and that's the only
9	Q Okay. Are your glasses with you here	9	reason why I'm asking you if you have them with
10	in the United States?	10	you. Because if you did, I'd ask you to get
11	A I mean, I beg you. Due to my health	11	them so you can read.
12	conditions I am a public figure. Do I have	12	A I did not bring it with me, and I do
13	to reveal to you the conditions of my eyes? I	13	not own such reading glasses.
14	mean, this isn't something that I can do.	14	MR. POLAK: Do you have the
15	Q I'm just asking you whether your	15	ability
16	glasses the special glasses that you're	16	Check interpreter, do you have the
17	referring to are in the United States.	17	ability to read that out loud for her?
18	A I do not have those special glasses.	18	A Read it out loud.
19	I am in the middle of medical treatments. I	19	MR. POLAK: Yes.
20	think you're insulting me.	20	MR. HYUN OOK SUH: See, because of
21	Q I certainly do not mean to insult	21	the Chinese character, is it possible if I
22	you, Mrs. Moon.	22	read like Korean version, that I can read?
23	A This is an insult to my character but	23	·
24	because why do you repeatedly keep making me do	24	MR. POLAK: Do you have a copy of the Korean version?
25	things that I don't want to say? Why must I		
25	unings that I don't want to say? Why must I	25	MR. HYUN OOK SUH: Yes.
	Page 162		Page 164
	3		rage ror
1		1	
1 2	reveal about my condition, every condition to	1 2	MR. POLAK: If you are going to be
2	reveal about my condition, every condition to you?	2	MR. POLAK: If you are going to be reading from something, I guess I need to
2 3	reveal about my condition, every condition to you?  MR. ROSENFELD: Can we take a Q I have not asked	2	MR. POLAK: If you are going to be reading from something, I guess I need to have that marked as an exhibit so we can
2 3 4	reveal about my condition, every condition to you?  MR. ROSENFELD: Can we take a Q I have not asked A If I tell you that my physical health	2 3 4	MR. POLAK: If you are going to be reading from something, I guess I need to have that marked as an exhibit so we can have whatever it is.  Did you come prepared already with a
2 3 4 5	reveal about my condition, every condition to you?  MR. ROSENFELD: Can we take a Q I have not asked A If I tell you that my physical health is not well, then are you going to cure me?	2 3 4 5	MR. POLAK: If you are going to be reading from something, I guess I need to have that marked as an exhibit so we can have whatever it is.  Did you come prepared already with a Korean version of that?
2 3 4 5 6	reveal about my condition, every condition to you?  MR. ROSENFELD: Can we take a Q I have not asked A If I tell you that my physical health is not well, then are you going to cure me? Take care of me.	2 3 4 5 6	MR. POLAK: If you are going to be reading from something, I guess I need to have that marked as an exhibit so we can have whatever it is.  Did you come prepared already with a
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	Page 165		Page 167
1	A I mean, the content states that	1	Korea.
2	Preston was not the leader, that he was neither	2	So do not try to understand my
3	the leader or the nor the representative and	3	argument with human understanding. Try to
4	the Reverend was going to raise Sean.	4	understand it from God's perspective and from
5	Q Did the Reverend Moon confirm by this	5	God's thoughts.
6	document that Sean Moon was his representative	6	MR. HYUN OOK SUH: Objection. I
7	and heir to assume control of the church after	7	think that that was not accurate.
8	he died?	8	My argument is that do not try to
9	MR. ROSENFELD: I'll object to the	9	think with human intellect, and we need to
10	foundation based on asking about her	10	attend God and to listen and learn from
11	memory rather than limiting it to	11	God.
12	A That may have been the father's	12	A So to reach that point, my sons still
13	intention, but I told you already that it was	13	had a long way to go. That's why I didn't I
14	not my intention. I mean, that was not it	14	disagreed, and I did not sign the document.
15	was not a mutual decision to create that.	15	Q Do you recall whether the
16	THE INTERPRETER: Sorry. I forgot, I	16	Reverend Moon ever said publicly that Sean Moon
17	didn't write it down.	17	was not ready after this video was made in
18	MR. HYUN OOK SUH: May I interpret?	18	2010?
19	This was not written by the father	19	A He never mentioned that in a public
20	and the mother. This is something that	20	forum after that day because he was not in good
21	the father did for the sake of the son.	21	health.
22	However, as I mentioned before, Sean was	22	Q What about prior to that day? Did he
23	not perfected.	23	ever mention that Sean Moon was not ready to
24	How many times do I need to repeat	24	assume the role as successor?
25	myself?	25	A I don't know.
23	mysen:		A Taont Mow.
	Page 166		Page 168
1			
	Q Did you have any conversations with	1	Q I want you to listen to the video
2	Q Did you have any conversations with the Reverend Moon before he died about this	1 2	Q I want you to listen to the video here very carefully because the Reverend Moon
2	the Reverend Moon before he died about this	2	here very carefully because the Reverend Moon
2	the Reverend Moon before he died about this document?	2	here very carefully because the Reverend Moon is talking and then you talk. And I'd like you
2 3 4	the Reverend Moon before he died about this document?  A I have been telling the True Father	2 3 4	here very carefully because the Reverend Moon is talking and then you talk. And I'd like you to tell me what it is that you hear yourself
2 3 4 5	the Reverend Moon before he died about this document?  A I have been telling the True Father from long time ago that it was not yet time to	2 3 4 5	here very carefully because the Reverend Moon is talking and then you talk. And I'd like you to tell me what it is that you hear yourself saying.
2 3 4 5 6	the Reverend Moon before he died about this document?  A I have been telling the True Father from long time ago that it was not yet time to raise the son. Hyung Jin Sean and Preston,	2 3 4 5 6	here very carefully because the Reverend Moon is talking and then you talk. And I'd like you to tell me what it is that you hear yourself saying.  (Video playing)
2 3 4 5 6 7	the Reverend Moon before he died about this document?  A I have been telling the True Father from long time ago that it was not yet time to raise the son. Hyung Jin Sean and Preston, all of them needed to go through discipline and	2 3 4 5 6 7	here very carefully because the Reverend Moon is talking and then you talk. And I'd like you to tell me what it is that you hear yourself saying.  (Video playing)  Q Did you hear what you said there?
2 3 4 5 6 7 8	the Reverend Moon before he died about this document?  A I have been telling the True Father from long time ago that it was not yet time to raise the son. Hyung Jin Sean and Preston, all of them needed to go through discipline and education from the True Father in order to	2 3 4 5 6 7 8	here very carefully because the Reverend Moon is talking and then you talk. And I'd like you to tell me what it is that you hear yourself saying.  (Video playing)  Q Did you hear what you said there?  A Yes, I did.
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	Page 169		Page 171
1	asking questions about this. While he was	1	want to have brothers who are united
2	writing, I was correcting him because due to	2	centering on God.
3	his age, he was not able to come up with words	3	If the brothers are fighting one
4	sometimes.	4	another, who would like it? Only Satan
5	So the word that he wanted to use was	5	would like it.
6	"destroyer," and that's what I told him. So	6	If possible, I wanted both to come to
7	what's the issue?	7	an understanding and unite as one. That's
8	Q I'm going to go to a different part	8	what I wanted to do.
9	here, and this is another section where you say	9	MR. POLAK: Let the record reflect
10	something. I'd like you to listen to it, and	10	that I played the video clip on this
11	you tell me what it is that you're saying.	11	exhibit from three minutes and five
12	(Video playing)	12	seconds to three minutes and 30 seconds on
13	Q Could you hear that okay?	13	the video.
14	A Yes.	14	Q Mrs. Moon, at the end of that clip
15	Q So I believe you said something about	15	that you were watching, I believe you started
16	this being a strong message or a strong	16	asking the Reverend Moon to write something
17	statement?	17	about how only the president of the World
18	A Yes.	18	Mission Headquarters should be obeyed.
19	Q Why was this in your view a strong	19	Do you recall hearing that in the
20	statement?	20	clip? I can play it again for you if you'd
21	A Well, due to the words that were	21	like me to.
22	used, "heretic" and "destroyer," they were	22	MR. HYUN OOK SUH: There's a
23	strong words. So if you are to post it on the	23	difference between World Mission
24	Internet, this was an issue between the	24	Headquarters and world president. What
25	siblings; so it wasn't going to benefit anyone.	25	was mentioned was World Mission
	Page 170		Page 172
1	Q So were you saying it's a strong	1	Headquarters.
2	statement because you didn't want him to	2	MR. ROSENFELD: Jonathan, I know I
3	publish it, or were you saying it's a strong	3	told you we'd go till
4	statement because you agreed that it needed to	4	MR. POLAK: Can I get an answer to
5	be strong?	5	the question?
6	MR. ROSENFELD: Objection. Form.	6	MR. ROSENFELD: Oh. I'm sorry.
7	A I didn't want that to be posted on	7	Sure.
8	the Internet, and also the message was too	8	MR. POLAK: I know where you're
9	strong.	9	going. We'll end up at that time.
10	One world and one culture. The	10	MR. ROSENFELD: I did want to ask you
11	mankind was one family with heavenly parents at	11	a question.
12	the center, and if you post or if you announce	12	A So what was the question again?
13	fights between siblings all over the world, who	13	MR. POLAK: Could you read it back.
14	is it good for? Who's going to like it? Only	14	It was a long one.
15	Satan.	15	(Record read.)
16	My intention was two sides to come to	16	A Yes, that's what I wanted to put in.
17	an understanding and to become one.	17	Q Why?
18	MR. HYUN OOK SUH: Just one	18	A Well, the Unification Church family
19	objection. I think it's not one world but	19	members all over the world, what would they
20	it's a unified world. That carries quite	20	think when if the two sons of the True
21	a significant meaning.	21	Parents could not unite and they were, both,
22	So the only change I would make is	22	each claiming that they were successors and the
23	the objective is to realize a unified	23	older son. So, I mean, I was thinking of a way to address this issue.
24 25	world, a unified culture, and a unified world of Heavenly Parent. And also we	24 25	Q So if I understand you correctly,
23	world of Heavenry Latent. And also we	25	2 50 ii i understand you correctly,

	Page 173		Page 175
1	Mrs. Moon, what you were trying to accomplish	1	address this issue of the service. Since
2	was that people would listen to Sean Moon and	2	that was on the record and since you
3	not president I'm sorry, not Preston Moon?	3	stated objections, I want to make it very
4	A Well, Sean was the president of the	4	clear. I know that and I recognize and
5	World Mission Headquarters, and Preston was in	5	acknowledge that you asked me to tell you
6	charge of GPS [sic] which was GPF which was	6	whether we were going to do that. At the
7	external business. So Sean was basically in	7	time that you said it to me, I did not
8	charge of the internal business.	8	have an intention of doing it.
9	So it was the Unification Church	9	But I remember I did send you an
10	members had to listen to Sean in order to go	10	E-mail, and I said will you accept
11	about with their religious life without	11	service. I never got any response back
12	confusion.	12	from that. It became pretty clear to me
13	MR. HYUN OOK SUH: Objection. I	13	that, especially after hearing Mrs. Moon's
14	think she omitted two very important	14	testimony about how she's here not really
15	passages that mother said, and also the	15	for this deposition but she's here in the
16	subsequent translation was not accurate.	16	country for business church business,
17	Prior to this translation, what	17	that it made sense to go ahead and serve
18	Mother Moon mentioned is that since Sean	18	her.
19	Moon was appointed as international	19	So I appreciate the fact that you
20	president, my hope was that Preston would	20	have a different point of view on that,
21	listen to Sean's words.	21	and you could object to it, but that's the
22	And after that what she said is, as	22	reason why we went ahead and served her
23	an additional explanation, is that since	23	with the summons, because she's here.
24	Sean was in charge of the church and	24	You're not accepting service on her
25	international headquarters, as an	25	behalf. We hadn't gotten an indication
	Page 174		Page 176
1	international president, at that time	1	that anybody else was accepting service on
2	Preston was in charge of GPF which was in	2	her behalf. And because she's here
3	charge of external activities.	3	generally in the country for church
4	Therefore, if Preston could listen to	4	business, I think it made sense to go
5	the more internal international	5	ahead and serve her.
6	president's words, then members around the	6	And I'll say Mr. Kim or Dr. Kim is
7	world would not have any confusion. It	7	sitting here right now. I have a summons
8	was the best way to practice our faith.	8	here for him. He's a named defendant in
9	This is the reason why I mentioned this.	9	that case. I can hand it to him here
10	MR. POLAK: Jim.	10	today, unless one of you wants to accept
11	MR. ROSENFELD: I was just to going	11	service for it. But I think we need to go
12	to say, I may have overpromised. I told	12	ahead and accomplish that.
13	you 5:00 o'clock, but I'm told what	13	MR. ROSENFELD: I'll just respond.
14	Mrs. Moon suggested was one hour which	14	Since you put that on record, I'll respond
15	we're past. So I just want to make sure	15	on the record.
16	she was okay. It's almost 5:00 o'clock	16	I think you'll find, if you look at
17	anyway but	17	the E-mail chain, I did respond. I
18	MR. POLAK: I'll tell you that I'm	18	absolutely did respond. If you didn't get
19	ready to stop for today	19	it, there's some technical problem.
20	MR. ROSENFELD: Okay.	20	And I asked you to let us know to
21	MR. POLAK: but I appreciate you	21	your last E-mail I asked you to let us
22	saying what you said.	22	know. The reason was we wanted you to
23	So I think tomorrow we can start at	23	we were going to suggest that you know,
24	9:00 o'clock again. Does that work?	24	we were considering perhaps someone else
25	There were I wanted to go back and	25	could accept service rather than have you

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Page 177
 1
           do that on the record with --
 2
              MR. POLAK: I will tell you, I did
 3
           not see that. And if you sent that and I
 4
           missed it, then I apologize for that, but
 5
           I don't recall seeing that. And if that
 6
           offer had been made, I would have taken it
 7
           up, but I did -- honestly, I did not see
 8
           that E-mail from you.
 9
              But, regardless, it doesn't really
           matter as much since I think, you know,
10
11
           it's been accomplished.
12
              So why don't we go ahead, and I do
13
           need to know what to do about Dr. Kim, but
14
           it sounds to me as if -- if that was your
15
           intention, regardless of whether I saw the
16
           E-mail or not, to have someone else accept
17
           service, I'd like to go ahead and get that
18
           accomplished now.
19
              MR. ROSENFELD: All right. Let us
20
           just caucus for a moment, and we can go
21
           off the record.
22
              MR. POLAK: That's fine. All right.
23
              THE VIDEOGRAPHER: We're going off
24
           the record. The time is 4:55 p.m.
25
               (Time noted: 4:55 p.m.)
                                           Page 178
               CERTIFICATE
 1
 2
 3
       STATE OF New York )
 4
 5
       COUNTY OF RICHMOND )
 6
 7
          I, RITA M. PERSICHETTY, a Notary Public
 8
       within and for the State of New York, do hereby
 9
       certify:
10
          That HAK JA HAN MOON, the witness whose
11
       deposition is hereinbefore set forth, was duly
12
       sworn by me and that such deposition is a true
13
       record of the testimony given by such witness.
14
          I further certify that I am not related to
15
       any of the parties to this action by blood or
16
       marriage; and that I am in no way interested in
17
       the outcome of this matter.
18
          IN WITNESS WHEREOF, I have hereunto set my
19
       hand this 1st day of April, 2019.
20
21
22
23
24
25
       RITA M. PERSICHETTY
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