EXHIBIT 12

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	Page 179		Page 181
	IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA	1 2	APPEARANCES: (Cont'd)
	HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY,	3 4	MILLER & CHEVALIER CHARTERED Attorneys for Plaintiff
	Plaintiff,	5	900 16th Street, NW
		6	Washington, DC 20006
	-against-	7	BY: JAMES A. BENSFIELD, ESQ.
	WORLD PEACE and UNIFICATION SANCTUARY, INC.,	8	PHONE: 202.626.6032
	Defendant.	9	EMAIL: jbensfield@milchev.com
	Index No: 3:18-CV-1508	10	
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	*** CONTAINS CONFIDENTIAL - * **	13	Attorney for Plaintiff
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	New York, New York	16	PHONE: 917.525.3658
	March 26, 2019	17	FAX: 917.591.9060
	9:15 a.m.	18	EMAIL: william.lay.esq@gmail.com
	Continued Videotaped Deposition of	19	
	Plaintiff, by HAK JA HAN MOON, taken pursuant to Order, before Rita Persichetty, a Notary Public	20	
	of the State of New York.	21	
		23	
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	Page 180		Page 182
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1	APPEARANCES:	1	APPEARANCES: (Cont'd)
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2 3	DAVIS WRIGHT TREMAINE LLP	2 3	ALSO PRESENT:
2 3 4	DAVIS WRIGHT TREMAINE LLP Attorneys for Plaintiff	2 3 4	ALSO PRESENT: TIMOTHY ELDER, Check Interpreter
2 3 4 5	DAVIS WRIGHT TREMAINE LLP Attorneys for Plaintiff 1251 Avenue of the Americas	2 3 4 5	ALSO PRESENT: TIMOTHY ELDER, Check Interpreter HYUN OOK SUH, Check Interpreter
2 3 4	DAVIS WRIGHT TREMAINE LLP Attorneys for Plaintiff	2 3 4	ALSO PRESENT: TIMOTHY ELDER, Check Interpreter
2 3 4 5 6 7 8	DAVIS WRIGHT TREMAINE LLP Attorneys for Plaintiff 1251 Avenue of the Americas New York, New York 10020 BY: JAMES ROSENFELD, ESQ. PHONE: 212.489.8230	2 3 4 5 6	ALSO PRESENT: TIMOTHY ELDER, Check Interpreter HYUN OOK SUH, Check Interpreter KAYE ALLEN
2 3 4 5 6 7 8 9	DAVIS WRIGHT TREMAINE LLP Attorneys for Plaintiff 1251 Avenue of the Americas New York, New York 10020 BY: JAMES ROSENFELD, ESQ.	2 3 4 5 6 7 8 9	ALSO PRESENT: TIMOTHY ELDER, Check Interpreter HYUN OOK SUH, Check Interpreter KAYE ALLEN DR. KI HOON KIM OLGA MAJITOVA, ESQ. WON JU McDEVITT
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Page 183 WITNESS EXAMINATION BY PAGE	1 questions about how long yo 2 United States, and I believe t	
WITNESS EXAMINATION BY PAGE		
	z unued states and I believe f	hat man manage 1 - 1
HAK JA HAN MOON MR. POLAK 184		
HAR JA HAN MOON MR. POLAK 184	3 that you arrived by plane in the	
	4 on either Friday or Saturday	this last weekend.
T.V.V.D.V.	5 Do you recall that?	
EXHIBITS DESCRIPTION FOR I.D.		
		., right?
(NO EXHIBITS MARKED)	-	
	11 Q Well, I was looking at	t familyfed.org
	12 this morning, and there's a po	st by Demian
	13 Dunkley. It's a president's me	essage to, I
	guess, the members of HSA	USA.
	15 Let me read for you wh	nat it is that
	_	
	1	
		ising America rany
	1	a avata that
		-
	25 I was going to read for you.	This post is
Page 184		Page 186
THE VIDEOGRAPHER: We're going on the	1 dated March 25, 2019.	
record. The time is 9:16 a.m. Today is	2 Is Mr. Dunkley's stateme.	nt on the
March 26, 2019.	3 familyfed.org website correct, t	hat you've been
This is the continuation of the	4 in the country, in the United Sta	ates, for over
deposition of Ms. Hak Ja Han Moon in the	5 a month? Or is it incorrect?	
-	6 A That's correct.	
		esterday that
·		
		in New York
• •	-	
		Sha didn't mantian
	-	ou ululi t ask
		manand verill
-		
· · · · · · · · · · · · · · · · · · ·		nat it is
examined and testified further as follows:		
	_	
FURTHER DIRECT EXAMINATION BY		
MR. POLAK:		
Q Good morning, Mrs. Moon.	and truthful testimony to me wl	nen I ask you
Yesterday at the beginning of the	2 4 questions?	
deposition you may recall that I asked you some	MR. ROSENFELD: Ob	
	THE VIDEOGRAPHER: We're going on the record. The time is 9:16 a.m. Today is March 26, 2019. This is the continuation of the deposition of Ms. Hak Ja Han Moon in the matter of Holy Spirit Association for the Unification of World Christianity versus World Peace Sanctuary, Incorporated. I would like to remind the interpreter and witness that they are still under oath from yesterday. FRAN YOON, Korean interpreter, having been previously sworn by the Notary Public, translated as follows: HAK JAHAN MOON, resumed as a witness, having been previously sworn by the Notary Public, was examined and testified further as follows: FURTHER DIRECT EXAMINATION BY MR. POLAK: Q Good morning, Mrs. Moon.	EXHIBITS DESCRIPTION FOR LD. 7 Q Okay. I was well - the website called familyfed orgofficial website of HSA USA (NO EXHIBITS MARKED) 10 A Okay. I don't - Q Well, I was looking at this morning, and there's a per Dunkley. It's a president's me guess, the members of HSA I Let me read for you with he wrote, and what I'd like to whether what he wrote was a inaccurate. I'm going to start Openitor of True Mother to visit them the USA for almost a month the Peace Starts with Me bles on April 6th in Los Angeles. Page 184 THE VIDEOGRAPHER: We're going on the record. The time is 9:16 a.m. Today is March 26, 2019. This is the continuation of the deposition of Ms. Hak Ja Han Moon in the matter of Holy Spirit Association for the Unification of World Christianity versus World Peace Sanctuary, Incorporated. I would like to remind the interpreter and witness that they are still under oath from yesterday. FRAN YOON, Korean interpreter, having been previously sworm by the Notary Public, translated as follows: HAK JA HAN MOON, resumed as a witness, having been previously sworm by the Notary Public, was examined and testified further as follows: Q Good morning, Mrs. Moon.

l	Page 187		Page 189
1	A I've been giving you truthful and	1	in between February 23 and March 25, did you
2	accurate answers.	2	visit any other places in the United States
3	Q So when is it that you arrived in the	3	other than Hawaii and New York?
4	United States from Korea on this trip?	4	A Well, in Hawaii there is a church in
5	MR. ROSENFELD: Objection to form.	5	Kona, and in Kona there's also farm
6	A I arrived in Hawaii first. However,	6	Q I'm asking you whether you went
7	you call me to New York City, and I told you	7	anywhere else other than Hawaii during that
8	when I arrived, I told you the accurate date	8	time.
9	when I arrived at New York.	9	A I mean, I came basically, I came
10	Q When is it that you arrived in	10	here for rest. So I didn't have time to visit
11	Hawaii?	11	other cities.
12	MR. ELDER: Objection to 23rd. She	12	Q So the whole time you've been in the
13	said 23rd. She did not say a month. She	13	United States you've either been in Hawaii or
14	just said 23rd.	14	New York City?
15	A What does that have to do with this	15	A Correct.
16	proceeding?	16	Q Okay. Are you familiar with the term
17	Q Just to remind you the way this	17	"Cheon II Guk"?
18	process works is I'm asking you questions, and	18	MR. HYUN OOK SUH: She said (speaking
19	you just need to answer them. I have realized	19	Korean.) You asked the term (speaking
20	that my questions may not always make sense as	20	Korean.)
21	to why they're relevant, but you still need to	21	THE INTERPRETER: May the interpreter
22	answer the question.	22	correct the check interpreter, please?
23	A I mean, even with the answers, if I	23	I misunderstood that as a name, and
24	don't want to answer, then I don't have to	24	then I corrected myself already.
25	answer.	25	MR. POLAK: Okay. All right.
	Page 188	1	D 100
l .	149C 100		Page 190
1	Q Okay. Well, that's not really the	1	A Obviously, I know because I made that
2		1 2	
	Q Okay. Well, that's not really the way that it works. Unless your lawyer instructs you not to answer, then you need to	1	A Obviously, I know because I made that proclamation. MR. HYUN OOK SUH: Objection. I
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Page 191 Page 193 1 MR. ROSENFELD: Can I ask what was 1 that right? 2 2 the beginning of your response? Was it A That was his dream. He wanted to 3 3 "no"? publicly announce that on January 13, 2013. 4 4 MR. POLAK: She said, "no." MR. HYUN OOK SUH: Objection. She 5 5 did not say dream. She said, that was the Q Is it a religious term? 6 MR. ROSENFELD: Same objection. 6 ideal. He wanted to proclaim it on 7 7 A Yes. You could view it as a January 13, 2013. 8 8 religious term, but it also is the dreams of Q So if someone wants to follow the 9 mankind. 9 path of Reverend Moon and his teachings, should MR. HYUN OOK SUH: You can also see 10 10 they be allowed to use the term "Cheon Il Guk" 11 it as a dream of mankind. 11 in that? 12 12 Q I realize that you could probably A Just because they want to follow it 13 spend the rest of the day explaining to me what 13 doesn't mean they can possess it. Anyone who 14 the theological basis is for Cheon Il Guk, and 14 wants to live in Cheon Il Guk must be 15 I'm not asking for you to do that right now. 15 qualified. First, they have to be blessed, and 16 16 But do you think you could give me a that blessing has to come from the True 17 short explanation of what you consider Cheon II 17 Parents. 18 MR. HYUN OOK SUH: Objection. She Guk to be? 18 19 MR. HYUN OOK SUH: Objection. I 19 said, they need to receive the blessing 20 think (speaking Korean.) 20 from True Parents. 21 MS. ELI: What was your objection? 21 Q Did Sean Moon receive the blessing 22 MR. HYUN OOK SUH: The objection is 22 from True Parents in his marriage to his wife? 23 she said, what thing it is (speaking 23 A Well, he did receive blessings from 24 24 his True Parents. However, I kept repeating 25 THE INTERPRETER: The interpreter has 25 this to you. What Sean had to do was to Page 192 Page 194 1 clearly said, "If you can explain what 1 fulfill his responsibilities. Without 2 Cheon Il Guk is, please explain." 2 completing those responsibilities, he is unable 3 A "Cheon Il Guk" refers to the dream of 3 to receive blessings. 4 4 God, for -- it is the dream of the fallen MR. HYUN OOK SUH: Objection. 5 5 mankind, and it's a peaceful world of mankind A He is -- his responsibilities are to 6 where God is at their center. It's heaven on 6 show absolute love, absolute faith, and 7 7 earth. In order to own that heaven on earth, absolute obedience to his True Parents. 8 8 you have to have -- you have to be qualified. MR. HYUN OOK SUH: Objection. Just 9 9 MR. ELDER: Objection. When she says subject to what she mentioned before, what 10 (speaking Korean), the literal translation 10 True Mother mentioned is he is would be "heavenly parents." This is how 11 11 unqualified. 12 she began, it is the dream of heavenly 12 Once a wedding blessing is received 13 parents, not the dream of God. 13 from the True Parents, can it be taken away? 14 Q Did you tell me previously that you 14 A Are you asking on the basis of if he 15 were the one who came up with the term "Cheon 15 does not fulfill his responsibilities? 16 Il Guk"? 16 Q I'm not talking about Sean Moon. I'm 17 MR. HYUN OOK SUH: Objection. You 17 just talking about in your faith, once someone 18 didn't say idea. She said idea. 18 receives --19 A The idea came from the True Parents. 19 A Even if a person received the 20 However, the True Father had ascended, and it 20 blessings, if that person cannot live the life 21 was perfected by the True Mother. 21 that is required by the Family Federation, then 22 MR. HYUN OOK SUH: For a person, they 22 that blessing can be --23 would prefer to use the word "completed." 23 MR. ELDER: Canceled. 24 Q So this concept of Cheon Il Guk was 24 A -- canceled. 25 first created when Reverend Moon was alive; is 25 MR. HYUN OOK SUH: Objection. She

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	Page 199		Page 201
1	Q I'm just asking you whether you gave	1	ask for a clarification, please?
2	a speech at any of those public ceremonies.	2	A It was designed by both of us,
3	A Well, in those public ceremonies,	3	Reverend Moon and myself. However, that was
4	Reverend Moon was the one who gave speeches.	4	before my son was born.
5	MR. ROSENFELD: Jon, are you	5	MR. HYUN OOK SUH: Objection. She
6	referring to the one where Reverend Moon	6	didn't say we designed. She just said, we
7	is wearing a sweater as a public ceremony?	7	did it together.
8	MR. POLAK: I'm just talking about	8	A Only the True Parents know the
9	the public ceremonies that were identified	9	providence of heaven. That's how they're able
10	in the video. She clearly knew what I was	10	to create that symbol, and no one can copy it.
11	talking about.	11	No one is allowed to copy it.
12	If you object to my question as to	12	MR. HYUN OOK SUH: Objection. She
13	foundation, you can do that.	13	didn't say no one is allowed to copy it.
14	MR. ROSENFELD: Okay. I object to	14	A Listen carefully, the whole
15	the foundation and the characterization of	15	team [sic].
16	that as a public ceremony.	16	MR. ELDER: Objection.
17	MR. POLAK: All right.	17	MR. HYUN OOK SUH: No. She said,
18	Q Do you recall whether the	18	listen carefully, Tim.
19	Reverend Moon or anyone else at those public	19	MR. ELDER: Objection. The witness
20	ceremonies used the term "Cheon II Guk"?	20	is addressing someone else in the room.
21	A I can't recall.	21	MR. POLAK: Would that be you?
22	Q Would it surprise you if he did or	22	MR. ELDER: That would be me.
23	others did?	23	BY MR. POLAK:
24	A Well, tell me about it. I'm ready to	24	Q Okay. So does the Tongil symbol have
25	listen.	25	spiritual meaning in your religion?
	Page 200		Page 202
1	rade 200		
Ι.			_
1	Q Well, we talked yesterday about the	1	A It not only embodies the spiritual
2	Q Well, we talked yesterday about the Tongil symbol. Do you recall that?	2	A It not only embodies the spiritual aspect, it also embodies how human mankind
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	Page 203		Page 205
1	history.	1	MR. ROSENFELD: Same objections.
2	MR. HYUN OOK SUH: Objection. She	2	Asked and answered.
3	didn't say spiritual meaning. She said	3	THE INTERPRETER: She's going I
4	religious meaning, not just religious	4	wanted to stop her, she's going on about
5	meaning.	5	theology. I just asked her to stop.
6	A You cannot limit you can confine	6	A Why should I ask that person's
7	the providence of True Parents with religion.	7	conscience? If a person does not follow the
8	MR. HYUN OOK SUH: Objection to	8	teachings of the True Parents, just because
9	religion.	9	Reverend Moon had given permission or had
10	Q So is the Tongil symbol part of	10	said had mentioned it, just because
11	Reverend Moon's teachings?	11	Pastor Moon had allowed it, that person is not
12	MR. HYUN OOK SUH: Objection.	12	allowed.
13	(Translating)	13	MR. HYUN OOK SUH: Objection. I
14	MR. POLAK: What did she just say?	14	would like to ask the person's conscience.
15	MR. HYUN OOK SUH: Is it part of	15	If a person does not follow True Parents,
16	Reverend Moon's teachings?	16	even if Reverend Moon had mentioned the
17	THE INTERPRETER: That's the same	17	Tongil mark, that person cannot use it
18	question the interpreter asked, and the	18	anyhow. With regards to the cross in
19	answer is the same.	19	Christianity, neither you nor I can use it
20	A Yes.	20	anyhow.
21	Q So if someone is a follower of	21	Q Did Reverend Moon ask those that
22	Reverend Moon, that person would consider use	22	follow him to use the Tongil symbol in their
23	of the Tongil symbol as important to following	23	faith?
24	the Reverend Moon's teachings?	24	A I can't recall.
25	MR. ROSENFELD: Objection. Form and	25	Q Did Reverend Moon expect those that
	Page 204		Page 206
1			1490 200
1	foundation.	1	follow him to use the Tongil symbol in their
1 2	foundation. A It doesn't just limit to	1 2	
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1	Page 207		Page 209
1	his followers to use the Tongil symbol?	1	these facts. Why are you separating?
2	MR. ROSENFELD: Asked and answered.	2	Implying why are you separating:
3	A I already told you no. The important	3	Q Well, you recognize that there are
4	thing is not the Tongil symbol. It's the heart	4	people who claim to be Unification Church
5	toward it's the heart of each and every	5	followers that do make that separation?
6	person and their heart toward their heavenly	6	You may not agree with it, but you do
7	parents and True Parents.	7	know those people are out there, right?
8	MR. HYUN OOK SUH: Objection. It is	8	A So the one who is separating would be
9	oneness of heart with heavenly parents and	9	Sean. And you support Sean, right? And that's
10	True Parents.	10	wrong.
11	A Perfection of an individual, that's	11	2
12	more important. So this has nothing to do. It	12	Q I'm not here to support anybody. I'm a lawyer. I have a job to do, and my job today
13	-	13	
I	has no connection. That's why I'm asking them	14	is just to ask you questions.
14	to ask their own conscience because if they are		A Well, you got I think you're in
15	alive, I'm sure they have conscience. So if	15	the wrong profession because a son who stole
16	you heard me speak about it for this long, you	16	from his mother and he's using the stolen good
17	should ask your own conscience.	17	and just because you're an attorney, you're
18	Q So before the Reverend Moon died,	18	advocating the wrong side.
19	you'd agree with me that there were churches in	19	So logically it doesn't make sense,
20	the United States that were Unification	20	and it shouldn't be not only in the human
21	churches that used the Tongil symbol?	21	society but in the law of the heavens. It
22	MR. ROSENFELD: Objection. Form.	22	shouldn't be.
23	A Well, if you did research, I'm sure	23	MR. POLAK: All right. I didn't know
24	you would know the answer.	24	if there was a check on that. We can take
25	Q Mrs. Moon, I'm really not here to	25	a break.
	Page 208		Page 210
			rage 210
1		1	
1 2	argue with you, and I'd ask you to stop arguing	1 2	THE VIDEOGRAPHER: We're now going off the record. The time is 10:07 a.m.
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	Page 299		Page 301
1	to go up to the college a college and then	1	before the proclamation. So we were preparing
2	have to graduate. You shouldn't stay a high	2	for that Cheon II Guk.
3	school student. It was not just for one	3	MR. ELDER: For ten years.
4	religion. It was considering the entire world.	4	Q Can you explain to me that how one
5	Even people may have different religions,	5	prepares for Cheon II Guk as you just
6	though everyone around the world, even though	6	described? What does it mean to prepare for
7	they may have a different they are in	7	Cheon Il Guk?
8	different religions, they all want peace and	8	A By taking care or living with the
9	peaceful world.	9	heavenly parents at the center. Living on
10	MR. HYUN OOK SUH: Objection. I	10	earth but living with heavenly parents at the
11	think I mean, my request would be if	11	center.
12	she could interpret after she speaks	12	MR. HYUN OOK SUH: Objection. She
13	because there were quite a few words that	13	didn't say, at the center.
14	were omitted.	14	It is by leading a life of attendance
15	MR. POLAK: Just go ahead and give	15	up to heavenly parent on earth.
16	your check interpretation. Just interpret	16	A Well, when Jesus died, he gave the
17	it how you think it should be interpreted,	17	key to the heaven to Peter. Therefore, our
18	and we'll deal with all that afterwards.	18	faith is important. Therefore, the True
19	MR. HYUN OOK SUH: Sure.	19	Parents has to educate the families on earth
20	So one is people all around, it was	20	the way to go to heaven.
21	not just one religion. We needed to face	21	MR. HYUN OOK SUH: Objection. True
22	the entire world. And even if people	22	Parents have to teach and educate while on
23	around the world have different religions,	23	earth how to attend heavenly parent. And
24	they all have families. They all want	24	after leading this life, this life would
25	peace. They all want freedom. This was	25	lead to the kingdom of heaven in heaven.
	Page 300		Page 302
1	limited.	1	Q I've seen references in documents to
2	Q So, Mrs. Moon, my question to you is	2	Cheon Il Guk year one, Cheon Il Guk year two,
3	whether it's true that before the	3	or the first year of Cheon Il Guk, the second
4	Reverend Moon's death, the church called itself	4	year of Cheon Il Guk, and so forth.
5	the Unification Church, but then after his	5	What does that mean?
6	death, on your instruction it became known as	6	MR. ROSENFELD: Just a correction. I
7	the Family Federation? Is that what happened?	7	think Cheon Il Guk these are the terms
8	I'm not judging it. I'm just trying	8	that you mentioned (translation) the
I			, , , , , , , , , , , , , , , , , , , ,
9	to understand the timing of it.	9	actual church terms.
9 10	MR. ROSENFELD: Objection to form.	10	actual church terms. THE INTERPRETER: May the interpreter
9 10 11	MR. ROSENFELD: Objection to form. A Yes, because I wanted to expand or to	10 11	actual church terms. THE INTERPRETER: May the interpreter ask what the question was.
9 10 11 12	MR. ROSENFELD: Objection to form. A Yes, because I wanted to expand or to grow.	10 11 12	actual church terms. THE INTERPRETER: May the interpreter ask what the question was. Q What I'm trying to understand is I've
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9 10 11 12 13 14	MR. ROSENFELD: Objection to form. A Yes, because I wanted to expand or to grow. Q Does the Family Federation have an official flag?	10 11 12 13 14	actual church terms. THE INTERPRETER: May the interpreter ask what the question was. Q What I'm trying to understand is I've seen I'll just reask the question. What I'm trying to understand is I've
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1 Q Has the Cheon II Guk has been established? 2 a A Cheon II Guk has been established, 3 A Cheon II Guk has been established, 4 and in order for it to have a secure place, we 5 are engaged in world providence. 6 THE INTERPRETER: That she literal translation. 8 MR. HYUN OOK SUH: Objection. What she said is speaking Korean), and it's not a secure place. It's the firm 12 establishment or the firm settlement of 12 Cheon II Guk. We're leading this global providence. 14 Q Is Cheon II Guk for everyone in the world? 15 world? 16 A Yes. Everyone has to be the citizens of Cheon II Guk. 17 of Cheon II Guk. 18 MR. ELDER: Objection. Everyone has to become the citizens of Cheon II Guk. 29 Q So is it for me? 21 A Yes. You should receive the blessings, and if you come into Cheon II Guk, MR. HYUN OOK SUH: Objection. She mentioned something. You must absolutely receive a blessing to be a citizens of Cheon II Guk. 29 A The World and the model enders of this present world are all ignorant. 20 MR. HYUN OOK SUH: Objection. 21 A So those countries who know my wish or desire want to invite me so that they can be bleesed too. 21 MR. HYUN OOK SUH: Objection. 22 MR. HYUN OOK SUH: Objection. 23 MR. HYUN OOK SUH: Objection. 24 MR. HYUN OOK SUH: Objection. 25 MR. HYUN OOK SUH: Objection. 26 MR. HYUN OOK SUH: Objection. 27 MR. HYUN OOK SUH: Objection. 28 MR. HYUN OOK SUH: Objection. 29 MR. HYUN OOK SUH: Objection. 20 MR. HYUN OOK SUH: Objection. 30 MR. HYUN OOK SUH: Objection. 31 MR. HYUN OOK SUH: Objection. 32 MR. HYUN OOK SUH: Objection. 33 MR. HYUN OOK SUH: Objection. 34 MR. HYUN OOK SUH: Objection. 35 MR. HYUN OOK SUH: Objection. 36 MR. HYUN OOK SUH: Objection. 37 MR. HYUN OOK SUH: Objection. 38 MR. HYUN OOK SUH: Objection. 39 MR. HYUN OOK SUH: Objection. 40 MR. HYUN OOK SUH: Objection. 50 MR. HYUN OOK SUH: Objection. 51 MR. HYUN OOK SUH: Objection. 51 MR. HYUN OOK SUH: Objection. 52 MR. HYUN OOK SUH: Objection. 53 MR. HYUN OOK SUH: Objection. 54 MR. HYUN OOK SUH: Objection. 55 MR. HYUN OOK SUH: Objection. 56 MR. HYUN OOK SUH: Objection		Page 303		Page 305
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Case 3:18-cv-01508-JPW Document 119-15 Filed 10/07/19 Page 11 of 11

	Page 319	
1	CERTIFICATE	
2	CERTIFICATE	
3	STATE OF New York)	
4	:ss	
5	COUNTY OF RICHMOND)	
6	,	
7	I, RITA M. PERSICHETTY, a Notary Public	
8	within and for the State of New York, do hereby	
9	certify:	
10	That HAK JA HAN MOON, the witness whose	
11	deposition is hereinbefore set forth, was duly	
12	sworn by me and that such deposition is a true	
13	record of the testimony given by such witness.	
14	I further certify that I am not related to	
15	any of the parties to this action by blood or	
16	marriage; and that I am in no way interested in	
17	the outcome of this matter.	
18	IN WITNESS WHEREOF, I have hereunto set my	
19	hand this 2nd day of April, 2019.	
20		
21		
22		
23		
24		
25	RITA M. PERSICHETTY	