

EXHIBIT 12

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA
-----X
HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF
WORLD CHRISTIANITY,

Plaintiff,

-against-

WORLD PEACE and UNIFICATION SANCTUARY, INC.,

Defendant.

Index No: 3:18-CV-1508

-----X

*** CONTAINS CONFIDENTIAL - ***
*** ATTORNEYS' EYES ONLY PORTION ***

1251 Avenue of the America
New York, New York

March 26, 2019
9:15 a.m.

Continued Videotaped Deposition of
Plaintiff, by HAK JA HAN MOON, taken pursuant to
Order, before Rita Persichetty, a Notary Public
of the State of New York.

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1 APPEARANCES: (Cont'd)

2
3 ALSO PRESENT:

4 TIMOTHY ELDER, Check Interpreter

5 HYUN OOK SUH, Check Interpreter

6 KAYE ALLEN

7 DR. KI HOON KIM

8 OLGA MAJITOVA, ESQ.

9 WON JU McDEVITT

10 HO YUN YOUNG

11 MICHAEL McDEVITT

12 DAN MACOM, Videographer

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1 ----- I N D E X -----
 2 WITNESS EXAMINATION BY PAGE
 3 HAK JA HAN MOON MR. POLAK 184
 4
 5
 6 ----- E X H I B I T S -----
 7 EXHIBITS DESCRIPTION FOR I.D.
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 10 (NO EXHIBITS MARKED)
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1 THE VIDEOGRAPHER: We're going on the
 2 record. The time is 9:16 a.m. Today is
 3 March 26, 2019.
 4 This is the continuation of the
 5 deposition of Ms. Hak Ja Han Moon in the
 6 matter of Holy Spirit Association for the
 7 Unification of World Christianity versus
 8 World Peace Sanctuary, Incorporated.
 9 I would like to remind the
 10 interpreter and witness that they are
 11 still under oath from yesterday.
 12 F R A N Y O O N,
 13 Korean interpreter, having been previously
 14 sworn by the Notary Public, translated as
 15 follows:
 16 H A K J A H A N M O O N,
 17 resumed as a witness, having been
 18 previously sworn by the Notary Public, was
 19 examined and testified further as follows:
 20
 21 FURTHER DIRECT EXAMINATION BY
 22 MR. POLAK:
 23 Q Good morning, Mrs. Moon.
 24 Yesterday at the beginning of the
 25 deposition you may recall that I asked you some

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1 questions about how long you had been in the
 2 United States, and I believe that you responded
 3 that you arrived by plane in the United States
 4 on either Friday or Saturday this last weekend.
 5 Do you recall that?
 6 A Yes.
 7 Q Okay. I was well -- there's a
 8 website called familyfed.org. That is the
 9 official website of HSA USA, right?
 10 A Okay. I don't --
 11 Q Well, I was looking at familyfed.org
 12 this morning, and there's a post by Demian
 13 Dunkley. It's a president's message to, I
 14 guess, the members of HSA USA.
 15 Let me read for you what it is that
 16 he wrote, and what I'd like to know from you is
 17 whether what he wrote was accurate or
 18 inaccurate. I'm going to start reading now.
 19 Despite countries all over longing
 20 for True Mother to visit them, she has been in
 21 the USA for almost a month now preparing for
 22 the Peace Starts with Me blessing America rally
 23 on April 6th in Los Angeles.
 24 And that's the end of the quote that
 25 I was going to read for you. This post is

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1 dated March 25, 2019.
 2 Is Mr. Dunkley's statement on the
 3 familyfed.org website correct, that you've been
 4 in the country, in the United States, for over
 5 a month? Or is it incorrect?
 6 A That's correct.
 7 Q So when you told me yesterday that
 8 you had flown in just a matter of 48 hours ago,
 9 that was not a true statement?
 10 A I meant to say I arrived in New York
 11 48 hours ago. You didn't ask me where I
 12 arrived to from Korea.
 13 Q Okay. Well --
 14 MR. HYUN OOK SUH: She didn't mention
 15 from Korea. She just said, you didn't ask
 16 which city I came from.
 17 MR. POLAK: Well, the record will
 18 speak for itself in terms of what it is
 19 that I asked her.
 20 A Shouldn't be a problem.
 21 Q Mrs. Moon, do you understand that
 22 it's very important that you provide accurate
 23 and truthful testimony to me when I ask you
 24 questions?
 25 MR. ROSENFELD: Objection.

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1 A I've been giving you truthful and
 2 accurate answers.
 3 Q So when is it that you arrived in the
 4 United States from Korea on this trip?
 5 MR. ROSENFELD: Objection to form.
 6 A I arrived in Hawaii first. However,
 7 you call me to New York City, and I told you --
 8 when I arrived, I told you the accurate date
 9 when I arrived at New York.
 10 Q When is it that you arrived in
 11 Hawaii?
 12 MR. ELDER: Objection to 23rd. She
 13 said 23rd. She did not say a month. She
 14 just said 23rd.
 15 A What does that have to do with this
 16 proceeding?
 17 Q Just to remind you the way this
 18 process works is I'm asking you questions, and
 19 you just need to answer them. I have realized
 20 that my questions may not always make sense as
 21 to why they're relevant, but you still need to
 22 answer the question.
 23 A I mean, even with the answers, if I
 24 don't want to answer, then I don't have to
 25 answer.

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1 Q Okay. Well, that's not really the
 2 way that it works. Unless your lawyer
 3 instructs you not to answer, then you need to
 4 answer the question.
 5 A So for this court proceeding, the
 6 date that I arrived was two days ago:
 7 Saturday.
 8 Q But my question for you, Mrs. Moon,
 9 is when is it that you arrived into the United
 10 States? I think you said you first arrived in
 11 the U.S. in Hawaii.
 12 When was that?
 13 A I just told you. I arrived in Hawaii
 14 to come to U.S.
 15 Q When?
 16 A March 23.
 17 Q So is it true -- you told me before
 18 that it was true that you had been in the
 19 United States for a month, just like what
 20 Mr. Dunkley said. I'm trying to understand
 21 that. March 23 was not a month ago.
 22 A Is it February 23rd in the lunar
 23 calendar.
 24 Q Thank you, Mrs. Moon.
 25 Now, with respect to where you were

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1 in between February 23 and March 25, did you
 2 visit any other places in the United States
 3 other than Hawaii and New York?
 4 A Well, in Hawaii there is a church in
 5 Kona, and in Kona there's also farm --
 6 Q I'm asking you whether you went
 7 anywhere else other than Hawaii during that
 8 time.
 9 A I mean, I came -- basically, I came
 10 here for rest. So I didn't have time to visit
 11 other cities.
 12 Q So the whole time you've been in the
 13 United States you've either been in Hawaii or
 14 New York City?
 15 A Correct.
 16 Q Okay. Are you familiar with the term
 17 "Cheon Il Guk"?
 18 MR. HYUN OOK SUH: She said (speaking
 19 Korean.) You asked the term (speaking
 20 Korean.)
 21 THE INTERPRETER: May the interpreter
 22 correct the check interpreter, please?
 23 I misunderstood that as a name, and
 24 then I corrected myself already.
 25 MR. POLAK: Okay. All right.

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1 A Obviously, I know because I made that
 2 proclamation.
 3 MR. HYUN OOK SUH: Objection. I
 4 proclaimed it. How would I not know it?
 5 Q Can Cheon Il Guk be owned?
 6 MR. ROSENFELD: Objection to form.
 7 A I mean, owned by me, or by whom?
 8 Q By anyone.
 9 MR. HYUN OOK SUH: Objection. She
 10 said, who can own it?
 11 A For individuals to be able to own
 12 Cheon Il Guk, it's for the blessed families,
 13 and when they've fulfilled their
 14 responsibilities, they are able to own it.
 15 MR. HYUN OOK SUH: Objection. She
 16 did not say, to be able to own. That part
 17 was not what she said.
 18 She said that blessed families can --
 19 when blessed families fulfill their
 20 responsibility, they can own it. They can
 21 become citizens.
 22 Q So is it a spiritual term?
 23 MR. ROSENFELD: Objection to form.
 24 A It refers to the heaven on earth and
 25 heaven in heavens.

1 MR. ROSENFELD: Can I ask what was
 2 the beginning of your response? Was it
 3 "no"?

4 MR. POLAK: She said, "no."

5 Q Is it a religious term?

6 MR. ROSENFELD: Same objection.

7 A Yes. You could view it as a
 8 religious term, but it also is the dreams of
 9 mankind.

10 MR. HYUN OOK SUH: You can also see
 11 it as a dream of mankind.

12 Q I realize that you could probably
 13 spend the rest of the day explaining to me what
 14 the theological basis is for Cheon Il Guk, and
 15 I'm not asking for you to do that right now.

16 But do you think you could give me a
 17 short explanation of what you consider Cheon Il
 18 Guk to be?

19 MR. HYUN OOK SUH: Objection. I
 20 think (speaking Korean.)

21 MS. ELI: What was your objection?

22 MR. HYUN OOK SUH: The objection is
 23 she said, what thing it is (speaking
 24 Korean.)

25 THE INTERPRETER: The interpreter has

1 clearly said, "If you can explain what
 2 Cheon Il Guk is, please explain."

3 A "Cheon Il Guk" refers to the dream of
 4 God, for -- it is the dream of the fallen
 5 mankind, and it's a peaceful world of mankind
 6 where God is at their center. It's heaven on
 7 earth. In order to own that heaven on earth,
 8 you have to have -- you have to be qualified.

9 MR. ELDER: Objection. When she says
 10 (speaking Korean), the literal translation
 11 would be "heavenly parents." This is how
 12 she began, it is the dream of heavenly
 13 parents, not the dream of God.

14 Q Did you tell me previously that you
 15 were the one who came up with the term "Cheon
 16 Il Guk"?

17 MR. HYUN OOK SUH: Objection. You
 18 didn't say idea. She said idea.

19 A The idea came from the True Parents.
 20 However, the True Father had ascended, and it
 21 was perfected by the True Mother.

22 MR. HYUN OOK SUH: For a person, they
 23 would prefer to use the word "completed."

24 Q So this concept of Cheon Il Guk was
 25 first created when Reverend Moon was alive; is

아버지가 영
 계 가져서
 내가 완성

1 that right?

2 A That was his dream. He wanted to
 3 publicly announce that on January 13, 2013.

4 MR. HYUN OOK SUH: Objection. She
 5 did not say dream. She said, that was the
 6 ideal. He wanted to proclaim it on
 7 January 13, 2013.

8 Q So if someone wants to follow the
 9 path of Reverend Moon and his teachings, should
 10 they be allowed to use the term "Cheon Il Guk"
 11 in that?

12 A Just because they want to follow it
 13 doesn't mean they can possess it. Anyone who
 14 wants to live in Cheon Il Guk must be
 15 qualified. First, they have to be blessed, and
 16 that blessing has to come from the True
 17 Parents.

18 MR. HYUN OOK SUH: Objection. She
 19 said, they need to receive the blessing
 20 from True Parents.

21 Q Did Sean Moon receive the blessing
 22 from True Parents in his marriage to his wife?

23 A Well, he did receive blessings from
 24 his True Parents. However, I kept repeating
 25 this to you. What Sean had to do was to

1 fulfill his responsibilities. Without
 2 completing those responsibilities, he is unable
 3 to receive blessings.

4 MR. HYUN OOK SUH: Objection.

5 A He is -- his responsibilities are to
 6 show absolute love, absolute faith, and
 7 absolute obedience to his True Parents.

8 MR. HYUN OOK SUH: Objection. Just
 9 subject to what she mentioned before, what
 10 True Mother mentioned is he is
 11 unqualified.

12 Q Once a wedding blessing is received
 13 from the True Parents, can it be taken away?

14 A Are you asking on the basis of if he
 15 does not fulfill his responsibilities?

16 Q I'm not talking about Sean Moon. I'm
 17 just talking about in your faith, once someone
 18 receives --

19 A Even if a person received the
 20 blessings, if that person cannot live the life
 21 that is required by the Family Federation, then
 22 that blessing can be --

23 MR. ELDER: Canceled.

24 A -- canceled.

25 MR. HYUN OOK SUH: Objection. She

1 Q I'm just asking you whether you gave
 2 a speech at any of those public ceremonies.
 3 A Well, in those public ceremonies,
 4 Reverend Moon was the one who gave speeches.
 5 MR. ROSENFELD: Jon, are you
 6 referring to the one where Reverend Moon
 7 is wearing a sweater as a public ceremony?
 8 MR. POLAK: I'm just talking about
 9 the public ceremonies that were identified
 10 in the video. She clearly knew what I was
 11 talking about.
 12 If you object to my question as to
 13 foundation, you can do that.
 14 MR. ROSENFELD: Okay. I object to
 15 the foundation and the characterization of
 16 that as a public ceremony.
 17 MR. POLAK: All right.
 18 Q Do you recall whether the
 19 Reverend Moon or anyone else at those public
 20 ceremonies used the term "Cheon Il Guk"?
 21 A I can't recall.
 22 Q Would it surprise you if he did or
 23 others did?
 24 A Well, tell me about it. I'm ready to
 25 listen.

1 Q Well, we talked yesterday about the
 2 Tongil symbol. Do you recall that?
 3 A Yes.
 4 Q Who owns the Tongil symbol?
 5 A True Parents.
 6 Q Why?
 7 MR. HYUN OOK SUH: Objection. You
 8 said -- she said, (speaking Korean.) You
 9 said, why. Right? I think that's
 10 different.
 11 A Because it came from True Parents, it
 12 was mine. It belonged to the True Parents.
 13 MR. HYUN OOK SUH: She didn't say it
 14 belonged to the True Parents.
 15 MR. POLAK: What did she say?
 16 MR. HYUN OOK SUH: Just what she said
 17 before.
 18 THE INTERPRETER: May the interpreter
 19 make a correction, please?
 20 Yes, she said that -- Mrs. Moon said
 21 it belonged to the True Parents, and it
 22 was hers.
 23 MR. POLAK: Okay.
 24 Q So did you design it?
 25 THE INTERPRETER: May the interpreter

1 ask for a clarification, please?
 2 A It was designed by both of us,
 3 Reverend Moon and myself. However, that was
 4 before my son was born.
 5 MR. HYUN OOK SUH: Objection. She
 6 didn't say we designed. She just said, we
 7 did it together.
 8 A Only the True Parents know the
 9 providence of heaven. That's how they're able
 10 to create that symbol, and no one can copy it.
 11 No one is allowed to copy it.
 12 MR. HYUN OOK SUH: Objection. She
 13 didn't say no one is allowed to copy it.
 14 A Listen carefully, the whole
 15 team [sic].
 16 MR. ELDER: Objection.
 17 MR. HYUN OOK SUH: No. She said,
 18 listen carefully, Tim.
 19 MR. ELDER: Objection. The witness
 20 is addressing someone else in the room.
 21 MR. POLAK: Would that be you?
 22 MR. ELDER: That would be me.
 23 BY MR. POLAK:
 24 Q Okay. So does the Tongil symbol have
 25 spiritual meaning in your religion?

1 A It not only embodies the spiritual
 2 aspect, it also embodies how human -- mankind
 3 on earth should live according to the
 4 providence, and it -- how can you know the
 5 providence, the 6,000 years, even if you are
 6 smart? Do you think you -- do you think you're
 7 smart enough to know that? I don't know how
 8 old you are but...
 9 MR. HYUN OOK SUH: Objection,
 10 especially about the last part.
 11 However intelligent you may be, how
 12 can you see -- how do you see that I can
 13 answer a question about 6,000 years of a
 14 providence with a "yes" or a "no."
 15 MR. POLAK: No mention about how old
 16 I was?
 17 MR. ELDER: Yes, actually.
 18 MR. HYUN OOK SUH: I don't know how
 19 old you are but...
 20 Q So does the Tongil symbol have
 21 religious meaning in your religion?
 22 MR. ROSENFELD: Objection to form.
 23 A I have already told you. It doesn't
 24 just embody the spiritual meaning. It embodies
 25 the history of providence or providential

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1 history.

2 MR. HYUN OOK SUH: Objection. She

3 didn't say spiritual meaning. She said

4 religious meaning, not just religious

5 meaning.

6 A You cannot limit -- you can confine

7 the providence of True Parents with religion.

8 MR. HYUN OOK SUH: Objection to

9 religion.

10 Q So is the Tongil symbol part of

11 Reverend Moon's teachings?

12 MR. HYUN OOK SUH: Objection.

13 (Translating)

14 MR. POLAK: What did she just say?

15 MR. HYUN OOK SUH: Is it part of

16 Reverend Moon's teachings?

17 THE INTERPRETER: That's the same

18 question the interpreter asked, and the

19 answer is the same.

20 A Yes.

21 Q So if someone is a follower of

22 Reverend Moon, that person would consider use

23 of the Tongil symbol as important to following

24 the Reverend Moon's teachings?

25 MR. ROSENFELD: Objection. Form and

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1 foundation.

2 A It doesn't just limit to

3 Reverend Moon. I said, True Parents. It's

4 really frustrating. Historically, it's the

5 wishes of heavenly parents and the dream of

6 mankind and hope of mankind.

7 MR. HYUN OOK SUH: Objection. I'd

8 like -- here's my translation. It is not

9 just Reverend Moon. I've mentioned myself

10 on several occasions. It is True Parents.

11 True Parents. True Parents cannot be

12 confined to religion.

13 Historically, True Parents are the

14 realization of heavenly parents' dream.

15 They are the wish of humanity. They are

16 hope, the hope.

17 Q Mrs. Moon, I'm really just focusing

18 in on someone who is only looking at the

19 Reverend Moon's words and teachings for

20 purposes of this question.

21 And what I'm asking is whether or not

22 someone would be using -- someone who is

23 following the Reverend Moon's teachings would

24 also have to use the Tongil symbol, wouldn't

25 they?

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1 MR. ROSENFELD: Same objections.

2 Asked and answered.

3 THE INTERPRETER: She's going -- I

4 wanted to stop her, she's going on about

5 theology. I just asked her to stop.

6 A Why should I ask that person's

7 conscience? If a person does not follow the

8 teachings of the True Parents, just because

9 Reverend Moon had given permission or had

10 said -- had mentioned it, just because

11 Pastor Moon had allowed it, that person is not

12 allowed.

13 MR. HYUN OOK SUH: Objection. I

14 would like to ask the person's conscience.

15 If a person does not follow True Parents,

16 even if Reverend Moon had mentioned the

17 Tongil mark, that person cannot use it

18 anyhow. With regards to the cross in

19 Christianity, neither you nor I can use it

20 anyhow.

21 Q Did Reverend Moon ask those that

22 follow him to use the Tongil symbol in their

23 faith?

24 A I can't recall.

25 Q Did Reverend Moon expect those that

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1 follow him to use the Tongil symbol in their

2 faith?

3 A The issue is not using the Tongil

4 mark. It's their heart.

5 Q Did Reverend Moon authorize those

6 that follow him to use the Tongil symbol in

7 their faith?

8 MR. ELDER: Objection. The lawyer

9 asked to authorize, and the interpreter

10 said permit. I think (speaking Korean)

11 would be a better translation.

12 (Interpreting)

13 A Well, he did not authorize because

14 there was no -- it was not written or

15 documented.

16 MR. HYUN OOK SUH: Objection. There

17 is no written document. He did not give

18 the authority.

19 Q What about authority through a

20 nonwritten document? I should take that back.

21 There's no such thing as a nonwritten document.

22 What about authorization given

23 orally?

24 A No.

25 Q Did Reverend Moon give permission to

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1 his followers to use the Tongil symbol?
 2 MR. ROSENFELD: Asked and answered.
 3 A I already told you no. The important
 4 thing is not the Tongil symbol. It's the heart
 5 toward -- it's the heart of each and every
 6 person and their heart toward their heavenly
 7 parents and True Parents.
 8 MR. HYUN OOK SUH: Objection. It is
 9 oneness of heart with heavenly parents and
 10 True Parents.
 11 A Perfection of an individual, that's
 12 more important. So this has nothing to do. It
 13 has no connection. That's why I'm asking them
 14 to ask their own conscience because if they are
 15 alive, I'm sure they have conscience. So if
 16 you heard me speak about it for this long, you
 17 should ask your own conscience.
 18 Q So before the Reverend Moon died,
 19 you'd agree with me that there were churches in
 20 the United States that were Unification
 21 churches that used the Tongil symbol?
 22 MR. ROSENFELD: Objection. Form.
 23 A Well, if you did research, I'm sure
 24 you would know the answer.
 25 Q Mrs. Moon, I'm really not here to

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1 argue with you, and I'd ask you to stop arguing
 2 with me. This process works a lot better if
 3 you just answer my questions directly, and I
 4 would very much appreciate it.
 5 A Well, I did not see it, so I'm asking
 6 you to find it for yourself.
 7 Q Before the Reverend Moon died, you
 8 never saw churches that were Unification
 9 churches using the Tongil symbol in the United
 10 States?
 11 A Basically, the -- that in Family
 12 Federations all have it. So why there was no
 13 need for me to investigate it. It's a basic
 14 fact.
 15 Q Okay. And so those churches use the
 16 Tongil symbol because they were followers of,
 17 in part, the Reverend Moon's teachings?
 18 MR. ROSENFELD: Objection. Form.
 19 A Do not think of -- consider
 20 Pastor Moon as an individual. You have to view
 21 him as the True Parent. Because they were
 22 following the True Parent, they were using
 23 that. That's the basic principle.
 24 Why are you separating these facts?
 25 MR. HYUN OOK SUH: She didn't say,

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1 these facts. Why are you separating?
 2 Implying why are you separating us.
 3 Q Well, you recognize that there are
 4 people who claim to be Unification Church
 5 followers that do make that separation?
 6 You may not agree with it, but you do
 7 know those people are out there, right?
 8 A So the one who is separating would be
 9 Sean. And you support Sean, right? And that's
 10 wrong.
 11 Q I'm not here to support anybody. I'm
 12 a lawyer. I have a job to do, and my job today
 13 is just to ask you questions.
 14 A Well, you got -- I think you're in
 15 the wrong profession because a son who stole
 16 from his mother and he's using the stolen good
 17 and just because you're an attorney, you're
 18 advocating the wrong side.
 19 So logically it doesn't make sense,
 20 and it shouldn't be not only in the human
 21 society but in the law of the heavens. It
 22 shouldn't be.
 23 MR. POLAK: All right. I didn't know
 24 if there was a check on that. We can take
 25 a break.

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1 THE VIDEOGRAPHER: We're now going
 2 off the record. The time is 10:07 a.m.
 3 (Short recess taken)
 4 THE VIDEOGRAPHER: This marks the
 5 beginning of tape number two and day two.
 6 We are now back on the record. The time
 7 is 10:21 a.m.
 8 Q Mrs. Moon, who has the permission to
 9 use the Tongil symbol in the United States?
 10 Is it any follower of True Parents?
 11 THE INTERPRETER: The interpreter did
 12 not hear the last...
 13 Q Let me scratch that question. Let me
 14 ask it a different way.
 15 Who has the permission to use the
 16 Tongil symbol in the United States?
 17 A Well, the permission is automatic to
 18 the Family Federation within the Unification
 19 Church.
 20 MR. HYUN OOK SUH: Objection. She
 21 didn't say within. She just said,
 22 Unification Church, Family Federation.
 23 Q So when you say "Family Federation"
 24 and "Unification Church," are you referring to
 25 the church membership, the followers of your

1 to go up to the college -- a college and then
2 have to graduate. You shouldn't stay a high
3 school student. It was not just for one
4 religion. It was considering the entire world.
5 Even -- people may have different religions,
6 though everyone around the world, even though
7 they may have a different -- they are in
8 different religions, they all want peace and
9 peaceful world.

10 MR. HYUN OOK SUH: Objection. I
11 think -- I mean, my request would be if
12 she could interpret after she speaks
13 because there were quite a few words that
14 were omitted.

15 MR. POLAK: Just go ahead and give
16 your check interpretation. Just interpret
17 it how you think it should be interpreted,
18 and we'll deal with all that afterwards.

19 MR. HYUN OOK SUH: Sure.

20 So one is people all around, it was
21 not just one religion. We needed to face
22 the entire world. And even if people
23 around the world have different religions,
24 they all have families. They all want
25 peace. They all want freedom. This was

1 limited.

2 Q So, Mrs. Moon, my question to you is
3 whether it's true that before the
4 Reverend Moon's death, the church called itself
5 the Unification Church, but then after his
6 death, on your instruction it became known as
7 the Family Federation? Is that what happened?

8 I'm not judging it. I'm just trying
9 to understand the timing of it.

10 MR. ROSENFELD: Objection to form.

11 A Yes, because I wanted to expand or to
12 grow.

13 Q Does the Family Federation have an
14 official flag?

15 A Yes.

16 Q Are you the one who made the decision
17 if there would be an official flag?

18 A Yes. It was created --

19 MR. HYUN OOK SUH: Together.

20 A -- with Reverend Moon and myself.

21 Q When was that flag created with
22 Reverend Moon?

23 A Before his ascension. Well, for ten
24 years prior to 2013, this was a preparation
25 period to wait for the Cheon Il Guk to open and

1 before the proclamation. So we were preparing
2 for that Cheon Il Guk.

3 MR. ELDER: For ten years.

4 Q Can you explain to me that -- how one
5 prepares for Cheon Il Guk as you just
6 described? What does it mean to prepare for
7 Cheon Il Guk?

8 A By taking care or living with the
9 heavenly parents at the center. Living on
10 earth but living with heavenly parents at the
11 center.

12 MR. HYUN OOK SUH: Objection. She
13 didn't say, at the center.

14 It is by leading a life of attendance
15 up to heavenly parent on earth.

16 A Well, when Jesus died, he gave the
17 key to the heaven to Peter. Therefore, our
18 faith is important. Therefore, the True
19 Parents has to educate the families on earth
20 the way to go to heaven.

21 MR. HYUN OOK SUH: Objection. True
22 Parents have to teach and educate while on
23 earth how to attend heavenly parent. And
24 after leading this life, this life would
25 lead to the kingdom of heaven in heaven.

1 Q I've seen references in documents to
2 Cheon Il Guk year one, Cheon Il Guk year two,
3 or the first year of Cheon Il Guk, the second
4 year of Cheon Il Guk, and so forth.

5 What does that mean?

6 MR. ROSENFELD: Just a correction. I
7 think Cheon Il Guk these are the terms
8 that you mentioned (translation) the
9 actual church terms.

10 THE INTERPRETER: May the interpreter
11 ask what the question was.

12 Q What I'm trying to understand is I've
13 seen -- I'll just reask the question.

14 What I'm trying to understand is I've
15 seen documents that talk about the first year
16 of Cheon Il Guk, the second year of Cheon Il
17 Guk, the third, fourth, fifth year of Cheon Il
18 Guk.

19 What does that mean? Is it a
20 calendar, or is it a religious experience or
21 series? What is it?

22 A The process of Family Federation
23 causes the growth of the Family Federation.
24 Once the nation is established, the process of
25 the growth of the nation.

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1 Q Has the Cheon Il Guk nation been
 2 established?
 3 A Cheon Il Guk has been established,
 4 and in order for it to have a secure place, we
 5 are engaged in world providence.
 6 THE INTERPRETER: That's the literal
 7 translation.
 8 MR. HYUN OOK SUH: Objection. What
 9 she said is (speaking Korean), and it's
 10 not a secure place. It's the firm
 11 establishment or the firm settlement of
 12 Cheon Il Guk. We're leading this global
 13 providence.
 14 Q Is Cheon Il Guk for everyone in the
 15 world?
 16 A Yes. Everyone has to be the citizens
 17 of Cheon Il Guk.
 18 MR. ELDER: Objection. Everyone has
 19 to become the citizens of Cheon Il Guk.
 20 Q So is it for me?
 21 A Yes. You should receive the
 22 blessings, and if you come into Cheon Il Guk,
 23 then I would acknowledge you.
 24 MR. HYUN OOK SUH: Objection. She
 25 mentioned something. You must absolutely

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1 receive the blessing. She said, you must
 2 absolutely receive a blessing to be a
 3 citizens of Cheon Il Guk.
 4 And then after that she said, if you
 5 receive the blessing, then I can recognize
 6 you as a citizen.
 7 A All the world leaders of this present
 8 world are all ignorant.
 9 MR. HYUN OOK SUH: Objection.
 10 A So those countries who know my wish
 11 or desire want to invite me so that they can be
 12 blessed too.
 13 MR. HYUN OOK SUH: Objection.
 14 Earlier she mentioned that she translated
 15 that the heads of state or the nations are
 16 ignorant. That was not what she said.
 17 The heads of states around the world
 18 are not ignorant. Countless nations
 19 around the world want to attend me, and
 20 they want to receive the blessing. These
 21 are nations that know my will.
 22 Q Have you met with President Trump?
 23 A I have not yet met with
 24 President Trump. However, I have been meeting
 25 with -- at the caucus room of the --

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1 MR. HYUN OOK SUH: Meaning the senate
 2 caucus room.
 3 A -- the senate caucus room, and I've
 4 met with various U.S. congress --
 5 MR. HYUN OOK SUH: Objection. She
 6 didn't say met with various congressmen.
 7 She added that, through the
 8 International Association of
 9 Parliamentarians for Peace, I proclaimed
 10 before 200 American legislatures that I am
 11 the only begotten daughter.
 12 Q Did the Reverend Moon meet with
 13 United States presidents and high-ranking
 14 officials when he was alive?
 15 THE INTERPRETER: Just congressmen?
 16 MR. POLAK: Congressmen. Public
 17 officials.
 18 MR. ELDER: Didn't you also say
 19 "presidents"?
 20 MR. POLAK: Presidents, too. Thank
 21 you.
 22 A Yes. Yes, the father Bush. Bush,
 23 the father.
 24 Q Would you agree with me that by and
 25 large the public officials that the

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1 Reverend Moon met with were Republicans?
 2 A Yes, they were mostly Republicans.
 3 However, the democrat party's in the
 4 senate.
 5 MR. ELDER: House of Representatives.
 6 A House of representative chairman
 7 was -- had also attended my --
 8 MR. HYUN OOK SUH: Rally.
 9 A -- rally.
 10 THE INTERPRETER: I'll ask the check
 11 interpreter because he used a particular
 12 term that he knows which I have no idea.
 13 MR. HYUN OOK SUH: (Speaking Korean)
 14 International Association of
 15 Parliamentarians for Peace.
 16 THE INTERPRETER: May the interpreter
 17 literally ask the check interpreter to
 18 interpret because she has no idea what
 19 she's talking about?
 20 MR. HYUN OOK SUH: Yes. During a
 21 rally -- during -- I was touring the world
 22 hosting various rallies for the
 23 International Association of
 24 Parliamentarians for Peace, and during
 25 these gatherings, parliamentarians from

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CERTIFICATE

STATE OF New York)
:ss
COUNTY OF RICHMOND)

I, RITA M. PERSICHETTY, a Notary Public
within and for the State of New York, do hereby
certify:

That HAK JA HAN MOON, the witness whose
deposition is hereinbefore set forth, was duly
sworn by me and that such deposition is a true
record of the testimony given by such witness.

I further certify that I am not related to
any of the parties to this action by blood or
marriage; and that I am in no way interested in
the outcome of this matter.

IN WITNESS WHEREOF, I have hereunto set my
hand this 2nd day of April, 2019.

RITA M. PERSICHETTY